

Amrita Bazar Patrika

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CALCUTTA, THURSDAY, FEBRUARY 23, 1899.

NO. 14

পদক-পতক।

সম্পূর্ণ হইল।
মূল্য ৩০ টাকা।
পত্রিশিরি হইল।
অনুবাদের পত্রিকা আফিসে প্রাপ্য।

অনুবাদের পত্রিকা।

শ্রীমদেবের দ্বারা প্রণীত।
এই পত্রিকা উপায়ের বৈধতা প্রমাণ করে।
মূল্য ২০ টাকা। ডাঃ মাঃ অর্ডঃ আনা।
অনুবাদের পত্রিকা আফিসে প্রাপ্য।

শ্রীমদেব প্রকাশ।

শ্রীমদেব প্রকাশ প্রথম প্রকাশিত ও শিখা
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শ্রীমদেব প্রকাশ।

বৈধতার স্বাক্ষর প্রথম প্রকাশিত ও শিখা
মাসিক পত্রিকা। বার্ষিক মূল্য ২০ টাকা।
মূল্য ২০ টাকা। ডাঃ মাঃ অর্ডঃ আনা।
অনুবাদের পত্রিকা আফিসে প্রাপ্য।

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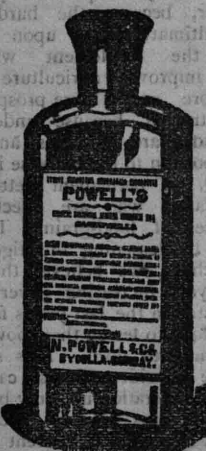
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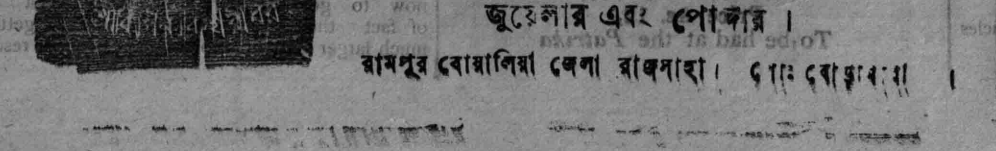
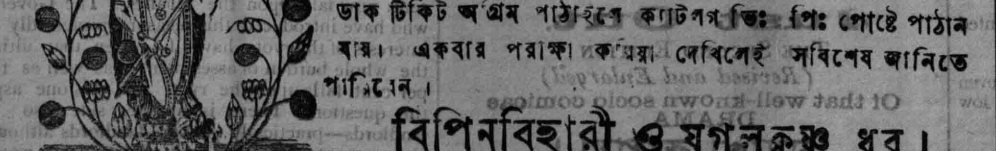
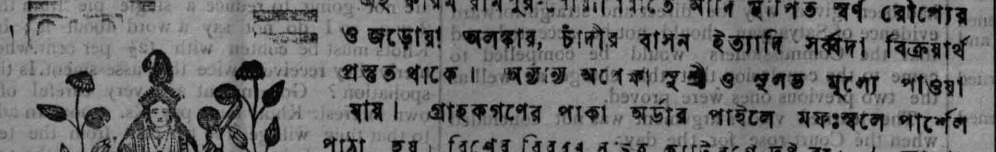


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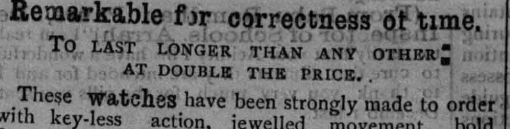
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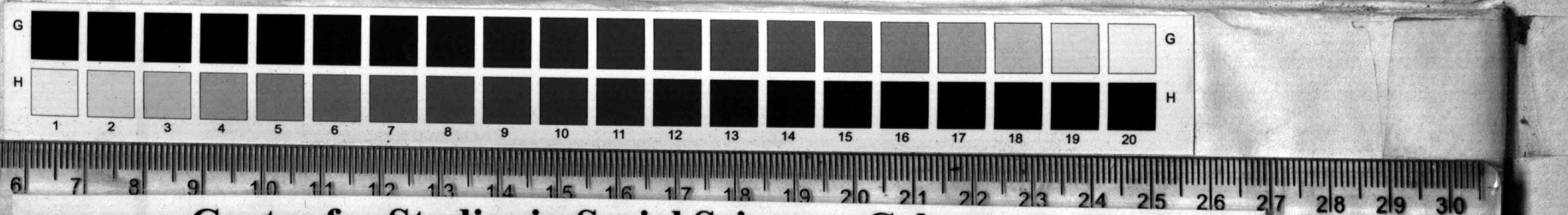
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THE AMRITA BAZAR PATRIKA

CALCUTTA, FEBRUARY 23, 1899.

THE PUBLIC MEETING OF THE GAURANGA SAMAJ.

A LITTLE more than four hundred years ago a message, direct from God, was delivered not to one particular and favoured individual, but to humanity.

Of course, the announcement of a direct message from God is likely to be received with incredulity and amazement by a large number of people.

At the age of twenty-four he renounced society, and began to live a life of discipline and hardship which has no parallel in this world.

The record of his sayings and doings have been preserved, to the minutest detail, by his immediate followers.

His teachings are such as to satisfy both the heart and the intellect. It is suited to the requirements of the high and the low of every race, civilized and uncivilized.

The powers of the Lord proved His divinity. Indeed, even while He flourished, millions accepted Him as God Almighty, and amongst them were despotic emperors, ministers, and the greatest savants of the age.

As for minor powers, viz., the raising of the dead, curing of the leper, the gathering of millions of men at one spot by a mere effort of the will—they all followed him all the days of his life on earth.

At the age of twenty-three, from a savant he turned to a Sadhu, that is to say, a pious man. It is simply impossible to describe the feeling of piety that he exhibited.

He would die in sorrow, a hundred deaths every day for his God when he found that He was not with him. And the joy that he would betray when he fancied that God was with him is beyond description.

Indeed, his followers, who had been stupefied as it were by the display of his piety, came to feel that God could not be very far from this beautiful and pious youth, or that he was himself the same God.

When the Youth addressed His followers in this manner, they did not in the least doubt His words. And why? It was because the youth as it were took possession of their hearts, and compelled them to believe him.

Secondly, they saw that the youth was enveloped in a light which was more dazzling than a million suns, though the light did not hurt but soothe the eyes. They saw that in the midst of that intense light, there

was a figure whose beauty brought tears of joy, whose eyes spoke a love which was simply unfathomable, and whose grace, the tone of whose voice, the fragrance of whose body—were all far beyond the reach of humanity.

He gave them to understand that mere precepts would not do much good, so he would shew, by example, how to love God. And for that he would assume two contradictory characters, viz., of God Himself and His devotee.

So this youth had two states—his Divine state and his human state. In his Divine state He was God Almighty, while in his human state he appeared as the humblest devotee, who would fall at the feet of every pious man for his favor.

The record of his sayings and doings have been preserved, to the minutest detail, by his immediate followers. Indeed, his advent gave birth to hundreds of thousands of books.

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