

# Amrita Bazar Patrika

BI-WEEKLY EDITION--PUBLISHED EVERY SUNDAY AND THURSDAY.

VOL XXXI.

CALCUTTA, THURSDAY, APRIL

14, 1898.

NO. 32.

*Religious Publications in Bengali*  
BY BABU SHISHIR KUMAR GHOSH.  
SRI AMIYA NIMAI CHARIT.  
Or the Life of Sree Chaitanya Devi.  
Paper cover. Cloth bound.  
Vol. I (2nd Ed.) 1 0 0 ... 1 4 0  
Vol. II " 1 8 0 ... 1 1 2 0  
Vol. III " 1 4 0 ... 1 0 0  
Vol. IV " 1 0 0 ... 1 4 0  
Postage 14 annas per Copy.

The Hindu Edition of  
SRI AMIYA NIMAI CHARIT.  
Translated by  
SRI MADHU SUDAN GOSWAMI,  
O. Brindabun.

Price—Paper cover Re. 1-4, Cloth bound Re. 1-8

NOROTAM CHARIT.

Price As. 12 Postage one anna.

SRI KALACHAND GEETA.

Religious Philosophic Poem in Bengali.

With beautiful illustrations:-

A BENGALI YOUNGING.

The Religion of Love

AND

Solving the problems of life and the next

BY  
BABU SHISHIR KUMAR GHOSH.

Price—Paper cover Re. 1-4, Cloth bound Rs. 1-8.

Postage 0-2 annas.

SRI CHAITANYA BHAGAVAT.

SECOND EDITION

Published by

BABU SHISHIR KUMAR GHOSH

Price Re. 1-4

To be had of the Manager, "A. B. Patrika";

Messrs. S. K. Lahiri and Co., 54, College Street

Manager, Sanskrit Press Depository, 20 Cornwallis

Street; Manager, Monomohan Library, 203, Corn

wallis Street; Manager, Indian Pioneer Co., Ltd.

18, Shams Charan De's Street; and Messrs. Day

Mullick and Co., 20 Lal-Bazar Street, Calcutta.

আইটেক্স-প্রকাশ।

আইটেক্স প্রতির প্রয়োগ ও শিক্ষা

ক্লিপসার নামের কৃত।

ইতাতে আইটেক্স প্রকাশ গোলা এবং অনেক

নতুন কথা আছে, এবং আইটেক্স প্রযোগের সম্পূর্ণ

গোলা। বিশ্বাসপূর্ণ হইয়াছে।

মূলা বার আম। ডাঃ শঃ এক আম।

অন্যত বাঙালি পত্রিকা আফিশে প্রাপ্তব্য।

বিশ্বাস ও স্টাই

পদকশ্চাত্রুৎ :

১ম, ২য় ও (৩ শাখা) প্রকাশিত হইয়াছে।

অভ্যন্তর প্রাপ্ত ২০০০ পৃষ্ঠার সম্পূর্ণ হইয়ে। ইহা

ধৰ্মান্বারে প্রকাশিত হইয়েছে, এবং তিনি খণ্ডে

সম্পূর্ণ হইয়ে। ১ম ও ২য় শাখা—মূলা ৫০ ; অ

শাখা মূলা ১১০ ; ৩য় শাখা (ব্রহ্ম), মূলা ১৪০।

বাংলার অধিগ্রাম মূলা প্রিভেট, কোচ মূলা ১৪০।

অন্যত বাঙালি পত্রিকা আফিশে প্রাপ্তব্য।

বাঙালি পত্রিকা আফিশে প্রাপ্তব্য,

অন্যত বাঙালি পত্রিকা আফিশে প্রাপ্তব্য,

বাঙালি পত্রিকা আফিশে প্র

**GONORRHEA, GONORRHEA.**  
CHALLENGE, CHALLENGE, CHALLENGE.  
SRINATH SUDHA for 1st stage of Gonorrhoea and Lycorrhoea try 24 hours only and for acute and chronic cases a week. Rs. 2. packing, &c., extra. Dr. Mullik 17-1, Grish Vidya Ratna Lane, Calcutta.

**NEW-YORK**  
**LIFE INSURANCE CO.**  
PURELY MUTUAL.

ESTABLISHED 1845.

Over 2,75,000 Policy-holders.

Resident Board for India, Burma  
AND  
Ceylon:

L. P. D. BROUGHTON, Q.S.Q., Administrator-General of Bengal.  
W. GARTH, Esq., Barrister-at-Law.  
R. C. SANDERS, Esq., M.D., Brigade Surgeon, Lt. Colonel.

**Bankers:**  
The Hongkong and Shanghai Banking Co.,  
Ld.  
The Chartered Bank of India, Australia and  
China.  
(with which fixed deposits are kept for  
protection of Policy-holders.)

Resident Manager:

GEORGE LANE ANDERSON, Esq.,  
8, Old Court House Street, Calcutta.

SUMMARY OF FIFTY-FIRST ANNUAL REPORT.

Assets on the 1st January, 1896	£35,965,000
Liabilities	£31,019,000
Surplus	£ 4,946,000
Total Income 1896	£ 7,796,762

The Company's Accumulation Policy grants  
(1) Annual Loans.  
(2) Is contestable after one year.  
(3) Has no restrictions whatever.  
(4) Allows a grace of one month in payment of premiums.  
(5) Gives security and proves a good investment.

The following are the rates of premium for ordinary life and twenty-year endowment policies. The full working and results of which may be obtained on enquiry:

Age nearest Birthday.	Quarterly Premium.					
	Ord. Life.	Endowment 20 years.				
	Rs.	As.	P.	Rs.	As.	P.
25	7	14	7	12	0	
30	8	13	7	13	2	7
35	10	1	0	15	11	0
40	11	11	1	16	9	5

In selecting a company there are certain principles which serve as a guide to an intelligent choice. The principal requirements are:

1. Age.—Implying stability. The "New-York" was established in 1845.
2. Magnitude.—Implying public confidence. The accumulated funds of the "New-York" are £35,965,000 and its report is filed with favourable results with 82 Governments.
3. Surplus.—Implying safety. The surplus of the "New-York" is £4,946,000.
4. Mutuality.—Implying cheapness and liberality. The "New-York" is purely mutual, all profits belong to the policy-holders.

The accumulation policies give the largest results of any.

**THE NEW-YORK LIFE** is the only large life insurance company that makes its annual report early in January, upon the basis of paid for business, and publishes a full and complete statement of how and where the policy-holders' money is invested.

Apply for full particulars to—  
THE RESIDENT MANAGER,  
OR TO  
RAM LAL BANERJEE,  
Agent,  
44 Skampooker Street, Calcutta.

Always buy our Celebrated Genuine  
**MOHUN FLUTE-HARMONIUM**  
(GUARANTEED FOR 3 YEARS)



and refuse all inferior substitutes. It is now universally known to be the best harmonium at the head of all others. Rs. 35, 40 and upwards. See per V. P. P.

**PAUL & SONS,**  
MOHUN MUSICAL DEPOT,  
201 Wer Chitpore Road, (2nd floor) Calcutta.

**G. KUR & SONS.**  
Manufacturers and Importers of Musical Instruments, Strings, fittings &c.  
52, Dhurrumtollah Street, Calcutta.  
The Best Box Harmonium of the Day  
**LILIY-FLUTE.**



The best Harmonium for playing Bengali and Hindustani airs.  
Exquisite tone and touch, beautiful design, and sound workmanship characterize this High Class Harmonium.  
3 Octaves with 3 Stops Rs. 35, 38, (best 40).  
Mofussil Order executed by V. P. P.  
Catalogue free on application.

প্রাচীর ও লাইবেরোর জন্য টেট বুক কামটা  
কর্তৃক অন্যমূলিত।

**ছত্রপতি শিবাজী ১১০**  
শৈয়ুক্ত পণ্ডিত সত্যচারণ শাস্ত্রী

মাহাশয় প্রাণীত।

শাস্ত্রী মহারাজ শিবাজী প্রদেশের প্রাণে

গ্রামে অধ্যয় করিয়া উৎসাহ রচনা করিয়াছেন,  
শিবজীর এই বড় বিস্ময় জীবনী আর নাই,  
ইতিমধ্যে নানা ভাষার অভিধান ছাইছে।

মহারাজ প্রাণাদিতা ১।

বলের শেষ স্থানের মহারাজার বিস্ময় তীব্রনা  
২০ কর্ণ ও যান্মস স্ট্রাই সংস্কৃত প্রেস প্রক্ষেত্রী  
ও অস্ত্র পৃষ্ঠ কাগজ প্রাণীর মাঝে।

কলিকাতা।

**MOKSHAS LIKXIR**  
THE GREAT INDIAN REMEDY,  
Specific for Dog and Jackal bites and the only infallible remedy for Hydrophobia.

The antidote to canine poison is an indigenous preparation of a veteran and eminent medical man of his city, and has been given to us with the bonafide object of relieving suffering humanity after two years' experiment.

**ACTION.**—It arrests bleeding from the bite instantaneously, relieves inflammation and reduced swelling of the bitten part in 3 or 4 days at the most. It purifies the blood by eliminating the poison.

**REMARKS.**—The medicine should be discontinued when the inflammation has gone down. The disappearance of inflammation is a sure index of the elimination of the poison. The medicine should be used immediately after or within a fortnight after the bite. It acts as a preventive against the development of Hydrophobia, by purifying the blood when hydrophobia is developed and the medicine will give immediate relief, the concentrated tincture of this medicine, sold here at 10/- per drachm is to be used. The preparation has never been found to fail in a single instance. No need should be without this preparation.

**NUMEROUS TESTIMONIALS**  
Each phial 2 Rs. exclusive of packing add postage. Sole Agents, B. K. ROY, and BROTHERS,  
84, oka's Street, Calcutta.

**NITYANANDA BISWAS**  
Jewellery, Podiary Shop.  
Rampur Bazaar, Ghoramara, Rajshahi.

In selecting a company there are certain principles which serve as a guide to an intelligent choice. The principal requirements are:

1. Age.—Implying stability. The "New-York" was established in 1845.

2. Magnitude.—Implying public confidence.

The accumulated funds of the "New-York" are £35,965,000 and its report is filed with favourable results with 82 Governments.

3. Surplus.—Implying safety. The surplus of the "New-York" is £4,946,000.

4. Mutuality.—Implying cheapness and liberality.

The "New-York" is purely mutual, all profits belong to the policy-holders.

The accumulation policies give the largest results of any.

**THE NEW-YORK LIFE** is the only large life insurance company that makes its annual report early in January, upon the basis of paid for business, and publishes a full and complete statement of how and where the policy-holders' money is invested.

Apply for full particulars to—

THE RESIDENT MANAGER,

OR TO

RAM LAL BANERJEE,

Agent,

44 Skampooker Street, Calcutta.

# Naug & Co.,

170, CORNWALLIS STREET, CALCUTTA.  
New indent, Fresh goods,  
Latest designs.

Various pattern Silks for Saris, Jackets and Coats. Balbrigan banians, fine and strong, of all sizes, Rs. 6-8 to Rs. 12 a dozen. New Cotton tweeds of different choice, anns. 6 to anns. 12 a yard. Fancy coatings and shittings of different qualities. Dress and office immediate delivery. Large stock of Deshi Dhooties and Saris.

New catalogue free.

## LAW OF SEDITION

Expained and illustrated with special reference,

TO THE  
ENGLISH DECISIONS TOGETHER WITH THE SPEECHES IN COUNCIL  
OF  
SIR FITZ JAMES STEPHEN AND THE HON'BLE MR. CHALMERS,  
AND THE

## Bill to amend the Law of Sedition.

(REPRINTED AND REARRANGED FROM THE CALCUTTA WEEKLY NOTES.)

Price Re. 1.

Orders Registered Now.

WILL BE OUT IN THE COURSE OF THE WEEK.

APPLY TO—

THE JUNIOR EDITOR,  
CALCUTTA WEEKLY NOTES  
3, Hastings street.

(To be had also of all Booksellers)



এই কাম বামপর-বেঙালিয়াতে আদি ছাপিত বৰ রোপোর  
ৰ কঢ়ায়া অলকান, চৰোর বামন ত্যাগি নৰসুন বিকার প্রক্ৰিয়া  
প্ৰক্ৰিয়া পৰে। অন্ত অনেক দুষ্টি ও স্মৃতি মুক্তি ও ওষা  
ৰাখ। প্ৰাকঃকগনের পাকা অৰ্ডাৰ পাইলে মুক্তি ও প্ৰেণে  
পাঞ্চাম দৰ বিশেষ বিবৰণ সংচয় কাটলিলে জৰিবা ৫ মাঘ।  
কাট কিট পাঞ্চাম কাটলিলে প্ৰেণে কৰিবা পাঞ্চাম দৰ।  
একাম পৰাক কৰিবা মেধিলেই সাৰৱেৰ আনিতে পারিবেৰ।

## বিপন্নবিহারী ও যুগলকুণ্ড ধৰ।

বেলোট এবং পোকাৰ।

বামপৰ-বেঙালিয়া পৰামৰ্শ মুখান।

ESTABLISHED 1870, A. D.

**B. L. SEN & CO.**

LAHIRAJ-DRUGGISTS & CHEMISTS.

THE ADI-AYURVEDA MEDICAL HALL,

LOWER CHITPORE ROAD, CALCUTTA

It is the first and only reliable Ayurvedic Pharmacy in India under the supervision of the distinguished Kabiraj Binod Lal Sen, the oldest and the most experienced and learned Physician of the Metropolis. Prescriptions to mofussil patients are supplied free on application.

**KUNTALA BRISHYA OIL.**

The world-famed Hair-Restorer.

The marvellous efficacy of this wonderful oil in

strengthening the roots of hair, promoting their growth, preventing their falling-off and turning prematurely grey is universally known.

Its exquisite perfume coupled with its unique medicinal properties of permanently removing the complaints of the Head and Brain, make it an essential requisite for the toilet. It is the best remedy for Giddiness of the Head and Vertigo brought on by worry and overwork. It keeps the Brain remarkably cool and strengthens weak and failing eye-sight.

Price, per bottle Re. 1. Post-free Rs. 1.

**Abstract of Testimonials.**

Daja Peary Mohun Mookerjee, C.I.E. of par-

fumed hair-oil "Kuntala Brishya" has long held a

high place. Extensive use has confirmed its value

as a hair-tonic while its charming odour and freedom

from stickiness have made it a general favourite.

Hon'ble Justice Chunder Madub Ghose.—

I have tried the medicated oil (Kuntala Brishya)

and am glad to say that it keeps the head cool and

has a delicious scent.

Late Keshub Chunder Sen, the great Orator.

—After a fair trial I am convinced that it is an

efficacious remedy in cases of Vertigo and Headache.

Maharaja Govind Lal Roy of Rungpore.—

It is delightfully scented. It keeps the brain cool and removes Headache and Vertigo.

Mr. A. C. Sen, I.C.S., Dist. & Sessions Judge, Jorhat.—My wife and daughter greatly admire it.

Dr. U. Panikerjee, M. R. C. S. & L. R. C. P. (London).—An elegant preparation with fine aroma

and an agreeable hair-dresser.

Dr. U. Gurha, M.D. (Edinburgh).—It is an

</

THE  
Amrita Bazar Patrika  
CALCUTTA, APRIL 14, 1898.

## DOMESTIC REFORM.

We talked of domestic reform in our last issue; we suggested that our public men and writers had perhaps, in their zeal for political reform, too much neglected it, and that it is quite possible to better our condition by leaving politics alone and putting our own house in order. Let us first see how our forefathers left us, and how we have changed by contact with the Western people. This is what that eminent philosopher, Professor Max Muller, says in his "Psychological Religion":

So far as we can judge, a large class of people in India, not only the priestly class but the nobility also, not only men but women also, never looked upon their life on earth as something real. What was real to them, was the invisible—the life to come. What formed the theme of their conversations, what formed the subject of their meditations, was the real, that alone lent some kind of reality to this unreal phenomenal world. Whoever was supposed to have caught a new ray of truth, was visited by young and old, was honoured by princes and peasants, nay, was looked upon as holding a position much above that of kings and princes.

In the above, Professor Max Muller describes the Hindus. Let us see how he describes the rest of the world:

Our idea of life on earth has always been that of a struggle for existence, a struggle for power and dominion, for wealth and enjoyment. These are the ideas which dominate the history of all nations whose history is known to us. Our own sympathies also are almost entirely on that side.

Below the philosopher compares the Hindus with the rest of the world:

Was it so very unnatural for the Hindus, endowed as they were, with a transcendent intellect, to look upon this life, not as an arena for gladiatorial strife and combat, or as a market for cheating and huckstering, but as a resting-place, a mere waiting-room at a station, on a journey leading them from the known to the unknown, but exciting, for that very reason, their utmost curiosity as to whence they came, and whither they were going?

It was, we believe, Sir Charles Elliott who was pleased to confess that "he could understand the Mussulmans but he could not understand the Hindus." In the same manner, the Hindus cannot understand their fellows in other parts of the world. The reason is that the instincts of the Hindus are quite different from those of other nations.

Mr. Gladstone, when he had crossed eight years as Prime Minister of the vast Empire of the British. He was praised for his energy, for his determination "to die in harness." But we had a great Minister once, by name Chanakya. When he had passed the age of fifty-five, he was hooted out of his office, and compelled to fly to the wilderness to wipe out the sins that he had contracted by mixing with politics, by austere discipline, and pious exercises. Chanakya was hooted, because being a rational being he was unlike his contemporaries, neglecting the interests of his permanent home for those of this transient world.

The Hindus, however suffered, for being better than their neighbours. We quote the same philosopher:

I confess it has always seemed to me one of the saddest chapters in the history of the world to see the early inhabitants of India, who knew nothing of the rest of the world, of the mighty empires of Egypt and Babylon; and of their wars and conquests,—who wanted nothing from the outside world—and were happy and content in their own earthly paradise, to see these happy people suddenly overrun by foreign warriors, whether Persians, Greeks or Macedonians, or, at a later time, Scythians, Mahomedans, Mongolians and Christians, and conquered for no fault of theirs, except that they had neglected to cultivate the art of killing their neighbours.

Why did the Hindus suffer when they harmed none? Says Professor Max Muller:

They themselves never wished for conquests, they simply wished to be left alone and to be allowed to work out their view of life which was contemplative and joyful, though deficient in one point, namely, the art of self-defence and destruction.

From the above it will be made plain why Porus was surprised when Alexander asked him how he should be treated. Porus had no idea that kings fought for material greed like common robbers. The Hindus learnt from sad experience that it would not do to grow philosophers alone, and that they must nourish brute force for the purpose of their very existence. How they succeeded in this attempt, will appear from the letter of an Englishman, no called himself, "a Patari," which appeared in the London *Spectator*:

Nominally, we took over the Empire of Hindooostan from the Mahomedans; but, as a fact, our most important and hard-won conquests were from Hindus, such as the Mahrattas, Goorkhas, Rajpoots, and Sikhs. The Mahomedan Empire was effete and a mere name, when we began to advance far inland, and all over India the Hindus had got the upper hand. If we had not stepped in, it is very doubtful whether the Mahomedans would ever regained power; they would certainly not have done so, without the aid of a large Mahomedan invasion from beyond the Indus, and the chance which such an invasion would have had of success, would have been small. The old invasions succeeded because undisciplined hordes fought against undisciplined hordes of poorer material; but the Mahrattas and Sikhs had learnt to some extent how to drill and manoeuvre troops according to the European military system. The Sikhs conquered and held all the Afghan country outside you.

As a matter of fact, when the present rulers appeared on the scene, the Hindus were the paramount power in India. So, if the Hindus could speculate, they also subsequently learnt to fight.

Now we must say that the Hindus were quite right in their contention that, to quote Professor Max Muller, "the life is an arena, not for gladiatorial strife and combat or as a market for cheating and huckstering, but as a resting-place, a mere waiting-room at a station, on a journey to the permanent home."

They have now lost a good deal of that spiritual feeling which characterized their forefathers. Let them regain it. It will enable them to enjoy more freedom than they can expect by securing political privileges. For, a really free man is not he who can elect a representative, but he who is spiritually free. The man who can realize, —what certainly our forefathers did—that life is only like a waiting-room at a railway station, can afford to treat political privileges with indifference.

## SIR A. MACKENZIE AND SIR J. WOODBURN.

In India the officials are to-day a king, and to-morrow a nobody. Sir A. Mackenzie was the absolute master of Bengal. When he left the country on Thursday last and passed through his dominion, he was only a private citizen. The officials in India feel the change very keenly; and it is only natural that they should. When officials take service in India, they take no note of the fate that awaits them in the end. When the end comes, they come to feel that they had been deceived. Tempted by a large salary and unlimited powers, they are persuaded to come out here, leaving everything that man considers dear, and all the joys of life, behind. When they go back, they find that they had sacrificed their health, that they have no home, no country, and they are no longer the important personages they were before.

In England the lot of officials is better. Thus, if one Ministry is driven from power, its members yet continue to enjoy it, as also the pleasures of tormenting their opponents who had dethroned them. They, of course, do not get any salary, but they have the satisfaction of making the lives of those who get it, miserable. Thus if a Minister falls asleep during a debate, the ousted Minister has the privilege of calling upon his countrymen to see how he was slumbering in peace over the ruins of his country.

If the Government succeeds in making a treaty of doubtful advantages, he has the satisfaction of denouncing the treachery on the ground that the Ministers had sold their country; and so forth.

But in India the Viceroy is honoured as a sovereign. He gets used to it. The local ruler is similarly honoured in his own Province, and he too gets used to it. Sir A. Mackenzie was addressed "Your Honour" for the last two or three years. And if he now finds himself addressed as simply "Sir A. Mackenzie," he is likely to feel it as an insult. They are treated as important personages; they come to feel that they are so; but in the end they are told that they are nobodies in particular, and further they must vacate for the benefit of others. We must say, this is not a merciful arrangement.

Sir John Woodburn accompanied Sir A. Mackenzie all the way from Belvedere to the Howrah Railway station when the latter was leaving the country.

Such a spectacle was perhaps never seen before, the "in" accompanying the "out" on his journey home. Was Sir John Woodburn making himself sure of the departure of Sir A. Mackenzie by accompanying him? And did Sir John Woodburn breath a sigh of relief when he saw the "out" being carried out of the Province, never likely to return, by a fast-running mail? No, that cannot be.

Sir John Woodburn accompanied Sir A. Mackenzie perhaps for better reasons. Sir Alexander Mackenzie felt himself wronged in two ways. First, he had to vacate his post. He would have, no doubt, preferred to remain at his post all his life! But he was yet compelled to go. The second wrong was that he had to go before his time. He was not allowed the enjoyment of his place even for the small number of years (five) allowed to others. On the other hand, if Sir Alexander Mackenzie had to vacate his post and that before his time, it was Sir J. Woodburn who derived the benefit from the arrangement.

Of course, Sir J. Woodburn is not to be blamed for this, and Sir A. Mackenzie is too just-minded a man not to know and acknowledge it. But yet it would not be possible for Sir A. Mackenzie to forget the fact altogether that his difficulty was the opportunity of Sir John Woodburn. Sir J. Woodburn, though he felt that he had done no wrong to Sir A. Mackenzie by occupying his place, yet could not help feeling, we fancy, that he had been benefited by the departure of his predecessor. Under such circumstances, it would only be natural for Sir J. Woodburn to try to soothe the feelings of Sir A. Mackenzie. Probably it was for that purpose that Sir J. Woodburn accompanied his predecessor from Alipore to the Howrah station, —full six miles.

We had, of course, sent a reporter to see if he could gather any information in regard to this departure. He says, he did. Sir A. Mackenzie and Sir J. Woodburn had an earnest conversation in the State carriage.

Sir A. Mackenzie.—I am sorry, I have to leave this Municipal Bill as a legacy to you.

Sir J. Woodburn.—Don't mind it; I shall give my very best thoughts to the measure.

Sir A. Mackenzie.—Yes, I know, and that is my great comfort. Pray, don't make any vital change. Of course, you are at liberty to make any verbal alterations you like.

Sir J. Woodburn.—I promise, I will do my best.

Sir A. Mackenzie.—(Very earnestly) I must say, this is very vague. I want some more definite assurance. You will do your best for your own sake: what will you do for my sake?

Sir J. Woodburn.—You see, it is impossible to be more definite. I have not yet studied the measure, as you have. Besides, no one knows what may turn up.

Here our Reporter intervened. He observed, addressing Sir A. Mackenzie: "I must say, Honourable Sir, that is not dealing fairly with Sir J. Woodburn. He has been appointed by his sovereign to rule a fine country. He has, besides, a duty to his conscience and to his Maker. He has first to please his God, his conscience and his sovereign. His friends must come afterwards. He cannot rule a province to please a friend. Besides, he is a man like yourself, fully your peer. He has his opinions and his individuality. Is it not a little too selfish to ask of him to sacrifice himself in order to please you?"

When the above supposed conversation was placed before us, we stared at the Reporter, and asked him to explain how could he listen to the conversation, as it was carried on, in all likelihood, in whisper, when he was far behind in another carriage, and how could he take part in the conversation. In reply the Reporter said, that he could watch from his carriage Sir A. Mackenzie and Sir J. Woodburn holding converse; and, though he could hear nothing distinctly, he could catch every word uttered by the occupants of the State carriage, from the gestures of the speakers.

As for his own intervention, he replied that he addressed Sir A. Mackenzie from his place in the carriage, but he could not be sure whether he was heard or not. Our Reporter ended by saying that the most notable person he saw on the railway platform was the Hon'ble Babu Narendra Nath Sen.

## ROAD CESS CONVERTED INTO FAMINE FUND.

The following startling statement appears in the Bengal Financial Statement for 1898-99:

When the estimates for the year were passed by the Government of India in March 1897, it was anticipated that Local Funds would be able to contribute Rs. 8,17,000 towards the total outlay on Famine Relief measures, and that of the remainder, Rs. 22,8,000 would be borne by Provincial Funds, this being the sum which those revenues could bear without reducing the Provincial balance below half the minimum of 20 lakhs, prescribed by the Secretary of State as the working balance in ordinary years. As Local Funds have hitherto contributed Rs. 3,56,000 only against Rs. 8,17,000 estimated in March 1897, the Government of India have directed that the Provincial Revenues must make good the amount (Rs. 8,17,000—Rs. 3,56,000=Rs. 4,61,000) which the local bodies are unable to pay, and have accordingly reduced the closing balance of the Local Government from Rs. 10,00,000 to Rs. 5,32,000. The chief difficulty in realizing the full amount of contribution estimated in March 1897 lies in the fact that the Local Funds of the district in which famine was anticipated, but was not actually declared, cannot fairly be called upon to contribute to expenditure incurred outside those districts; while in others, the repairing of damages, caused by the earthquake, and the measures for the prevention of bubonic plague, are likely to tell heavily on their resources, so that there may be some practical difficulty in enforcing the full liability originally imposed.

The Local Funds alluded to above, consist almost wholly of the proceeds of the Road Cess, and which are at the disposal of the District Boards. So, more than eight lacres of rupees were sought to be taken from these Boards for the purpose of meeting the famine expenses; but, as they had no sufficient money in their hands, so the Government had no help but to remain content with little less than half the estimated amount, namely, Rs. 3,56,000.

The question now is: Has the Government any moral claim upon these Road Cess Funds and can it spend them for purposes of famine, bubonic plague, earthquake, and so forth? We say "moral claim" because ours is a Christian, and, therefore, a moral Government. Legally it can lay claim upon every sacred right we possess; for, it has the power of making any law it likes. As a matter of fact, against the letter and spirit of distinct pledges, some of the previous Local Governments passed Acts and sought to legalise the diversion of the Road Cess funds to illegitimate objects; but that does not prove that morally the Government can justify such actions. Indeed, when there is a conflict between moral and legal claims, we think, the Government, which ought to be above all reproach, should give up the latter and stick to the former. Viewed from this point of view, the Government had no right to spend a pice of the cess for famine, earthquake or plague purposes.

Our new Lieutenant-Governor, Sir John Woodburn, has no practical experience of the administration of Bengal. It is therefore, not likely that he is thoroughly acquainted with the history of the Road Cess in this Province. Of course, the Hon'ble Mr. Risley is a thorough master of the sub-

ject, and we congratulate His Honour on having possessed such an able, well-informed and far-minded Secretary. His

Honour may get all information from him; but then, Mr. Risley has studied the matter from the official's point of view. There is a popular side to the question; and it is this view which we propose to place before Sir John, in the hope that he may do some measure of justice to the people of Bengal in this connection.

When the lands are permanently settled in Bengal, the Road Cess itself is a grievous wrong. It is abundantly clear from the Despatch of the Duke of Argyll that His Grace was seized with qualms of conscience when, as Secretary of State for India in 1871, he sanctioned the imposition of the Cess, in violation of the terms of the Permanent Settlement. The people were, however, sought to be soothed with the promise that they would have absolute control over the funds, raised from this source.

The above promise was coupled with another. It was laid down in para 22 of the Duke's Road Cess Despatch "that it is above all things requisite that the benefits to be derived from the rates should be brought home to the doors of the cess-payers, and that these benefits should be palpable, direct and immediate." In para 23 of the same Despatch, it was explained that the making of roads as well as "the making and improving of wells, tanks, and other works of irrigation, affecting comparatively small areas of land, are the operations which probably comply with these conditions."

It is perfectly clear from the above, that it is purely village roads, village tanks, and such other works of public utility as the cess-payer might require, that are properly the objects of the Road Cess. In other words, the proceeds of the cess should be spent upon those roads and water-works only, "the benefits of which are brought home to the doors of the villagers and which secure "direct, palpable and immediate benefit to them."

But, if there was any ambiguity about the matter, it was removed by the Proclamation of Sir George Campbell. We once published it; we shall reproduce it here for ready reference. Here are the concluding words of this generous Proclamation:

All persons assessed to the Road Cess, are informed and assured by the Government that every pice, levied under the Act, will be spent in the district in which it is raised, to improve the local roads, canals and rivers in the district for the benefit of the inhabitants. Nothing will be diverted to any other purpose than that which the law directs.

Sub-divisions of the district will be arranged and a fair proportion of the proceeds of the tax will be apportioned for the petty roads of that Sub-division. That money will be distributed and spent by local men, trusted by the inhabitants, who will be selected or elected for the purpose. Every tax-payer is encouraged and invited to claim that the tax shall be fairly applied to the village roads and local paths or water-channels in which he is interested. The Government will use every effort to see that such local claims are fairly met and that every tax-payer derives a fair benefit from the tax which he pays.

(St.) C. BERNARD,  
Acting Secretary to the Govt. of Bengal.

We take our stand upon the Duke of Argyll's Despatch and the above Proclamation. The last document makes two things very clear: one is that the proceeds of the cess would be applied only to certain specified purposes; the other is that the Fund was to be placed at the absolute disposal of the selected and elected representatives of the people. In short, it was solemnly promised that (1) every pice of the money would be spent in the district in which it is raised; (2) that it would be spent only for the purpose of "improving village roads and local paths or water-channels" in which the cess-payer "is interested"; and thirdly, that, "not a pice would be diverted to any other purpose."

From the above, it is clear that the Government has no right to devote the proceeds of the cess Fund to the feeding of the famine or the construction of other roads than village roads and local paths, or the meeting of the charges connected with earthquake and plague.

In the paragraph quoted above, it is also laid down that the money would be distributed and spent by local men, trusted by the inhabitants, who would be selected or elected for the purpose. From this it is clear that the Government has no right to meddle with the Fund. Indeed, we do not see any loophole even for the Commissioner of a Division to do so.

There is a grim humour in the arrangements made for the disposal of some taxes levied for specific purposes. Thus the proceeds of the Famine Insurance Fund have been diverted to the erection of frontier fortifications; and those of the Road Cess Fund, raised with the object of providing the people with local paths and drinking-water, are utilized for the purpose of feeding the famine!

We shall discuss the legal aspect of the question in a future article.

We must refer to the case of Bakshi Ram Labhya, proprietor of the *Dost-i-Hind*, again. He had incurred the ill-will of the police; and, therefore, of the District Magistrate, Mr. A. E. Elliot, whose ears had been poisoned against him. A relation of the Bakshi was placed before the Magistrate on a charge of committing simple nuisance, and this was the judgment of Mr. Elliot:—

The accused is the son of a cousin of Bakshi Ram Labhya, the founder of all intrigues. \* \* \* The file amply shows that accused did commit the nuisance, being drunk. His identity is well known to the police and to others, as being under the protection of Ram Labhya, who is the editor of the "Dost-i-Hind" newspaper, and a terror to all in Bhera. \* \* \* I accordingly sentence Abnashi Ram to undergo one week's rigorous imprisonment, under Section 34, Police Act.

The Court was moved; and this is the order of that Court:

Accused has simply been convicted of committing a nuisance by making water, being drunk. The judgment does not state where, as it should. The sentence of a week's imprisonment for such an offence is preposterous. The accused is discharged.

Now in the judgment of Mr. Elliot, that official shows his bias in an unmistakable manner. The case was simply one of drunkenness. But because he was the son of a cousin of Bakshi Ram Labhya, therefore the case assumed gigantic proportions.

We are, first of all, told in a case of mere drunkenness, that Ram Labhya, who was not the man charged, but who happened to be only a distant relation of the accused, was the fomenter of all intrigues. Of all? So every intrigue in the district of Shapur, which was the kingdom of Mr. Elliot, was due to Ram Labhya? Assuming it were so, what had the intriguing habits of Ram Labhya to do with the drunkenness of Abnashi Ram?

It seems, however, that according to the judgment of Mr. Elliot, his hallucination that Ram Labhya was the originator of all intrigues and the terror of all people in Bhera, had very much to do with the drunkenness of Abnashi Ram. For, that man was sentenced to undergo rigorous imprisonment for a week, apparently on the ground that Ram Labhya was the author of all intrigues and a terror to all in Bhera.

But what of Ram Labhya? Was he not the author of all intrigues, and besides, the guardian of Abnashi Ram? Abnashi Ram got his deserts; but was Ram Labhya to go scot-free? So he was accused of having obstructed the Police. On the day of the hearing, the Counsel for the accused submitted a certificate from Surgeon-Major Perry, which said that he, the accused, was too ill to attend Court. Upon this the Magistrate recorded the following order:

I have very strong doubts as to the genuineness of this certificate. I am compelled to ask the advocate for the accused to send a telegram to ask if Dr. Perry really gave any certificate. I cannot understand how he got this certificate, as I personally know Dr. Perry. Then another order was passed to the following effect:

The case will now stand postponed till the 30th November, 1897. In the mean while, there will be issued a warrant for the arrest of the accused that he may not again escape justice. The case remains for my successor.

The successor came, and Bakshi Ram Labhya was acquitted,—the new comer making some severe remarks upon the police.

in it. Indeed, Lord Elgin will do a very graceful act, on the eve of his departure from this country, by commuting the sentence to one of transportation for life. This arrangement will be satisfactory from all points of view. It will help the Government to find out the real culprit; and if the real culprit be not detected, then Chapekar will be sufficiently punished by being banished from his country and kept a prisoner all his life. The Government will really take a very serious responsibility upon its shoulders by hanging the man. For, if the real culprit were discovered, then those who had a hand in sending the man to the gallows, would ever repent of having been the means of taking the life of an innocent creature of God.

WE take the following from the *Morning Post*:

An unfortunate accident occurred at Messrs. Cooper, Allen and Company's Cawnpore establishment a few days ago, which was attended by fatal results. Mr. Tresham, one of the staff, kicked a native employee, and the latter died very shortly after. Mr. Tresham was fined Rs. 200 by the Joint-Magistrate. This is the second case of the kind that has happened at Cooper, Allen's.

In the absence of the records of the case, it is impossible to say on what grounds the trying Magistrate passed such an extremely light sentence on the accused, so strikingly disproportionate to the gravity of his offence. Mark, this is the second case of the kind that has occurred at Cooper Allen's,—and the poor man was kicked to death as if he were a dog or a cat. Is there any other country in the world, where, if a man were kicked to death by another, the latter would be let off with a fine of Rs. 200? We must say we are getting sick of these kicking or shooting cases, and we believe every high-minded Englishman will sympathise with us in this matter. We have every hope, the matter will draw the serious attention of His Honour Sir A. P. MacDonnell.

IF SIR JAMES WESTLAND took great pains in preparing his Budget, he took greater pains in preparing a statement which is annexed to it. This statement contains a review of the Indian finances for the last 20 years, and seeks to disprove a generally accepted fact, namely, that India is a very poor country. Indeed, according to Sir James, the financial condition of India was so good that not only did it pay its way but had accumulated a surplus of more than 50 crores of rupees during the last two decades. As was to be expected, the review was subjected to severe criticism, one of the points raised being that Sir James Westland forgot to take into account the new taxes imposed within the last 20 years to increase the revenue. The Finance Minister did not deny this, but answered that in some cases the new taxes were old taxes re-imposed and the enhanced taxes had been lowered; in fine, his argument was that the burden of taxation was not really higher than it was in 1878. This reply, however, does not satisfy the *Pioneer* who has come down upon Sir James with the following remarks:

But even if this be granted, what then? If Sir James Westland chose to date his comparison from a year when taxation existed which was subsequently deemed expedient to retain, that is his affair. There is no special virtue in the year 1878 as a point from which to begin a financial review. No doubt, if the Finance Member had shown that the taxation existing in 1878, partially remitted and then re-imposed, were far from exhausting the taxable capacity of the Empire, the point, we raised, would have been of little importance. Sir James Westland's object was to prove that India can pay her way without any assistance from England; and if there were abundant reserves of taxation still untapped, the mere fact of a balance at the end of twenty years would have been a sufficient proof.

It would make no difference to the argument whether we had or had not enhanced old taxes or added new in the interval, so long as it was clear that at the end of the period fresh sources of taxation existed to meet fresh increase in expenditure. But this is precisely what has not been shown. On the contrary, Sir David Barbour told the Royal Commission on Indian Expenditure in 1896 that "there is no big tax left now, which is not open either to great objections or which would not excite great discontent. I think we have put on pretty well all the taxation that could be put on without its becoming a very serious matter." Thus at the end of Sir James Westland's selected period, we have virtually tapped every important source of taxation: we have had, if we mistake not, nine deficits in the twenty years; and though we scrape through with a balance, nobody can see where the money would come from in another 20 years to meet an expenditure increasing at the rate of the last decade. At the same time the currency and credit of India are in such a state that a pauper loan of three crores could not be put on the market to-morrow except at a heavy discount. The true lesson of a review of twenty years is that if expenditure be permitted to increase in the future as it has increased in the last decade, we shall ultimately fail to pay our way and shall again, as in 1880 (a fact, by the way, Sir James Westland omits to note) be driven to accept a subvention from the Imperial Parliament. This is a consummation most devoutly to be deprecated; but depreciation will not pay bills.

The *Malabar Mail* follows in the above strain. Says he:

It is the opinion, we believe, of those who know Sir James Westland well, that his most striking personal characteristic is an unshakable optimism. And certainly this opinion is amply borne out by the Financial Statement which he presented to the Supreme Legislative Council last week, and by the utterances which he has made in regard to it. One would have expected a certain note of despondency, or at any rate, we may say, a certain note of regret from a Finance Minister who had to acknowledge

ledge deficits of 13 $\frac{1}{4}$  and 5 $\frac{1}{4}$  crores in two successive years, and whose estimates for the coming year show a surplus of barely a crore, represented by an increase solely attributable to expectations, which may never be realised, of truly bumper harvests. But neither despondency, nor even specific regret, is traceable in the recent pronouncements of Sir James Westland. Instead of one or the other, indeed, we are presented with an almost jaunty statement of present conditions, and with a review of Indian Finance for the last twenty years, which, apart from its irrelevancy and glaring incompleteness, is instinct with the optimism that pervades its author's mind, and is obviously intended to forestall the despondent criticism that the last few years of Indian Finance might reasonably be expected to give rise to in ordinary minds.

The *Times of India* too is not convinced by the figures of Sir James to prove the solvent condition of India. But stranger things are yet to be told. Does the surplus of 50 crores really exist? No, it is almost all gone, leaving a balance of 3 $\frac{1}{2}$  crores. But what of that?—says Sir James. For, was not all this amount expended for extraordinary purposes? Here is the list:

(a) Wars and expeditions, each costing over Rx. 500,000 (net) ... 21,223,424.  
(b) Famine Relief, excluding years in which expenditure did not exceed

Rx. 25,000 ... 8,138,478.  
(c) Railway construction charged to Revenue ... 13,659,867.

(d) Special Defence Works 4,589,664. And then Sir James, in a tone of exultation, exclaims: "We have, in the twenty years, by this amount, more than paid our way." We see, however, Sir James has forgotten to enter one item on the side of expenditure, which, had he done so, would have converted his surplus into a deficit. We mean the amount of 30 crores of rupees which the Government was bound to pay for famine purposes at the rate of 1 $\frac{1}{2}$  crore yearly. If we throw the whole charges for famine relief and railway construction on this head, still we find here some ten crores of rupees wanting to make up the full amount, leaving a deficit of 6 $\frac{1}{2}$  crores.

"AN Indignant Member" of the deputation that waited upon Sir Alexander Mackenzie with the farewell address, writes to us to say:

We were rightly served,—I mean, I and several others who like me are not "the leading members" of the British Indian Association and personally known to Sir Alexander. We went to honour the retiring Lieutenant-Governor; but just see in what way he honoured us. If you refer to Sir Alexander's reply to the address, you will see what a low opinion he entertains about the zemindars as a class. I shall quote the very words he uttered, for the edification of those zemindars who will, no doubt, be asked to contribute to the memorial fund of the late Lieutenant-Governor. Said Sir Alexander:

"I have always been on friendly terms with the leading members of your body, (the B. I. Association)... I believe that I can fairly say that I have always been your friend... I always said that in my opinion if all landlords were like the good landlords whom I know, there would be no necessity for legislation. The Government does not legislate for good landlords but bad landlords; and I was never able to discover in all my experience anything that I would charge as impropriety in the way of harsh dealing with their tenants against the gentlemen, whom I personally know, of the British Indian Association."

So the law is meant for us—the bad landlords—and we are bad landlords because we don't hold leading positions in the B. I. Association—and not for the good landlords who consist of the leading members of the Association, these leading members being three or four zemindars of Calcutta and one zemindar of Hooghly. That is to say, with the exception of these half-a-dozen zemindars, all others are a bad lot, in the opinion of the late Lieutenant-Governor. Nay, Sir A. Mackenzie goes further and makes the amazing statement that these good zemindars are so very good that they and their tenants are on the most excellent terms and the latter have never been treated with harshness by their landlords. That is to say, these zemindars never sue their ryots, nor do the latter bring any complaints against them in courts of justice. It is only the bad landlords, that is, those who do not belong to the B. I. Association and hold important positions in that body, that quarrel with and oppress their tenants. The law is for them and them only. We hope, the zemindars of Bengal, minus the leading members of the B. I. Association, will appreciate this compliment paid to them by the late Lieutenant-Governor, and contribute largely to the fund which is being raised for his memorial!

When the deputation retired, some of its members strongly resented the remarks of the retiring Lieutenant-Governor. Some of "the leading members" then felt themselves in an awkward position and stammered out that Sir Alexander was always unhappy in his dealings with others and could not make a speech without offending. I may also tell you that several members would not have signed the address or waited in deputation if they were not hard pressed to do so. One of "the leading members" went to almost all the unwilling members and put every sort of pressure upon them. Indeed "the leading members" and their men had to work from morning to mid-night, to secure the signatures.

The author of the above communication does not permit us to publish his name, because, he says he does not choose to expose himself to the ridicule of his countrymen. But he is very anxious to impress the fact upon the zemindars of Bengal and Behar, barring, of course, "the leading members" of the B. I. Association, that it will be an act of folly on their part if they pay anything for the bust or any other memorial of the late Lieutenant-Governor who held them in such utter contempt. It was given out that the cost of the proposed memorial would be paid mainly by the Maharajah of Durbanga. But we have already contradicted this rumour.

While on this subject, we are astounded to hear from a reliable source that attempts are being made to fleece the estates of Huttwa and Bettiah in connection with the proposed memorial of Sir Alexander Mackenzie. Huttwa is under the management of Government, and Bettiah is heavily involved in debt. Surely, His Honour Sir John Woodburn will never allow such a gross wrong to be perpetrated during his rule. It will be, indeed, a great scandal if the funds of these helpless estates be utilized for the purpose of erecting a statue or bust for the late Lieutenant-Governor, specially when they are practically at the disposal of the Government.

SIR ALEXANDER MACKENZIE posed as a friend of local self-government. The Calcutta Municipal Bill is a proof positive of his ardent love for it. A few days before his departure, he signalized his administration by an act which threatens to knock Muffasil local self-government also on the head. The reader may remember that Mr. R. Ghose, the well-known Barrister of Chapra, was elected Chairman of the local Municipality. The contest lay between him and the Magistrate of the District.

Of the 15 Commissioners, 9 voted for Mr. Ghose; and he was thus elected by a majority of three votes. The Divisional Commissioner, however, interfered, and asked Mr. Ghose to resign in favour of the Magistrate; but he could not on principle accede to the request. The result was that the Commissioner placed the case in the hands of the Bengal Government, with a recommendation to have the election cancelled. This was an unprecedented request, which was as unreasonable as it was mischievous; and the majority of the Commissioners who elected Mr. Ghose, strongly protested against it. Indeed, we could never believe that Sir Alexander Mackenzie would agree to sanction the proceedings of the Commissioner and encourage such a death-blow at local self-government. But it appears from the letter of our Chapra correspondent that Sir Alexander actually cancelled the election of Mr. Ghose, and the Magistrate of the District has taken the place of the latter, to teach the people how they should manage their own affairs! There would have been some excuse for this unjustifiable act, if Mr. Ghose were an incompetent person. But he had served the Chapra Municipality as Chairman and Vice-Chairman with conspicuous ability for the past eight years. Then, note the beauty of the arrangement. The District Magistrate is already hampered with numerous heavy responsibilities. To throw upon him the additional duty of administering the affairs of the Municipality, is not only an act of cruelty towards him, but also an act of injustice to the rate-payers whose affairs can never be managed by him, over-worked as he is, as efficiently as by Mr. Ghose. The *Englishman* was astonished when we said that Sir A. Mackenzie had not left one good work to enable the people to remember him with kindness. Not only is this a fact, but it is also true that all his measures are, in some way or other, detrimental to the interest of the country. This we freely admit; that he was a friend of the Europeans. And it is the European and not the members of the B. I. Association who should have given him a farewell address.

We hear that the Chief Engineer to the Corporation of Calcutta has applied for four months' leave. The General Committee, on the recommendation of the Chairman, has sanctioned the leave. There were some voices against the leave being granted now; but the Executive wanted it, and the Commissioners who, notwithstanding all that has been said to the contrary, are always anxious to oblige the Executive, granted the leave. We hear of strange doings in the Engineer's Department. The Town Hall business is a scandal all round; it began with a modest tender of Rs. 33,000, which was gradually increased to 1,60,000. Of course, we have to thank the earthquake for this; but there are serious charges in connection with these repairs. We shall take only one instance. Architraves over the pillars were charged for at Rs. 15 per running foot; in the final bill, they were charged for at Rs. 45 per running foot and sanctioned by the Engineer. A Sub-Committee sat for the investigation of eccentricities like this; but the Report has not yet been submitted.

But this is only a flea-bite; there are other matters, involving lacs of rupees. Of course, ours is a wealthy Corporation; otherwise the Local Government would not recommend that it should be made to pay in order that merchants' clerks might be attracted to its work. When the scheme of the new drainage-works was matured by the present and the late Engineers, they set out in detail the quality and nature of the work that would be required, and they based their estimate on this quality; when the tenders were called, the quality and nature were considerably altered and reduced; yet when the tenders came in, the Chief Engineer was pleased to compare them favourably with the original estimates and to report that certain tenders were well within the estimates. We shall give an example to make our meaning clear. The original estimate required that the whole bricklaying of the sewers should be set in cement; when tenders were called, the Engineer required that the lower half should be in cement and the upper half in lime. One would suppose that this would make the tender less; but such supposition would be vain. The tender in one instance was Rs. 16,000

higher, whereas, according to the original estimate, the tender ought to have been Rs. 50,000 lower at least. We shall take another instance. One estimate was for Rs. 21,41,000 for the construction of the sewer and acquisition of land. The contractor's tender was Rs. 20,64,000. The Engineer actually congratulated the Commissioners on the tendered amount leaving a handsome margin for contingencies. What alas! human hopes are so delusive; the original estimate included a sum of Rs. 4,20,000 for acquisition of land, and purchase of machinery, which items were not included in the contractor's tender, and the result is that the tender, instead of being lower than the estimate, is actually higher by 4 lacs! We wish this was all; but unhappily, the more we examine the matter, the more we find hundreds running into thousands, and thousands into

lacs. instant. The District Judge has also written to the District Magistrate to watch that the Deputy Magistrate do not leave the station before that date.

SOMETIMES ago the European employees of the Cawnpore Railway station, caused the wife of an Indian gentleman of Ganjam, who was also travelling by the same train, to get down from the second-class compartment reserved for ladies, in obedience to the wishes of a European lady passenger. The aggrieved thereupon made a representation to the Railway authorities; and the result was the issue of the following order by Colonel Gardner, Agent to the E. I. Railway: "The Agent wishes it to be very strongly impressed on the European staff that the native passengers are the backbone of the passenger traffic, and that their interests must be as carefully considered as those of the Europeans, and the same efforts made to accommodate them as comfortably as circumstances admit."

THE Municipal Commissioners of Howrah, being desirous of acquiring a piece of land for use as a burial-ground of the Musselman inhabitants of Howrah, selected a plot of ground in the centre of Bamangachi village. Upon this the Hindu inhabitants of the village memorialised the Magistrate-Chairman, protesting against the selection of the site on various grounds, sanitary and religious. The Magistrate-Chairman held that there was no real ground of objection, except the acquisition of a tank and a sacred peepul tree, and directed them to be spared. This did not satisfy the memorialists, and they sent up a representation to the Government of Bengal, which has forwarded it to the Divisional Commissioner for disposal. The memorialists urge that the tree and the altar being sacred, a Musselman burial-ground in close proximity would defile and desecrate them both, and humbly ask the Divisional Commissioner to refer to Pandits for authoritative opinion. We trust, nothing will be done to hurt the religious susceptibilities of the memorialists.

#### FRONTIER AFFAIRS.

THE force in and around the Khyber Pass will probably be designated the Khyber Force. Ten Afridi native officers belonging to various native regiments remain for a period of one month at Jamrud to assist the political officers and to collect the money fines lent or advanced by them for their dues.

A NEW site has been decided upon for the Kutta Post.

THE Mamani and Gando posts have been evacuated. The Afridis crowded into the deserted camps, and parties of the Sipah Afridis voluntarily accompanied the troops assisting in protecting the flanks during the march.

A NEW post is to be constructed at Fort Mande on the site of the old Fort. The new Fort will be capable of accommodating 35 rifles.

THERE is no news from the frontier, and the fact that not a single telegram reached the Foreign Office on Monday morning from the political officers on the frontier shows how quiet affairs now are.

THE following lines occur in General Lockhart's farewell order: "The boast of the tribes was that no foreign army,—Moghal, Afghan, Persian or British—had ever penetrated or could ever penetrate, or could carry three strong positions and being for weeks subsequently engaged in daily skirmishes, our troops succeeded in visiting every portion of Tirah—a fact which will be kept alive in the minds of future generations by ruined forts and towers in their remotest valleys." Again: "In no previous campaign on the North-West frontier has the punishment inflicted on the tribesmen been more exemplary, or their submission more complete."

FULL reports are now being awaited from the political officers before any further steps will be taken regarding the final action in connection with the future frontier policy. The question of compensation from the tribes for damage to buildings near the Khyber has to be considered and also the return of certain looted property. About 70 rifles are still due from deserters in the Khyber rifles.

THE rumoured cases of plague at Amritsar are now contradicted.

THERE were 60 attacks and 70 deaths reported from plague on Monday at Bombay, the total mortality from all causes being 171.

THE plague seems to be spreading in Karachi, the latest returns showing eight cases and three deaths. Joria Bazar in the city has been closed, and residents in that locality are being given 24 hours' time to quit their homes.

OWING to the prevalence of plague at Hongkong, Macao and Canton, the Secretary of State for India has recommended that the Venice Convention Regulations should be imposed against these places, at Calcutta and Chittagong, and the Bengal Government has issued orders accordingly.

A CASE of plague has occurred in a Pathan family in Bombay, but all persuasions of the plague authorities to segregate the inmates of the house have proved fruitless. Quite a defiant attitude was taken up by a large number of Pathans, and it was only through the mediation of Sirdar Mahomed Yacob Khan that the family eventually consented to be removed to a special segregation camp; but for this timely intervention force would have become necessary with rather disagreeable results.

SMALL-POX is prevalent in Rangoon; there were 74 cases in the hospital on Saturday.

NEWS has been received in Poona that on Sunday a very serious fight took place between some members of the Poona District Police and a gang of dacoits numbering over fifty who were met in the jungle not very far from Rewangaon, a large village in the Poona District. The police were accompanied by the mauludat of Baramati who, when the band of dacoits were encountered, was attacked and his skull was smashed. The police fired, killing two of the dacoits. The scene of the struggle is in a dense jungle situated some 12 miles or more from the town of Baramati. The nearest railway station is Boreballal on the G. I. P. between Dhond and Diksal. It is stated that some dacoits have been arrested.



Calcutta and Mofussil.

## LORD GAURANGA

OR  
SALVATION FOR ALL.BY  
BABU SHISHIR KUMAR GHOSH  
PAK COVEI ... Rs. 1-12  
CLOTH bound ... Rs. 2-4Postage extra.  
To be had at the Patrika Office, Calcutta.

ACCOUNT OFFICE. Mr. Dawson is posted as Deputy Accountant-General, Bengal, from 21st March.

THE HIGH COURT.—Mr. E. Chapman officiates as Registrar of the Calcutta High Court on the Appellate Side.

THE L.R. His Honor the Lieutenant-Governor will leave for Darjeeling during the first week of May next instead of the 25th instant, as had been previously arranged.

HEALTH OFFICER'S DEPUTATION TO BOMBAY.—At a meeting of the General Committee of the Calcutta Corporation, held recently, the Chairman submitted for consideration the Health Officer's suggestion that he should be deputed to Bombay to get a practical knowledge of the working of a big plagues epidemic. It was resolved that the Health Officer be allowed to leave Calcutta for a period not exceeding a fortnight and that an expenditure not exceeding Rs. 500 be sanctioned.

PLAQUE SCARE.—Our Kundak (Birbhum) correspondent writes under date the 9th instant:—A fisherwoman died here on the noon of the 7th from the effects of the swelling of the throat. The Chowkidar reported the matter to the Sub-Inspector of Mowreshwar Thana, who at once telegraphed it to the higher authorities. The District Magistrate, accompanied by the District Superintendent of Police and the Civil Medical Officer, came here yesterday; and, after a most careful enquiry, they came to the conclusion that the case was one of plague, as feared.

PLAQUE OBSERVATION CAMPS.—The number of persons examined and detained during the week ending the 27th of March at the respective camps of Chakradherpur, Chausa, Mairwa, and Khurda were as follows:—Number of persons examined during the week from Monday to Sunday 1,085, 8,215, 1,106, and 1,280; total 11,686; number of persons examined since the plague observation camp was opened 6,823, 144,953, 15,137, and 30,665; total 105,578; number of suspects detained during the week 45, 259, 37, and 66; total 407; number of suspects detained since the camp was opened 140, 2,631, 541, and 1,781; total 5,093; number of persons detained in camp during the week 245, 259, 37, and 73; total 614. There were no deaths from plague.

POSTAL.—Babu Dwarka Nath Goswami, Superintendent of Post Offices 4th grade, is appointed to act in the 3rd grade, during the absence, on privilege leave, of Lala Sanwal Das Ramchandri, Superintendent of Post Offices. Mr. Sudarshan Singh Sethi, Superintendent of Post Offices, 3rd grade, is granted an extension of leave on medical certificate for three months. Rai Saligram Bahadur, Superintendent, Railway Mail Service, officiating in 2nd grade, is granted privilege leave for three months. Mr. R. J. Hogan is appointed to act as Superintendent, Railway Mail Service, 4th grade, during the absence, on privilege leave, of Rai Saligram Bahadur.

A SENSATIONAL CASE.—A Ghazipur correspondent writes:—An extraordinary criminal case was tried in the Court of the Joint-Magistrate here, in which two European boys and an Indian figured as accused persons. Walter Williamson and Eugene Fitzgerald are the names of the boys. It is said, that the mother of the former has a sweeper girl in her employ. The case for the prosecution is that this sweeper girl committed nuisance, an offence punishable under Section 34 of the Police Act, for which she was sent up to be tried before a Bench of Honorary Magistrates, that somehow or other she failed to appear on the date fixed for the hearing of the case, the consequence of which was that a warrant was issued for her arrest; that she was arrested and taken towards the Thannah, when, on the way, Williamson and his associate, assisted by the brother of the girl, rescued her, and, in doing so, assaulted the Police constables. A charge was laid, the usual Police investigation held, and the three accused persons were sent up, under Sections 332 and 223, I. P. C. The accused were defended by some of the able pleaders of the local Bar here. After a protracted trial, the Joint-Magistrate convicted and sentenced each of the accused to three months' rigorous imprisonment. An appeal has been preferred before the Sessions Judge, who has ordered the prisoners to be enlarged on bail pending the appeal which has been heard since, but judgment reserved.

CONVICTION OF A SEMINAR QLAISHED.—On Thursday, at the High Court, before Justices Ameer Ali and Henderson, the rule obtained by Babu Chander Lochan Singh, Zemindar of Madhoul, who had been convicted under section 148 I. P. C. by the Deputy Magistrate of Muzaffarpur, and sentenced to 9 months' rigorous imprisonment and a fine of rupees 200, and which conviction and sentence was upheld by the District Judge, came on for hearing before their Lordships Mr. P. L. Ray, instructed by Babu Horendri Narain Mitter, appears for the petitioner, while Mr. Jackson, instructed by Messrs. Sanderson and Co., appeared in support of the conviction. The facts were these:—One Rushdhar Ray, a tenant of Pabbi, alleged that on the 9th of April of last year, he and several of his co-villagers were tilling the grounds for cultivation appertaining to their own village, and while they were so doing a crowd of 150 men, under the command of the petitioner, came to the fields in question, beat and dispersed them—causing grievous hurt to some of them. The petitioner, in his defence, alleged that so far as he was concerned the case was absolutely false. He had been falsely implicated after

the well-known and usual manner in rioting cases, because he was one of the maliks. Mr. Ray, submitted that the *alibi* should have been accepted. He urged that the petitioner had pleaded that he was not present at the occurrence and had produced and examined 5 witnesses in his defence, one of whom was a Civil Hospital Assistant, two Honorary Magistrates, a neighbouring zamindar whose income exceeded a lakh of rupees and a relative of his, also a zamindar of position and great wealth, who upon oath proved that the petitioner was many miles away from the place of occurrence at the time of the riot and that for sometime previous to the date of the riot and for some time after that date he was ill of remittent fever and was under the treatment of a doctor in Government employ. The doctor corroborated this story and proved the bill which he had rendered to the petitioner's father-in-law for his fees. Inspite of all this mass of evidence the petitioner had been convicted. Their Lordships after hearing Mr. Ray in support of the rule and Mr. Jackson in support of the conviction, delivered a lengthy judgment acquitting the petitioner directing his bail bonds to be discharged and ordering the fine, if paid, to be refused.

## India and England.

(FROM OUR OWN CORRESPONDENT).

LONDON, MAR. 23,

## MR. ROBERTS' QUESTIONS.

THERE has been nothing in the proceedings of Parliament this week, of any great moment to India. Mr. Herbert Roberts put three somewhat searching questions. He asked the Secretary of State for India whether his attention has been called to the trial, by the Bonhav High Court, and subsequent acquittal, of a soldier, named Piper, charged with causing the murder, by shooting, of a native villager near Poona; whether he is aware that similar cases are very frequent in other parts of India, in consequence of the practice of allowing soldiers to wander about the country, carrying fire-arms, in search of sport, in ignorance of the customs and prejudices of the villagers; and whether, in view of the dangerous quarrels frequently resulting from this practice and in view of the general state of unrest of the country, he will consider the desirability of issuing an order that no soldier shall be permitted to carry fire-arms or ammunition in places where he is out of control of his officers.

Lord George Hamilton said, he had seen a newspaper report of the case and much regretted the incident to which it related. He would remind the hon. member that, according to the report, Gunner Piper had no right to be out shooting as he was said to have had no pass. Passes to go out shooting, were only given to men of good character, and under very stringent regulations, and he was not disposed to prohibit this practice.

Lord George Hamilton, by this reply, distinctly censures the verdict given in this notorious and discreditable case. It now appears that Piper was actually breaking the law at the time his unhappy victim was "accidentally shot." It is quite time some very stringent regulation was passed, preventing these shooting expeditions, in which the game bagged is so frequently some poor villager. If soldier Piper had had three months' imprisonment for assault or brawling, it would have acted as a wholesome deterrent to these unhappy episodes, which more than anything else rouse the "deplorable prejudice against British soldiers, the great bulk of whom are excellent and well-disciplined fellows enough. It is hard to measure the mischief of such unhappy accidents as these which give the inevitable impression that Tommy Atkins is, to say the least of it, careless about injuring a native.

Mr. Roberts' next question bore upon the continuance of the Poona punitive police force. He asked the Secretary of State for India whether the punitive police force, which was imposed upon the city of Poona after the murders of Mr. Rand and Lieutenant Ayerst, has yet been removed; if not, could he state how long it will be continued there; whether he could state what has been the approximate cost of the force to the city of Poona per month; and if it is the intention of the Government of India to relieve that Municipality of the whole or any part of the cost.

The reply given was that "the punitive police force was imposed upon the city of Poona for period of two years from June 1897, and the approximate cost, the whole of which was intended to be borne by the Municipality of Poona, is about Rs. 9,600 a month. I have, up to the present, received no information which leads me to suppose that any change is contemplated." This is a most dismally disappointing answer. The Secretary of State thinks that because this punitive police force was imposed for two years therefore it must needs last the whole of that time. Events have proved that the city of Poona, as a whole, was not in the least implicated in, or responsible for, the murders of Messrs. Rand and Ayerst, and the final sentence of death upon Damodar, on appeal, compels the judgment of this terrible punishment of an entire community to come up for review. In view of the desperate straits through which Poona has passed since this force was imposed, and is still passing through, nothing but the clearest evidence of complicity in Damodar's act and proof that the whole city had in some way instigated the murderers, can justify this continued blister on the community. How can any reasonable Government expect "affection" from a population so cruelly afflicted alike by Providence and their governors? If the punitive police force were removed, the Natu brothers liberated, Tilak and the other editors relieved of hard labour or released on bail, the necessity of the changes in the law of sedition would vanish. It would be well if Poona Congressmen would get up all the facts about this punitive police force since its imposition; the duties they have performed, as well as the condition of law and order before and since, and whether they have been employed elsewhere than Poona at Poona's cost, sending the information to Mr. Roberts for further interpellation of the Government. Indian reformers are lamentably slack in their efforts to furnish such particulars.

Mr. Roberts then asked the Secretary of State for India, whether he will, at an early date lay

upon the Table of the House papers relating to the proceedings of the Legislative Council at Calcutta in connection with the passage of the Bills dealing with the law of sedition in India, including the amendment of the Indian Penal Code, the Criminal Procedure Code, and the Post Office Act. This he promised to do as soon as he had received and considered them. Mr. Roberts is also pressing for the inclusion of the Debates in the Council with the papers which are to be laid. This blue-book, when it appears, ought to excite a good deal of protest from the Liberal Press of the country, many of whose editors are becoming aware of what is now going forward in India.

## AN EXPECTED DEBATE.

An interesting, though doubtless very technical, debate is expected on Tuesday next, when Mr. Vicary Gibbs has secured the first place for a motion "to call attention to the present unsatisfactory condition of monetary affairs in India; and to move that a Select Committee or a Royal Commission be appointed to consider the monetary condition of India, and the results of closing the Indian mints to silver and to report on the suggested establishment of a gold standard in that country, and to make such recommendations as they may think fit." This is the outcome of those most irresponsible of politicians, the Bi-metallist M.P.'s, who held a meeting early in the week to settle the terms of the resolution. It is carefully drafted with a view of making the discussion as wide as possible in its scope and character; and they have secured Mr. J. M. MacLean to second it, he being a mono-metallist. The telegraphic summary of the Budget will lend added interest to the debate. I understand the Government mean to oppose the motion.

## MR. A. M. BOSE'S SPEECHES.

The political event of the week has been the annual meeting of the National Liberal Federation at Leicester, comprising over one thousand delegates from the Liberal Associations of England and Wales. Various resolutions were carried, bearing on various items of the official Liberal programme, the main interest, however, centring in the one moved by Mr. S. Robson, Q. C. M. P., and seconded by Mr. A. M. Bose, of Calcutta, who was the elected representative of the Cambridge Liberal Association. It was as follows: "That this Council deplores the results which have, as a whole, attended the foreign, colonial and Indian policy of the Government—a policy of alternately bullying the weak and making 'graceful concessions' to the strong—which since the accession of Lord Salisbury to office, has given rise to an unparalleled series of crises and complications, involving an expenditure on armaments beyond all precedent, and seriously compromising the honour and interests of the country." Mr. Robson confined himself to the Foreign and Colonial, leaving Mr. Bose to deal with the Indian aspect of the resolutions. It was the first time an Indian has been elected a delegate of the Federation, and Mr. Bose was greeted with prolonged and hearty applause.

In the course of a forcible and eloquent address, all his points being keenly taken up by his audience, he formulated a telling impeachment of the policy of the present Government, which he described as one of aggression beyond the frontier, and oppression within—a policy that had caused panic where contentment and confidence had hitherto prevailed and that had gravely imperilled the interests of Britain in that vast continent which was the brightest jewel of the Empire. In the course of two years, the Government had succeeded in lighting up the fires of a war on the frontier, of vast dimensions, and prejudicial to all the best interests of the country, a policy unchecked by public opinion, unfettered by the voice of a free press and uncontrollable by Parliament. He closed a long, earnest and closely-reasoned speech with an eloquent peroration, which fairly electrified his audience who responded to every sentence with vigorous applause. He appealed to Britons not to adopt a retrograde policy for India. Let "hands off" be the cry of England, when existing privileges were sought to be taken away, and when the people were to be deprived of concessions that had been granted for years. The Tories called themselves the Imperialist party; but they were acting the part, not of the friends, but the enemies of the Empire. Theirs was a policy that was making rapidly, not for the salvation, but towards the disintegration of the Empire, unless the people of England rise and tell them of the danger of the step they were taking. He trusted the Liberal party could have ennobled on its banner the motto, "Justice to India"—a country where knowledge lighted her brightest torch and where philosophy and thought found their cradle in ages far back, because if there was glory in life, if there was pride in Empire, there was one glory still greater, there was one glory still brighter and enduring, written on pages that lived for evermore, and that was the glory to be derived from helping the weak to rest, and by extending the bounds of freedom and liberty in all countries that were under the rule of her Most Gracious Majesty the Queen.

The resolution was then supported by Mr. Ellis Griffith, M. P., and carried unanimously. It was the universal opinion that Mr. Bose carried off the honours of the day; and the impression made upon the delegates, was profound and will last. It is indeed a pity that the same impression should not be made upon every Liberal Club and Association throughout the United Kingdom by men of the calibre of Mr. Bose. This patriotic Indian gentleman is doing superb work for his countrymen. He addressed a large distict meeting at Market Harborough the same evening, and the next day spoke at the annual meeting of the Women's Liberal Federation at Leicester. Mr. Bose is addressing large meetings next week in Liverpool, Manchester and other Lancashire centres, and is doing all this grand work at his own private cost, arranging the details himself. At the great public meeting at Leicester which followed the Conference, Mr. John Morley was the chief speaker. He referred briefly but sympathetically to Indian questions, but propounding nothing new.

## THE INDIAN BUDGET.

SCEPTICISM and incredulity are the main features of the press criticism of Sir James

Westland's optimistic budget, the particulars of which have been telegraphed this week. His proposal to draw to the extent of sixteen millions sterling for Home Charges next financial year, in the face of the fact that the thirteen millions of the current year had to be cut down to ten, owing to the disorganisation of Exchange, has greatly disturbed the peace of mind of bankers. Financial authorities declare that the proposed rupee-loan of three millions Rx. must be deferred till the money-market loses its present stringency, and point out that the great increase, proposed in the sterling indebtedness, must inevitably increase the Home Charges and so affect Exchange adversely.

The main features of the Budget appear to be a deficit of close upon six millions, with doubt and hesitation as to the early future. If there existed the confidence which is so roundly expressed in the telegraphic summary, why should such desperate remedies be resorted to, as those of raising a permanent loan of six millions sterling, renewing another six millions of outstanding temporary debt, and the raising of a rupee-loan of 3 millions more? It is also quite clear that the Government are resorting to that most desperate of all resources, a screwing-up of land revenue. When Lord George Hamilton stated on the debate on the Queen's Speech that the Government of India had refused a grant-in-aid for the Imperial Exchequer on the ground that the financial situation "warranted them considering external assistance unnecessary," those who know anything about Indian method of finance were well aware that the dread of Parliamentary interference would drive the Indian Finance Minister to some such desperate measures as he appears to be adopting, and paid but little heed to the sanguine anticipations of the Secretary of State. It is not easy, nor indeed fair, to draw conclusions from a telegraphic summary; but I feel pretty sure that, when full details arrive, it will be found that rack-renting, railway and canal starving have set in strongly, and that the whole fabric of the Budget has been built upon the sandy foundation of "Exchange." If the Budget were honestly attempting to grapple with the crisis, it would show a deficit of at least 17 millions Rx. The impression everywhere prevails that this cable forecast is more than optimistic, that it is delusive.

For instance, Sir James Westland declares that so far as revenue goes, the Government of India has more than paid its way over a period of 20 years, including all expenditure on war, defence works and famine. He justifies this from a short review of 20 years' finance, particulars of which, however, are not cabled; and we must wait for details. But, of course, we have details to which we can refer. A comparison between the debt as it was in 1875-6 and 1895-6, for instance, shows that the increase of debt has been no less than sixty-four millions sterling in England, and twenty-four millions Rx in India. A comparison of the revenue between these two years shows an increase of nearly 5 millions Rx in land revenue, and 15 millions in general taxation. The expenditure on military matters is 5 millions more in the latter than the former year, and 2 millions more in sterling charges. Much curiosity is felt about the details of these remarkable calculations of Sir James Westland. Most of us here are apt to think that even if "way has been paid," it has been a dark and dreary way for the Indian who has had to pay for it, at such a price, that the Ryot is so impoverished by it that he and his family die like flies before periodic famines and can hardly afford a pinch of salt with their scanty meal. To boast that India has "more than paid its way" in face of such facts as these is, to put it plainly, a good round bouncing lie that deludes nobody but Lord George Hamilton. May God send us a strong Vice-roy, who will trample out a policy of finance which is hopelessly unsound and unscientific, which rests on the blindest optimism, which grinds the face of the poor, represses private enterprise, depicts the country of capital, and rests on klonkye.

## THE WELBY COMMISSION.

I MET Lord Welby a day or two back and asked him when the Indian Finance Commission was likely to meet again. He spoke very feelingly of the magnitude of the task which has devolved upon him in the preparation of the Report, and he told me he intended to divide the Report up into sections, taking one at a time with intervals between each. The Commission will probably be called together about the middle of April for the consideration of evidence relating to control and audit of expenditure, and I think we may fairly expect the Report to be completed and issued in time for discussion before Parliament prorogues. Lord Welby was properly reticent about the contents of the Report.

## AGRICULTURAL BANKS.

ON Friday, at the weekly meeting of the East India Association, under the presidency of Sir Raymond West, Sir William Wedderburn read a valuable and interesting paper entitled "Agricultural Banks for India—practical experiments wanted." He propounded a scheme of local banks, to be worked out by the people themselves under Government authority, which might eventually displace the exorbitant usury of the money-lender. He trusted that recent utterances of Lord George Hamilton indicated that the Government of India was contemplating some practical experiment in this direction. Sir Lepel Griffin and Mr. Samuel Smith, M. P., both gave their hearty support with other members of the Association, to Sir William's scheme, Sir Lepel declaring that in his judgment it was vital to the future prosperity of India.

## NATIONAL BANK OF INDIA.

INDIAN Banks appear but little affected by the troubles India is passing through. The National Bank of India has just held its ordinary general meeting in London, and has distributed the excellent dividend of 8 per cent. to its share-holders, added £50,000 to its reserve fund and carried £23,000 forward to the next account as undivided balance. The Chairman assured the share-holders that the assets of the Bank were thoroughly liquid, and that altogether the affairs of the Bank could not well be in a more satisfactory position than they were at the present time, and that he looked forward with hope and confidence to the future.

## Telegrams.

[INDIAN TELEGRAM.]

SURAT, APRIL 9. Mr. Atmaram Surayam, the new weaving master of the Jafarullee Mill, came from Baroda this morning to take charge of his duties, with three certificates for having stayed one month in the health camp there. The authorities here asked him to stay in quarantine and rejected all conditions offered. He appealed to Mr. Mead with the certificates. The latter replied by telling him to see the Civil Surgeon, and late in the evening at six, the camp Civil Surgeon granted the relief, after taking a deposit of hundred rupees.

KUMBAKUNAM, APRIL 9. The Madras Provincial Conference 1898, was held at Kumbakunam on the 8th and the 9th, under the presidency of Mr. John Adam. About 200 delegates from the different parts of the Presidency attended. Mr. S. A. Saminadivel, Chairman of the Reception Committee, in welcoming the delegates observed that recent political trouble was merely a temporary aberration and hoped that a government of trust and peace would soon revive. He entreated his audience to conduct the proceedings of the Conference in a spirit of loyalty to Government and confidence in them. Mr. Adam remarked that political activity in this Presidency had been lagging of late, and that every effort should be made to revive and foster it. He said that of all questions affecting the Provincial Government, none were more important than the present Provincial Contract, the land revenue settlement, technical education and separation of Executive from Judicial functions. The Conference then proceeded to adopt resolutions which, amongst others, related to the following topics: The permanency of land revenue settlement; neglect of irrigation works by Government; separation of Judicial from Executive functions; introduction and increase of the elective element in the Tahukha and District Boards; expansion of technical education; modification of the system of Provincial Contracts; employment of Indians in higher ranks of the postal service. The Conference closed with three cheers to the Queen-Empress.

LAHIRI SERAI, APRIL 10. Mr. Manickton Pandot, belonging to a factory in Durbhang, committed a severe assault on the Assistant Station Master on the night of 4th April, alleging insolence. It appears that while two trains were crossing at the station money was thrown for ticket. In the struggle, the almirah was disturbed, and lamps were broken. Blows were continued till the Station Master fell senseless in office building. A doctor examined the wound which was serious.

An accident of two crossing trains was averted by the Station Master having promptly taken point to key and adjusted them. A telegram was sent to the Railway Police at Durbhang, Samastipur and the District Magistrate, Durbhang. The wounded Station Master has been suspended summarily by the traffic officer on a complaint from Mr. Manickton. Permission was solicited by the Assistant, to prosecute his assailant, but with no result. The Sub-divisional Magistrate, Madhubani, arrived at Sakri on the evening of 5th and recorded statements of the railway employees.

## [FOREIGN TELEGRAMS.]

LONDON, APRIL 7. The Russian Press in discussing the cession of Wei-Hai-Wei, are most violent against the British. The "Novoe Vremya" demands the abrogation of the Afghan Treaty of 1855.

Reuter wires from Yokohama that a deputation of both Houses of the Diet to the Premier has urged the Government to protest against the action of Russia and Germany in the north of China, and to retain Japanese troops at Wei-Hai-Wei. The Premier, in reply, declined to divulge the policy of the Government.

Yesterday after prolonged conferences of Spanish Ministers and members of the Corps Diplomatique at Madrid the Cabinet assembled and afterwards announced officially that Spain, yielding to the counsels of the Pope and Foreign Powers what she would not yield to America, had cabled to Marshal Blanco to proclaim an armistice in Cuba to-day. The Spanish Military Party bitterly resent the decision of the Government which they regard as tantamount to disgrace.

## LONDON, APRIL 11.

The Emperor William has telegraphed to Sir Frank Lascelles, British Ambassador at Berlin, his pleasure at hearing of the British victory over the Dervishes in the Sudan. His Majesty has also sent his congratulations to Lord Salisbury and Sirdar Kitchener. The British press is much gratified at this expression of cordial friendliness.

## LONDON, APRIL 11.

Two salvage steamers are working at the stranded steamer China at Perim, and hope to float her.

## LONDON, APRIL 11.

The Russian Bank at Seoul is about to close. M. Pavloff is proceeding to Port Arthur.

## WASHINGTON, APRIL 11.

President McKinley in his message to Congress expatiates on the barbarities of the warfare in Cuba, and the serious effects of a perpetual revolution to America. The war, he says, must finish, and he asks Congress to authorize the use of any force he deems necessary to carry out that object. The president deprecates the recognition of the independence of Cuba until a stable Government is established. He adds that since the Message was written he had been informed that Spain had proclaimed an armistice in Cuba, and he urges Congress to carefully consider this. Both houses have referred the Message to their respective committees.

DURING the month of February, 1898, 209 cwt. of wheat were shipped ports-first in

MR. S. S. THORBURN has been appointed to succeed Mr. Rivaz as first Financial Commissioner, Punjab.

A KABULI fakir, who was recently reported as striving to stir up fresh trouble in Bajour, has himself come to grief. He was detected in trying to pass forged currency notes. He has been put in stocks, until he makes good the amount.

SCIENTISTS say that the whole human body is full of microbes, and that a person is healthy so long as the microbes are in good condition.

CLOTH is now being successfully made from wood. Strips of fine grained wood are boiled and crushed between rollers, and the filaments having been carded into parallel canes are spun into threads, from which cloth can be woven in the usual way.

A NOVEL flower has been found at the Isthmus of Tehuantepec. It has a faculty of changing its colour during the day. In the morning it is white when the sun is at its zenith; it is red and at night it is blue. Only at noon does it give out any perfume.

THE Committee of the Howard Association, London, has adopted a resolution to the effect that infringement of the press laws in India ought to be regarded as being of a political rather than a criminal nature, and that the punishment should be differentiated accordingly.

Sir Edward Buck has issued a note on the cultivation in the Himalayas of the Spanish chestnut, which, in the opinion of many agricultural experts, might furnish a staple food for the poorer classes of hill people in years of scarcity and famine. (See page 12.) The judges of the Punjab Chief Court have found it necessary to point out to the Divisional District and Subordinate Courts throughout the province, that when an application for transfer of a case is made by any party thereto, it is neither proper nor expedient to reject it summarily in the first instance, and subsequently, when the matter has gone to a higher Court, to grant it without further inquiry, on the ground that the mere fact that a transfer has been applied for is likely to prejudice the Court against the applicant. Litigants are to be made to clearly understand that an allegation of facts in support of an application for transfer is a very serious matter; that when made, it will be fully inquired into; and that, if it be found to be false, not only will the application be rejected, but the person making the allegation, will be liable to prosecution under section 193 of the Indian Penal Code.

PHOTOGRAPHS of the sea bottom have been recently taken by M. Bentan with an apparatus described in "Comptes Rendus." Except in shallow water, not exceeding 2 m, the method requires that a diver should place and hold the camera. Instantaneous pictures were taken by means of a flash light consisting of a spirit lamp, through the flame of which magnesium powder was projected by pressing an India-rubber ball. In the case of the deep-sea photographs taken by the Prince of Monaco, no diver was required, nor in fact could one have existed at the pressures penetrated. To prevent the camera-box being crushed in by the weight of water an inflated balloon was let down with it, connected by an air passage. The gradually increasing pressure drove the air out of the balloon into the box, thereby increasing the internal in proportion to the external pressure.

## Never Knew It To Fail

MR. R. JOHNSTON, Rawalpindi, says: I have personally tried Chamberlain's Colic, and Diarrhoea remedy, and have given it to travellers who were passing through a hotel I managed, and I must say I never knew it to fail, and all it is supposed to be fit its effects. It is a medicine I can recommend, and one that everybody should keep.

CHAMBERLAIN'S Colic, Cholera and Diarrhoea remedy is the most successful medicine in use for Dysentery, Diarrhoea, Colic, Cholera-Morbus and Colitis, and is for sale everywhere. Price Rs. 1. 1/- and Rs. 2.

## INDIAN IN PARLIAMENT.

## HOUSE OF COMMONS.

Friday, March 18.

RUSSIA AND CHINA.—Mr. O'Kelly asked the Under-Secretary for Foreign Affairs whether it was true that her Majesty's Government, had protested against the granting by China of a lease of Port Arthur to Russia.

Mr. Curzon : I am unable to answer the hon. member's question; and may I add that though the Government have no desire to withhold information which can properly be given, I hope that hon. members on both sides of the House will show some little reserve while negotiations proceeding in putting questions to which I cannot from the nature of the case reply. (Ministerial cheers.)

MONDAY, March 21.

## THE FAR EAST.

Sir C. Dilke : I wish to ask the Under-Secretary for Foreign Affairs whether the Government are aware that there exists in the Central Provinces of India, which was observed in most of those parts in 1863-70; whether the reduction in the term of settlement to twenty years was made with the view of making a fresh assessment after this shorter period; whether, in view of the recent severe famine, the Government would adhere to the old rule, and declare the present settlement good for thirty years; and whether he could state what was the land revenue of the Central Province as actually fixed by the revised assessments.

Lord G. Hamilton : I have no information on the subject to which my hon. friend's question refers. A press for compressing fodder was sent to the Government of India at their request six years ago; but it was regarded at the time as an experiment, and since then no demands for presses have been received.

FRANCE AND CHINA.—Sir E. Ashmead-Bartlett asked the Under-Secretary for Foreign Affairs whether he could inform the House as to the conditions of the demands made by the French Government upon China.

Mr. Curzon : No, Sir, I cannot. May I say that this question seems to fall into the category of questions which, a few days ago, I asked hon. members to exercise some reserve in putting? (Ministerial cheers.)

Sir E. Ashmead-Bartlett : May I point out to my right hon. friend that this is a question of fact and not of policy?

PORT ARTHUR.—Mr. Verburgh asked the Under-Secretary for Foreign Affairs whether Port Arthur was the naval base of defence of Pekin; whether it commanded the treaty ports of Chefoo Tientsien, and Neuchwang; whether it was the only port in China with a dock capable of taking modern warships of considerable burthen; and whether the harbour of Ta-lien-wan was as good as that of Port Arthur, and how far Ta-lien-wan was from Port Arthur and from the sea on the west.

Mr. Curzon : The questions of my hon. friend appear to relate either to matters of fact which can be ascertained from other sources, or to matters of opinion upon which, in the present circumstances, I must decline to pronounce.

Sir E. Ashmead-Bartlett : I rise to order, I wish to ask you, Mr. Speaker, whether a Minister is justified in this House in referring a member, in answer to a question, to "other sources," and whether we have not a right to ask a Minister for definite replies on matters of fact.

THE SPEAKER : The right hon. gentleman is perfectly entitled to give such an answer. It is frequently done by Ministers in reply to questions which merely refer to matters which can be ascertained from other sources without consulting Ministers. (Ministerial cheers.)

Sir E. Ashmead-Bartlett : Will the right hon. gentleman be so good as to refer us to sources from which we can obtain the information asked for in the question?

THE SPEAKER : Order, order.

Sir E. Ashmead-Bartlett : I do not know where the sources are.

SEDITION IN INDIA.—Sir W. Wedderburn asked the Secretary for India whether his attention had been drawn to the petition of the Calcutta bar, and containing the contention to which the hon. Baronet refers, and which on the face of it is absurd. I see no necessity for any special precautions to protect the privileges of Parliament.

Sir W. Wedderburn also asked the Secretary for India whether he proposed to bring under the review of Parliament the effect upon the liberty of the Press of the recent Acts passed by the Government of India dealing with the law of sedition.

LORD G. HAMILTON : I have seen a letter purporting to be written on behalf of the Calcutta bar, and containing the contention to which the hon. Baronet refers, and which on the face of it is absurd. I see no necessity for any special precautions to protect the privileges of Parliament.

SIR W. WEDDERBURN : The increase in the jail population in the affected districts in the Presidency of Madras for the months from November 1866 to December 1877, as compared with the three preceding years is 7,206 or 71 per cent.

LIEUTENANT-KNOX, Political Agent and Political officer with the Mekran field force, arrived at Quetta on 9th instant.

It is stated that Mr. Phrozesh Mehta will be again elected a member of the Supreme Legislative Council.

THE GOVERNMENT OF INDIA has so far received

no information regarding the probable constitution of the committee on the currency question at home. The Government of India despatch, which went to England early in March, will not be published till the committee assembles.

THE "Times" discussing the cessation of Port Arthur and Talienshan says:—We have now to review the whole position and decide by what means we can secure the objects which have been described, as of commanding importance by every responsible statesman in the United Kingdom. There are very few Englishmen who are ready to admit that we ought to allow ourselves to be squeezed out of the position we have fairly won in the Far East either by diplomatic pressure or by still less legitimate methods.

TOMATOES have been grafted upon potatoe by a French experimenter, whose hybrid plant produces tubers underground, and tomatos above.

THE NEW INDIAN CURRENCY PROPOSALS.—Mr. Maclean asked the Secretary of State for India if he would explain the nature of the new Indian currency proposals which the Viceregal Government had submitted for his consideration.

LORD G. HAMILTON : It would be inconvenient to attempt to explain the nature of the currency proposals which have just been received from India within the limits of a Par-

tliamentary answer; but I may state that they will form the subject of an inquiry, which will be instituted forthwith, and that the despatch of the Government of India, in which these proposals are contained, will be published. No action would be taken by her Majesty's Government upon these proposals until the enquiry in connection with them is concluded.

M. Maclean : Will the right hon. gentleman submit the proposals to Parliament before action is taken?

LORD GEORGE HAMILTON : That will depend on the time at our disposal. Of course, my desire and wish are to elicit as far as we can, opinions from all those interested in the question.

NOTICES OF MOTION, &c.

M. VICARY GIBBS, East India (Monetary Conditions).—To call attention to the present unsatisfactory condition of monetary affairs in India and to move: That a Select Committee or a Royal Commission be appointed to consider the monetary condition of India and the results of closing the Indian mints to silver, and to report on the suggested establishment of a gold standard in that country, and to make such recommendations as they may think fit. [March 29.] Mr. Maclean has undertaken to second Mr. Vicary Gibbs's motion.

M. MOON.—To ask the Secretary of State for India: Whether he is now able to state what aid the Government of India are willing to give towards constituting and maintaining a nursing staff at the Aden Hospital, in respect of house accommodation and in respect of maintenance. [March 25.]

M. ARTHUR MORTON.—To ask the First Lord of the Treasury: Whether, as an immediate encouragement to the study of Chinese, the Government will consider the advisability of making that language an obligatory subject for Indian civil servants proceeding to Burma, and an optional subject for the Indian Civil Service, the Straits Settlements and Hong Kong services, and the China Consular service; and whether the Government would consider the question of offering suitable rewards to young officers for proficiency in the colloquial and in the written language. [March 25.]

M. DR. FARQUHARSON.—To ask the Secretary of State for India: If he could state to the House how often during the years from 1890 to 1898 corporal punishment has been inflicted for breaches of prison discipline in military prisons in India.

M. JAMES TOPLINSON.—To ask the Secretary of State for India: Whether he can say what amount of capital are Indian railway companies expected to raise in London this year under guarantee from the Government and without such guarantees. [March 25.]

SIR JOSEPH PEASE, East India (Opium) Address for return of recent correspondence between the Government of India and the Secretary of State in Council (including reports by the Home Government in India) as to the measures adopted to give effect to the recommendation of the Royal Commission on the subjects of the evils connected with opium smoking in India, and the use of rooms as opium smoking saloons. [March 25.]

M. MR. HERBERT ROBERTS.—To ask the Secretary of State for India: Whether his attention has been drawn to the reported speech of Sir Alexander Mackenzie, Lieutenant-Governor of Bengal, made in the Viceroy's Council of the occasion of the passing new Sedition Law on Feb. 18, and particularly to the comparison of certain clauses of the Indian people to the Carrion site and Jay; and whether, in view of the present state of public opinion in India in reference to the new Press law, he will take note of language used under such circumstances by a responsible ruler of an Indian province. [March 28.]

M. THE KHAN OF KHELAT has had no return of fever, and is now doing well.

At the meeting of the new Bombay Corporation, the Hon. Dr. Bhal Chandra Krishna has been appointed President for the coming year.

THE INCREASE in the jail population in the affected districts in the Presidency of Madras for the months from November 1866 to December 1877, as compared with the three preceding years is 7,206 or 71 per cent.

LIEUTENANT-KNOX, Political Agent and Political officer with the Mekran field force, arrived at Quetta on 9th instant.

It is stated that Mr. Phrozesh Mehta will be again elected a member of the Supreme Legislative Council.

THE GOVERNMENT OF INDIA has so far received

no information regarding the probable constitution of the committee on the currency question at home. The Government of India despatch, which went to England early in March, will not be published till the committee assembles.

THE "TIMES" discussing the cessation of Port Arthur and Talienshan says:—We have now to review the whole position and decide by what means we can secure the objects which have been described, as of commanding importance by every responsible statesman in the United Kingdom. There are very few Englishmen who are ready to admit that we ought to allow ourselves to be squeezed out of the position we have fairly won in the Far East either by diplomatic pressure or by still less legitimate methods.

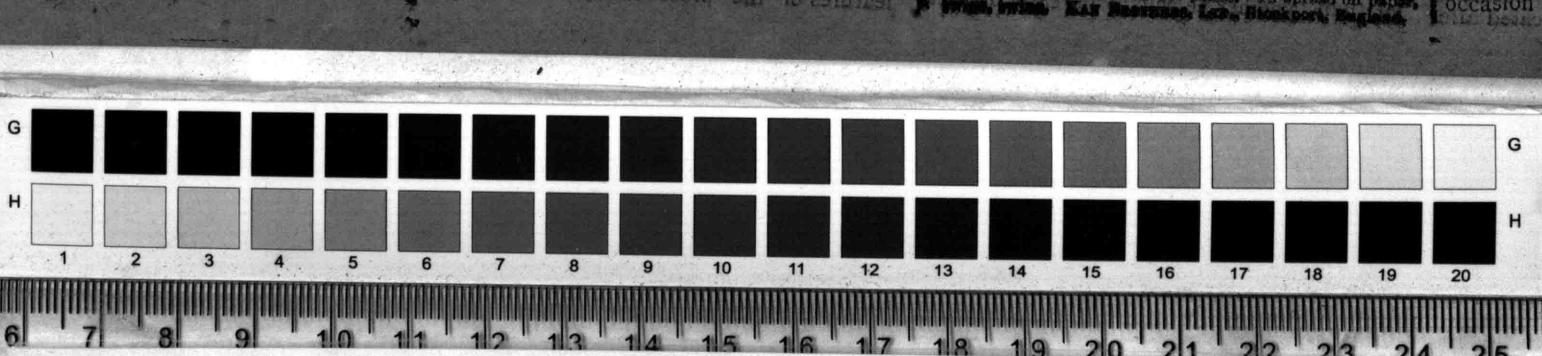
TOMATOES have been grafted upon potatoe by a French experimenter, whose hybrid plant produces tubers underground, and tomatoes above.

THE NEW INDIAN CURRENCY PROPOSALS.—Mr. Maclean asked the Secretary of State for India if he would explain the nature of the new Indian currency proposals which the Viceregal Government had submitted for his consideration.

LORD G. HAMILTON : It would be inconvenient to attempt to explain the nature of the currency proposals which have just been received from India within the limits of a Par-

liamentary answer; but I may state that they will form the subject of an inquiry, which will be instituted forthwith, and that the despatch of the Government of India, in which these proposals are contained, will be published. No action would be taken by her Majesty's Government upon these proposals until the enquiry in connection with them is concluded.

M. MADRAS STANDARD says:—When Sir Arthur Havelock left Madras for the hills about this time last year, it was understood that such of the officials as did not choose to comply with the formal invitation issued through the medium of the "Fort St. George Gazette" to see his Excellency off, incurred the displeasure of the Governor. Perhaps, this accounts for the unusually large attendants of heads of departments and other public officers on the occasion of Sir Arthur's departure.



Centre for Studies in Social Sciences, Calcutta

## SAMADHI, A STATE OF STABLE EQUILIBRIUM.

In the thoughtful article by Mr. Narain Varma of Bombay which follows, you will see that he compares the condition of the Yogi while in Samadhi, to "resting seeds" which the experiments of Messrs. Brown and Escombe, as detailed in their paper recently read before the Royal Society, show to be capable of germinating after having been subjected for more than 100 hours to such low temperatures as -180°C and 190°C; and since the Yogi exists in a state of voluntary coma with a perfect absence of the signs of life, he is inclined to regard him as "a living human organism in absolutely stable equilibrium, inasmuch as all chemical processes seem to be arrested. There is, I may point out, one fact that militates against this hypothesis of Mr. Varma. In the description of the condition of the Yogi, Haridas, given by the then resident at the Court of Ranji Singh, Sir Claude Wade, and recorded by Dr. Braid in his work, "Observations on trance or Human Hibernation" (1850), it is stated that when taken out of his hibernaculum, although the rest of the body was found to be stiff, shrivelled and corpse-like, there was a heat about the region of the brain which no other part of the body exhibited." But when there is heat, there must be chemical action going on, in other words, there must be that "continuous adjustment of internal relations to external relations," to use Mr. Herbert Spencer's phrase, which is the very opposite of a state of perfect passivity or "absolutely stable equilibrium." Moreover, it is this warmth of the head which distinguishes the self-induced coma of the Yogi from ordinary sleep and from the hibernating condition of the lower animals; for, in sleep and hibernation, the head, from being in an anaemic condition, is comparatively speaking, cold. Whether, however, deep trance is identical with Samadhi or not, is a question which, in the present state of our knowledge of the latter, we cannot answer. Trance, as it occurs in the West, is mostly involuntary, although individuals have very rarely been met with, like Col. Townsend, in the time of Charles II, who could bring it on at will. But note what Mr. Varma says in the "Pioneer":

"On the 18th November last, was read before the Royal Society of London, a paper by Messrs. Horace T. Crown, F. R. S., and F. Escombe, on 'The influence of very low temperatures on the germinative power of seeds.' That paper - or rather 'Note,' as the authors correctly and modestly call it - has been reproduced in *Nature* of 9th December. In my humble judgment the facts brought out by Messrs. Brown and Escombe appear to be of such far-reaching importance, that I venture to trouble you a little by setting out the main points of their Note, and pointing out some valuable corollaries. Possibly it might be urged that this contribution ought better to have been addressed to a technical journal. But it is as well that a layman should address a lay journal; and as the 'Pioneer' has been so often noticed in 'Nature,' if this letter finds an insertion in the 'Pioneer' it will have been given all the publicity it can venture to hope for. We all know the definition of 'life' given by Mr. Herbert Spencer: 'A continuous adjustment of internal relations to external relations.' A continuous adjustment implies an unceasing chemical activity. During hibernation the chemical processes in animals are believed to be slackened, not arrested. And in 'resting' seeds, it is believed by many biologists that what is called 'intra-molecular respiration' always goes on; that is to say, the resting seeds go on having a chemical relationship with their surroundings, go on having a gaseous exchange; or at the least there are molecular interchanges in the protoplasm itself. This metabolic activity, others contend, could not go on in all temperatures. Experimental evidence has proved that all chemical action is annihilated at minus 100°C. And yet seeds exposed to that low temperature retain their germinative power, as was found by C. de Condolle. Recently, Messrs. Brown and Escombe took up this question for definitive settlement. Since the liquefaction of air was effected by Professor Dewar very low temperatures are available for experimental purposes. At the request of Messrs. Brown and Escombe, Professor Dewar recently conducted experiments, exposing seeds to the very low temperatures of from -183°C to -192°C, temperatures produced by the evaporation of liquid air. Most of the seeds so exposed, however, were found to retain 'life' - were capable of germination; thus proving that 'life' is possible side by side with complete chemical inactivity.

The possibility of this fact was not contemplated by Mr. Herbert Spencer. When he constructed his definition of 'life' Mr. Spencer had not anticipated "the possibility of a living organism attaining a state of absolutely stable equilibrium." In the first principles (Section 25) he says: "All vital actions, considered not separately but in their ensemble, have for their final purpose the balancing of certain outer processes by certain inner processes. There are unceasing external forces tending to bring the matter of which organic bodies consist, into that state of stable equilibrium displayed by inorganic bodies; there are internal forces by which this tendency is constantly antagonised, and the perpetual changes which constitute life may be regarded as incidental to the maintenance of the antagonism, 'all which is perfectly true. All vital actions, 'considered not separately but in their ensemble,' do seem to have 'for their final purpose, the balancing of certain outer processes by certain inner processes.' But after this purpose has been served, though these vital actions cease, yet life seems to exist. 'It appears to us,' say Messrs. Brown and Escombe, 'that the occurrence of a state of complete chemical inactivity in protoplasm without a necessary destruction of its potential activity, must necessitate some modification in the current ideas of the nature of life, for this state can scarcely be included in Mr. Herbert Spencer's well-known definition, which implies a continuous adjustment of internal and external relations. The definition doubtless holds good for the ordinary kinetic state of protoplasm, but it is not sufficiently comprehensive to include protoplasm in the static condition in which it undoubtedly exists in resting seeds and spores. The definition becomes in fact one of 'vital activity rather than of life.' And they further say, 'As it is inconceivable that the maintenance of potential vitality in seeds during the exposure of more than 100 hours to a temperature of 180°C to 190°C can be in any way conditioned by, or correlated with, even the feeblest continuation of metabolic activity, it becomes difficult to see why there should be any time-limit to the persistency of protoplasm when once it has attained the resting state, provided the low temperature is maintained; in other words an immortality of the individual protoplants is conceivable.'

One more quotation, and we have cleared our ground. "In 1871, Lord Kelvin, in his Presidential address to the British Association, threw out the suggestion that the origin of life, as we know it, may have been extraterrestrial and due to the 'mass-grown fragments from the ruins of another world' which reached the earth as meteorites. That such fragments might circulate in the intense cold of space for a perfectly indefinite period, without prejudice to their freight of seeds or spores, is almost certain from the facts we know about the maintenance of life by 'resting' protoplasm; the difficulties in the way of accepting such a hypothesis certainly do not lie in this direction."

Now if life in resting seeds can exist side by side with a complete chemical inactivity, it can probably do so even in its higher forms. When in winter the

circulation of sap in trees ceases, there is life left, or else spring could not renew it. Possibly the state of the plants during that period corresponds to the hibernation of animals when chemical activity does not cease but "slows down." Corresponding however, to the potential vitality of resting seeds, exposed to temperatures where chemical activity completely ceases, I have heard of but one analogue in the animal kingdom; and that is the trance of the Indian Yogi. During his period of "penance," the Yogi is supposed to be practically dead. Not unusually he remains buried. As long as he is in this state of trance, he is supposed to be "impervious to death." As soon as he comes to his usual consciousness, however, he becomes mortal. It is difficult to see why there should be any time-limit to the perfect stability of protoplasm (under certain condition) when once it has attained the resting state," say Messrs. Brown and Escombe. Can it be, then, that those traditions with which we Hindus are so familiar, and which we are all apt to consider mythological, are rigidly correct? Can it be that the Yogi knows the art of consciously attaining a state of absolutely stable equilibrium, in which side by side with a complete cessation of chemical activity, there is life with consciousness? The one main difference between plant-life and animal-life is that of consciousness. And if, as Professor Dewar's experiments have proved, "unconscious life" exists, as in resting seeds, under conditions when all metabolic activity is arrested, it may not be unnatural to reason, by analogy that perhaps even "conscious life" can exist side by side with an arrest of all chemical processes. I understand that Lord Rayleigh, the co-discoverer of argon, is already a guest of our Viceroy, and Sir Norman Lockyer "the Darwin of the inorganic world" we shall soon have in our midst. Lord Rayleigh, as a specialist, is a chemist; and Sir Norman has made astronomy his own. But all chemists, are interested in biology; and all astronomers, though they have mainly to do with physics, cannot be indifferent to biology. It is possible that . . . these leading men of science may like to see a little more of India. And it is possible that during their excursions to the Himalayas, or to Benares or Hardwar or Allahabad, they might hear of an Indian Yogi "gone into his trance," and resting in some sacred spot. Backed by Anglo-Indian officials and the Indian Civil Service is manned by very intelligent men, some of whom would do anything to promote the interests of science our travellers might get a "patient peep" at the only human beings in the world who seem to correspond to "resting seeds" very holy men who are apparently dead and yet very much alive. If it is once proved that such Indian Yogis are a reality and not a myth, biology will have received a fact of incalculable importance; the mystery of life will be so very much less dark than it has been.

Only a little more evidence in that direction, and I close. You know that contemporary science recognises that the infallible test of death is putrefaction. The stoppage of the circulation of the blood, and the stoppage of respiration are not held to be conclusive evidences of death. Authentic cases of course have been known in which there existed a complete arrest of circulation and breathing, and yet in which life "returned after a prolonged period. If life can exist in an involuntary coma, along with a perfect absence of the signs of life, possibly it might exist also in a voluntary coma. May not an Indian Yogi in trance be truly "a living human organism in absolutely stable equilibrium?"

As for Mr. Varma's suggestion about scientific examination of the Yogi, one cannot but regard it with some uneasiness when he remembers the fate of the Yogi brought into Calcutta many years ago from the Sunderbunds, who succumbed to the devices of the experimentalists (vide "Theosophist" Vol. I, p. 120); and Dr. Esdale, in his work on mesmerism, complains that when he mesmerised one of his Bengal subjects into a state of trance, and requested some of his visitors to test his insensibility by pricking him with a pin, the invitation was so liberally responded to that in a short time the unfortunate victim presented the appearance of a pin cushion. Fortunately for him, in the majority of cases, the Yogi is safe from such experiments, as he is usually placed in a closed "guha" or hibernaculum, and carefully guarded by his "chelas" who would consider it nothing short of sacrilege to disturb him.

P. J. G. in the *Theosophist*.

## THE QUEEN AND THE SPIRIT WORLD.

THE Queen, as is well-known, is a strong believer in the reality and near presence of the spirit-world. A writer in the current number of the "Quiver" states that Mrs. Oliphant's "Little Pilgrim in the Unseen" was of great interest to the Queen, who, since the death of the Prince Consort, has had a special liking for writings dealing with the mystic and unseen. She believes that it is given to our departed loved ones to watch over those who still struggle with the temptations and sorrows of the earthly life. It has been the great consolation of her bereaved years that she felt that the Prince was watching over the events of her life. During her retirement at Osborne, immediately after the Prince Consort's death, the Queen found "her only comfort in the belief that her husband's spirit was close beside her - for he had promised that it should be so." This was told to Dean Stanley by the Queen's half-sister, the Princess Hohenlohe. The belief that the spirits of the dead are hovering about those whom they loved on earth may be the reason for her Majesty's dislike to second marriages, especially the re-marriage of widows. It might have been added that belief of this kind in the spiritual world was one of the links which bound together her Majesty and the late Poet Laureate in affectionate sympathy. In one of his published letters to the Queen the poet wrote: "If the dead, as I have often felt, though silent, be more living than the living, - and linger about the planet in which their earth-life was passed them then, while we are lamenting that they are not at our side, may still be with us; and the husband, the daughter, and the son, lost by your Majesty, may rejoice when the people shout the name of their Queen." Sentiments such as these were sure of arousing an echo in the heart of the Queen. Writing to Lord Tennyson on one of the anniversaries of her wedding day, the Queen described it as a day which she can never allow to be considered sad; "The reflected light of the sun which has set still remains! It is full of pathos, but also full of joyful gratitude, and he, who has left me nearly 30 years ago, surely blesses me still!" The writer in the "Quiver" referred to above tells a story of another kind in connection with her Majesty's favourite poets: Sir Theodore Martin had been requested by her Majesty to read aloud from "The Ring and the Book." Sir Theodore was courteous enough to make a cautious study beforehand of the poem, and he placed marginal notes as danger signals against passages of doubtful propriety. The marked copy changed to come into the hands of a rather thoughtless Court lady. "I have so enjoyed

this wonderful work," she said to a friend, "and it has been such an advantage to read it after the Queen, for she has placed marks against the most beautiful parts; and oh, what exquisite taste the dear Queen has!" she added pointing to the danger signals of Sir Theodore Martin.

## THE OLDEST PAPER IN INDIA.

To the April number of the "Calcutta Review" Mr. R. P. Karkaria contributes an article on "The Oldest Paper in India." Mr. Karkaria points out that the beginning of the Indian journalism dates from the year 1780, on the 29th January of which appeared the first number of the first newspaper in India, the well-known, but infamous, "Bengal Gazette," a weekly political and commercial paper open to all parties, but influenced by none, published by the notorious Hickey, by whose name it is now chiefly remembered. Many English journals followed in the wake of this pioneer, though none fortunately imitated its grossness and obscenity; but they were all only a little longer-lived than Hickey's. From a Parliamentary Return of 1830 we find that in 1814 there was only one paper in Bengal, the Calcutta Government Gazette. Bengal was more enterprising in this matter, and we find the first English paper coming into existence there as early as 1790, and the second paper a year later, in 1791. Both these papers were respectable and had long careers. The first, the Gazette, came to an end in July 1842, after a life of 53 years and is not to be confounded with the existing *Bombay Gazette*, which grew out of 1850. The second paper was called the "Courier" and was for a long time the organ of the Government. This paper also lived for a long time, till in 1860, it merged into the "Bombay Times," which had been started in 1838. Bengal has the honour of having started the first newspaper in a vernacular of India. This was the "Samachar Durpan" started by the famous Scipiope missionaries and edited by the renowned divine J. Marshman. This paper existed for 21 years; but, strictly speaking, it cannot be called a "native" paper, as it was conducted by Europeans. The second paper was the "Sungbad Kau-mudi," which was edited by Babu Tara Chand Dutt and Babu Bhabani Charan Bandopadhyaya, and commenced in December, 1821. This paper may be called the first real native paper in India, as it was, unlike the "Samachar Durpan," conducted by native editors. The "Sungbad Kau-mudi" had a long life of over thirty years, and came to a close about 1852, after a very useful career.

Seven months after the "Sungbad" was started, Bombay made her debut in native journalism with the "Bombay Samachar." Unlike the "Sungbad" and the "Samachar Durpan," it exists to the present day in the most thriving condition. It has, indeed, outlived all its contemporaries, Native and English, and to-day occupies the venerable position of the oldest newspaper in India, being in its 76th year. Its first number appeared on July 1st, 1822, and the paper continued to appear every week regularly till 1832; when the experiment was tried of making it a daily. During the whole of that year, 1832, the "Samachar" appeared every day, the first daily native paper, we believe, in India. But the next year it discontinued this, and compromised the matter by appearing as a bi-weekly, on Sundays and Thursdays. This arrangement continued for more than twenty years, till it became a daily in 1855, and as a daily it has continued ever since. The very first number of the paper consists of three small quarto sheets, ten inches by eight, and a supplement of another half sheet, in all making fourteen pages of printed matter.

## HUNTING WITH THE CHEETAH.

THE cheetah, when wild, lives by preying upon deer and antelope, and, in catching these timid animals, is, of course, compelled to exercise great agility and craft. The natives of India long ago discovered that the cheetah was capable of being tamed, and his peculiar qualities were made use of for purposes of sport. Most native princes have tame cheetahs with which they hunt antelope, deer, and similar game. The animal is caught when nearly full-grown and then tamed, for, curiously enough, cubs cannot be tamed for sport. Unless the animal has had some actual experience in hunting game for food it cannot be induced to provide sport for its masters. A cheetah, brought up in captivity from a cub, will calmly survey a herd of deer without making any attempt to stalk it. When a cheetah is about to be used to hunt game his head is enveloped in a hood, and his keepers take him to the desired spot in a light native car. When a herd of game is sighted the cheetah's head is turned towards it, the hood removed, and the creature, being very sharp-sighted, soon perceives the game. His bonds are then loosened, and he slips stealthily to the ground and begins to stalk his prey, exercising marvellous cunning, and rarely, if ever, fails to surprise his victim and bring it to the ground. The keepers then hurry up, entice the cheetah away from its prey replace the hood over its head, and a move is made to fresh hunting ground, where the same process is repeated. When the animal has made its spring and alighted upon its victim it begins to feed at once, and the keepers often have some difficulty in rescuing the carcass. Should it be allowed to eat its fill it is of no use for further hunting that day. The cheetah is found in many parts of Asia, including India, Persia, and Sumatra, while it is also an inhabitant of some parts of Africa, and it is said it can be tamed until it becomes as domesticated as the ordinary cat or dog. British sportsmen do not speak very highly of hunting with the cheetah, considered as a sport. To the man who likes to do the hunting himself, and to pit his own intelligence or courage against that of the quarry, it is a little tame to sit still and watch one animal stalking another. It is a sport, however, which appeals strongly to the oriental, who prefers his excitement to be intellectual, and not accompanied by too much physical exertion. Even British sportsmen, however, admit that the sport is worth witnessing once, if only to see the more than human intelligence displayed by the cheetah and the speed at which the animal can run for short distances.

SIR William Lockhart has left for England. THERE were 92 attacks and 87 deaths from plague in Bombay on Sunday.

MACHINERY for the manufacture of paraffin and candles is exempted from import duty.

\* \* \* \* \* The Commission to inquire into the charges of bribery against Sirdar Gurdial Singh, will commence its sittings about the 26th. Mr. Tweedy, of the N.W. Provinces, has been appointed one of the Commissioners.

## HOW GLADSTONE'S ANCESTORS FIRST WENT TO WAR.

"WHEN I was a boy," said William Ewart Gladstone in one of his speeches, "I was particularly proud of a certain youthful ancestor of mine, who ran away from home to fight at the battle of Neville's Cross. The manner in which he eluded parental vigilance and escaped to the wars, does as much credit to his ingenuity as to his courage." (Speech of Rt. Hon. W. E. Gladstone to the pupils, Chester Schools, 1886.)

The writer has been at some pains to discover

## THE CASE OF DAMODAR CHAPEKAR.

## PRAYER FOR MERCY.

BABU Ambica Charan Moitra, B.L., Pubna, submitted the following petition to the India Government, praying for mercy on behalf of Chapekar:

To His Excellency the Governor-General of India in Council.

Through The Governor of Bombay.

May it please Your Excellency in Council.

The humble petition of Ambica Charan Moitra, B.L., Vakil, High Court, Calcutta, at present of the Pubna bar, Bengal, most respectfully sheweth:

1. That the prisoner Damodar Hari Chapekar has been convicted of murder and sentenced to death by the Sessions Court of Poona, which sentence has been confirmed by the highest judicial authority in the land; the date of execution of the said sentence being the 18th day of March, 1898.

2. That having regard to the circumstances of Chapekar's case and the provisions of the Criminal Procedure Code (Indian Council Act X of 1882) Secs. 401 and 402, this appears to be a case where the prerogative of mercy might be with good grace shown to the condemned man without offending any sense of British justice, which always respects scrupulously even the remotest chance of carrying into execution an irrevocable sentence even on a murderer, when the facts of the case may reasonably be construed in throwing some doubts in unbiased minds.

3. That by sparing the life of the condemned man some further clue might be obtained in future to disclose the real culprits of the diabolical murder.

4. That in view of the importance of the case, the sentence of death might justly be suspended and kept in abeyance in the hope of obtaining further practical and substantial corroboration of the confession, as it is rather unsafe to carry out capital sentence in almost uncorroborated confession.

5. That looking into the nature of the confession in a catholic spirit, it throws some reasonable doubt as to its genuineness, which belief is further confirmed when the conduct of the prisoner and the Police during trial in both the Courts is also considered therewith; and that having regard to all the circumstances of the case, transportation for life would be a safer sentence in Damodar Hari Chapekar's case, the verdict of the jury being one of abatement of murder only which shews that even the jurors prompted, as they were by a high sense of British justice, did not think it safe to convict the accused of murder.

Here is the reply of the Bombay Government to the above.

No. 2506 of 1898.

Judicial Department

Bombay Castle, 2nd April, 1898.  
To Mr. Ambica Charan Moitra,  
Vakil, High Court, Calcutta,  
Pubna, Bengal.

## Memorandum.

Mr. Ambica Charan Moitra is informed that his petition, dated the 9th March, 1898 (on behalf of the prisoner Damodar Hari Chapekar) which is addressed to Her Majesty the Queen-Empress and has been forwarded to this Government for transmission, has been withheld under Rule XII (9) of the rules for the submission of petitions to Her Majesty the Queen-Empress and that his petition to the Government of India, dated the 11th March, 1898, has been transmitted to that Government for disposal.

Under-Secretary  
to Government of Bombay.

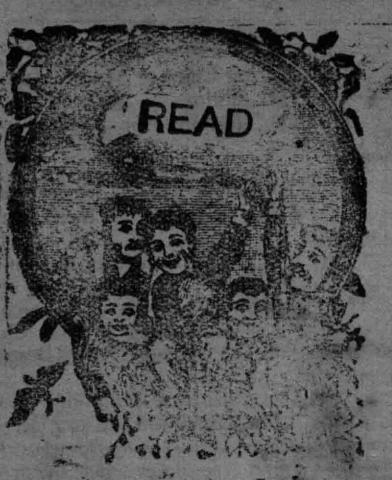
XII.—Governments and Administrations in India are vested with discretionary power to withhold the transmission of memorial addressed to Her Majesty or to the Secretary of State in the following cases:

9. When a memorial is a mere appeal against the non-exercise by one of the Governments or Administrations in India of a dispensatory discretion vested in such Government or Administration by law or rule.

THE "Rural World" says:—"The Japanese are ruthless in their tampering with Nature. If they decide, that they want a bird or an animal of certain shape or color, they set about manufacturing the article, so to speak, by the exercise of exceedingly clever ingenuity and unfailing patience. Here, for example, is how the white sparrows are produced. They select a pair of greyish birds, and keep them in a white cage in a white room, where they are attended by a person, dressed in white. The mental effect on a series of generations of birds results in completely white birds.

RESEARCHES have shown that when in sleep the surface of the brain becomes pale indicating the withdrawal of blood, and that awaking is accompanied by a return of colour. The ingenious experiments of Professor Mossi, the Italian physiologist, prove the same thing in another way. He constructed a couch so arranged that it could be accurately balanced in the middle, when the slightest change of weight would make either end incline. A man was laid upon it, balanced in a horizontal position. As he went to sleep his head rose and his feet sank; as he awoke the opposite occurred, proving that the blood left the head in the one condition and returned to it in the other.

THE earliest recorded history we might say prehistoric, the hieroglyphical—that has come down to us has been in carvings on ivory and bone. Long before metallurgy was known among the prehistoric races, carvings on reindeer horn and mammoth tusk evidence the antiquity of the art. Fragments of horn and ivory, engraved with excellent pictures of animals, have been found in caves and beds of rivers and lakes. There are specimens in the British Museum, also in the Louvre, of the Egyptian skill in ivory carving attributed to the age of Moses. In the latter collection are chairs or seats of the sixteenth century B.C. inlaid with ivory, and other pieces



## NO MORE OPERATIONS!

KAMINI MONI DEVI'S



Novelty in Ayurvedic Medicine.

KAVIRAJ NOGENDRA NATH SEN'S

## Ayurvedic Pharmacy,

18-1, Lower Chitpore Road, Taitti Bazar.

Telegraphic Address, "KAVIRAJ"

CALCUTTA.

KAVIRAJ NOGENDRA NATH SEN, Physician, Surgeon, Accoucheur, Member, Paris Chemical Society, Indian Medical Association, and Calcutta Medical Society, &amp;c., &amp;c., practises the Ayurvedic System of Medicine after having learnt the principles of Western Medical Science, and obtained with credit Diplomas from one of the Government Medical Institutions of the country.

KALNA ROGANTAKA TAILA.

OR

EAR DROPS.

It cures otorrhoea, otitis, tympanites, inflammation and all other diseases of the ear. Deafness, if not of long standing, is sure to be cured by its use.

Price per phial

(Packing and postage) = Ans. 12

(Packing and postage) = Ans. 6.

## CHYAVANA PRASA.

OR

Our Own Health Restorer.

medicine not only allays all local irritation, improves the digestion and strengthens the constitution. Hence, it is used with the most signal success in Asthma, Bronchitis, Cough, Consumption, Influenza, and all affections of the Throat and the Chest.

It diminishes the secretion of mucus in the bronchial tubes and lessens the irritation of the respiratory centre. It increases longevity and renders the organs strong. It sharpens the memory and intelligence and gives vitality to the old and debilitated tissues. It restores the body to beauty and the bloom of early youth and supplies physical strength and power of endurance to it. It stimulates appetite and induces activity in the flow of the secretions. It is of great service to the young, old, and the weak. It is infinitely better than Codliver Oil. For proving its superiority to Codliver Oil, one need only use it for a short while. The test is that it was with this medicine that the Aswins, the celebrated physicians, restored the Rishis, Chyavanas, emaciated and weak with age and penances, to the bloom and beauty of youth.

Prices for 7 doses = Rs. 2 0

(Packing and postage) = Ans. 4

Specific for Diabetes.—The regular use of the above medicine is sure to cure Diabetes. It entirely removes general debility, burning of the palms and soles, weakness of the brain, excessive thirst, diminished ability, resulting from excessive urination or discharge of saccharine matter with the urine, and acid eructations, aching pains in the limbs, slight edema of the legs, drowsiness, lowness of spirits.

Price for two boxes of medicine with a phial of oil = Rs. 5

(Packing and postage) = Ans. 14

Ring-worm Powder cures all sorts of Ring worm, 8 annas per phial. Postage Ans. 4 only.

Keshi Kunjan Oil or the best sweet-scented oil for vermin, and headache, caused by nervous debility. It remarkably assists the growth of hair. Price per phial Re. 1. Packing and Postage Ans. 6.

We keep ready for sale all kinds of Medicines, Medicated Oils, Ghee, Makaradhwaja, prepared under our own direct supervision.

Prescriptions, with or without medicines, sent to every part of India and Ceylon, Cape Colony, and the British Isles, on receipt (by post) of full account of diseases.

Illustrated Catalogues, containing full accounts of diseases and remedies, are transmitted on application.

Thousands of unsolicited Testimonials from all parts of India about the remarkable efficacy of our Specifics and other Medicines.

## NOTICE OF REMOVAL.

Our customers, patrons, and friends are requested to direct their Letters, Money-orders, &amp;c., henceforth to this new address, viz.—18-1, Lower Chitpore Road, Calcutta, in future.

KAVIRAJ NOGENDRA NATH SEN  
Govt. Medical Diploma Holder,  
Member of the Chemical Society, Paris  
Medical Society, Calcutta  
Indian Medical Association  
Lower Chitpore Road, Calcutta.Cure Guaranteed.  
Gonorrhœa

CURE

Discovered by an eminent physician of England and recognized by the latest edition of the British Pharmacopœia as the only safe and efficacious remedy for

GONORRHOEA

of any description and in either sex without inconvenience of any kind.

Acute cases cured radically in three days and chronic cases in a week.

It relieves the patient promptly from the most distressing symptoms.

Value returned in case of failure to cure.

Price Rs. 2-8 per phial. V. P. P. As. 6 extra.

Apply to Dr. A. P. MAZOOMDAR,

2 Bheem Ghosh's Lane,

Sinha P. O., Calcutta.

Wonderful; Wonderful;

GONORRHOEA MIXTURE.

CURE GUARANTEED.

Every kind of Gonorrhœa, Gleet and Luccorrœa will radically be cured within a short time by using this mixture. Value returned in case of failure. Price Rs. 1-8 per phial. Postage &amp;c. Annas 10 extra.

Apply to K. M. SIRCAR, PHYSICIAN &amp; SURGEON,

5 Lower Chitpore Road, Calcutta.

## Benevolent Fund Ltd.

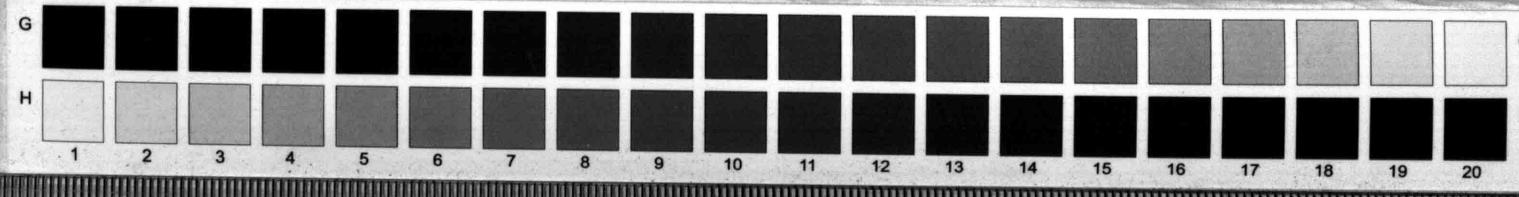
Unprecedented marvellous gain.

One can secure Rs. 10,000, 5,000, 2,000 and 1,000 on payment of Rs. 1 12, annas 15, and 8 respectively a month. For forms, &amp;c., apply to the undersigned with 7 half Anna stamps.

R. C. Roy.

Managing Director

41, 42, Sukee's street, Calcutta.



Centre for Studies in Social Sciences, Calcutta

## Kanti-Taila



This sweet-scented oil cures all kinds of hair diseases such as baldness untimely whiteness and falling off of hairs. When properly used it makes the hair deep black, glossy, luxuriant and their roots strong. It keeps the brain cool and cures all sorts of headaches and Hypochondria, weakness of the brain, want of cheerfulness, uneasiness and inattention to duties. Those who have lost natural strength and vigour of their brain by excessive mental labour, drinking, unusual intercourse or keeping up nights, will find an infallible remedy in this oil. Moreover it brings sound sleep and cools the hot blood. The like of this excellent oil has never been known.

Price Postage Packing V. P. Com.  
Phial As. 8 As. 8 o. s. 2  
" Ke. 1-5 Re. 1 As. 2 " 2  
" Rs. 2-8 Re. 1-8 " 2 " 2  
" 4-8 Re. 3 " 4 " 2  
B. BROTHERS & CO.,  
No. 75, Neemoo Gossain's Lane, Calcutta.

Is always of the highest quality possible and cannot be surpassed.

If you want best and secure LOCKS to please send your orders



## GOOSE DASS &amp; CO.

PATENT LOCK MANUFACTURERS,  
42-1, Lockgate Road, Chitpur, Calcutta  
SOLE AGENT : A. T. DEV.

"Once Tried Favoured Always."

## The Mundul Flute

## Sruti Mundul Flute

(One box harmoniums containing strings)  
That Supplied to H. H. The Maharaja of Independent Tippera Hill.



The best Box Harmoniums of the and to play and accompany Bengali, Hindi and English Music.

## CATALOGUES ON APPLICATION.

Violins, Violas, Violoncellos, Double Basses Clarionets, Cornets, Horns, Piccolos, Flageolets, Banjos, Guitars, Mandolins, Stringed Reeds, Piano and Harmonium Materials and Fittings, Strings, etc., etc. Honest prices. Humble Margins.

Prices of Mundul Flutes

Rs. 35, 40, 60, 75, 100 and 150.

Trial Orders Solicited.

## MUNDUL &amp; CO.,

Manufacturers, Importers, Repairers (and Tuners) of Musical Instruments, Strings, Wires and all sorts of fittings, etc.

No. 3 Bow Bazar Street, and

5, Lower Chitpore Road, Calcutta.

Bhagat Ram's Herb's

i.

It has Two Invaluable Qualities:

(1) Its external application cures fire burns, scalds, scorpion, wasp and other venom stings, prickly heat and all sorts of itchings and skin diseases.

(2) Internally taken it cures Cholera and Gonorrhœa.

Price is so fixed that every one can buy it, i.e., annas 8 per phial, postage extra. Six phials, if taken at a time, will cost only Rs. 3, postage included.

No home should be without it. Every familyman should keep it as a safeguard.

A FEW OPINIONS:

(1) Rai Pathu Ram Ex. Ass't. Comr. says: "I tried Mr. Bhagat Ram Barrister-at-Law's Herb's oil on my infant child suffering from prickly heat and pimples, its effect was just like magic. It is a boon to the public, no home should be without it.

(2) A. R. Burton, Supt. Ry. Police, R. P. Pindi, says: "I was burnt by a hot chimney and on applying the oil relief was instantaneous. I can say by experience that no home should be without it."

(3) Doctor Chhajmal Dass says: "The oil was found most useful after trial in case of burns, boils, ulcers and Gonorrhœa \* \* \* \*".

No need of lengthy list of certificates. Any one doing its efficacy can get a sample phial free on sending one anna stamps to cover postage. Hot season is approaching, no prudent man and no home should be without it.

Apply to BAKHSHI RAM, Agent,

MR. BHAGAT RAM

Bar. at Law, Gurgaon.

G. K. GHOSH.

61, Sukee's Street, Simla P. O., Calcutta.

## GONORRHEA

## DROPS.

DISCOVERED by an eminent English physician and recognized by the latest edition of the British Pharmacopœia as the only safe, sure and efficacious remedy for

## GONORRHEA AND GLEET

Of any description and in either sex. Acute cases are cured in three days and chronic cases in a week's time.

The cure is permanent and radical.

It relieves the patient promptly from the most distressing symptoms.

Value returned in Case of Failure.

To ensure a permanent and radical cure the Calcutta patients are requested to see the Doctor, Mufasif patients should, when ordering for a phial, write in detail the disease.

Price Rs. 2-8 per phial ; V. P. P. As. 6 extra

DR. H. BISWAS,

11, Annada Chatterji's Lane, Bagh-bazar,

Calcutta.

## PERFECT BRAZIL PEBBLE Spectacles and Folders.

Spectacles	Folders
Steel Frames Rs. 6.	Steel Frames Rs. 7.
Nickel " 7.	Nickel " 8.
Silver " 10.	Silver " 12.
Gold " 25.	Gold " 30.

All kinds of Repairs undertaken. New Frames fitted. Pebbles and Crystals of accurate numbers matched. Special attention paid to Oculist's prescriptions. Molussif orders per V. P. Price list free on application.

DEY, MULLICK & CO.  
Opticians and Spectacles Makers,  
20, Lal Bazar Street, Calcutta.

## INSTANTANEOUS HINDU SYSTEM AERATED WATER MACHINE.

Price, Large size 15  
Small size 11  
(exclusive of packing, postage and freight)

It is portable and simple and can be worked by men, women or children with the greatest ease. No other machine in the market can equal it for value, advantages and cheapness. Soda water, lemonade, gingerade etc., can be prepared at a cost of one or one-and-a-half pice per bottle in two minutes.

GENERAL TRADING AND CO.,  
Sole Proprietors and Manufacturers  
166-168, Harrison Road, Calcutta.

## A New Discovery in the Art of Music.

The Improved Tuba and Bamya.



By this new discovery or new invention a de-  
veloped popu ar instrument of national music in this  
country, namely the Tuba, has undergone a mar-  
velous and happy transformation. It has cast off the  
clumsy pieces of colored wool which surrounded its  
body, fastened to it by means of a cord or string of  
leather, like bandages on a sick person. And now  
stands, as if by the touch of magic, adorned with  
ornaments of bright German Silver so skilfully made,  
arranged and adjusted as to make the task of regu-  
lating the tune far more easy and simple than was  
the case before, while rendering its outward appear-  
ance truly beautiful and attractive.

The Bamya too has put on a new garb of  
modest beauty, befitting its position as the inseparable  
companion of the renowned Tuba, now come  
out radiant with the lustre of what may well be  
called military uniform.

We solicit respectfully an early inspection.  
CERTIFICATE.

Sir Mahara Jotendro Mohun Tagore,  
K. C. S. L.

The Prasid, 13th August, 1897.

"I have much pleasure in stating that Messrs.  
P. C. Dass & Co. have supplied me with their  
Improved Bamya and Tuba. After giving them a  
fair trial, I am able to speak to the merits of the  
improvement in these instruments. The innovation  
is, in certain respects, superior to the ordinary ham-  
mering process of tuning."

(Sd.) JOTENDRO MOHUN TAGORE.

Prices.

No. 1 Tuba 16 Ghats ... Rs. 20.