

# Hindus and Hindu Traditions in Europe.

## A Bibliography on the Hindu-European Diasporas

1st version  
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### 1. General overviews and surveys

### 2. Geographical studies

- 2.1. Great Britain
- 2.2. The Netherlands
- 2.3. Germany
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- 2.8. Austria, Belgium, Italy
- 2.9. Countries of Eastern Europe

### 3. Table of estimated numbers of Hindus in European countries in the mid-1990s

#### Note:

Emphasis is laid on scholarly historical studies focusing on immigrant Hindus living in Europe. So-called Hindu-related groups as ISKCON (Hare Krishnas), Sri Chinmoy, Osho movement, Transcendental Meditation (TM), Brahma Kumaris and others are not dealt with in detail here. As it is hardly possible to trace and list all published accounts, especially with regard to the U.K., sometimes only the most important and recent studies, which refer to earlier titles, are included. A few university theses are listed separately at the end of each country related section. Some entries are accompanied by a (subjective) comment. Any recommendations and suggestions of further titles are highly appreciated.

### 1. General overviews and surveys

**Barot, Rohit**, "Hinduism and Hindus in Europe", in: Sean Gill, Gavin D'Costa, Ursula King (eds.), *Religion in Europe. Contemporary Perspectives*, Kampen: Kok Pharos 1994, pp. 68-85 [short sketch, unfortunately concentrating almost exclusively on the British situation]

**Baumann, Martin**, "Sustaining 'Little Indias': The Hindu Diasporas in Europe", in: Gerrie ter Haar (ed.), *Religious Communities in the Diaspora*, Leuven: Uitgeverij Peeters 1998, pp. 95-132. [the various Hindu communities in European countries; analysis of diasporic patterns; on compartmentalisation of the so-called 'Hindu way of life' according to Western, esp. Christian religion]

**Clarke, Colin G., Peach, Ceri, Vertovec, Steven** (eds.), *South Asians Overseas: Migration and Ethnicity*, Cambridge: Cambridge University Press 1990

**Coward, Harold; Hinnells, John; Williams, Raymond B.** (eds.), *South Asian Diaspora in Britain, Canada and the United States*, New York: SUNY (in press for 1998).

**Helweg, Arthur.W.**, "The Indian Diaspora: Influence on International Relations", in: Gabriel Sheffer (ed.), *Modern Diasporas in International Politics*, New York: St. Martin's Press 1986, pp. 103-129.

**Hinnells, John, Menski, Werner** (eds.), *From Generation to Generation: Religious Reconstruction in the South Asian Diaspora*, Basingstoke: Macmillans (in press for late 1998).

**Holm, Nils G.**, "The Indian Factor in New Religious Movements: A Religio-Psychological Perspective", in: Eileen Barker, Margit Warburg (eds.), *New Religions and New Religiosity*, Aarhus: Aarhus University Press (in press for April 1998).

**Menski, Werner**, "Hinduism", in: Peggy Morgan, Clive Lawton (eds.), *Ethical Issues in Six Religious Traditions*, Edinburgh: Edinburgh University Press 1996, pp. 1-54. [well based introduction to Hindu thought and life; also addressing specific problems of the 'Hindu way of life' in Western society]

**Palmer, Susan Jean**, *Moon Sisters, Krishna Mothers, Rajneesh Lovers. Women's Roles in New Religions*, New York: Syracuse University Press 1994.

**Shadid, W.A.R.; Koningsveld, P.S. van** (eds.), *The Integration of Islam and Hinduism in Western Europe*, Kampen: Kok Pharos Publishing House 1991. [13 essays on Muslims and Hindus; essays on Hindus by R. Barot, D. Taylor and C. van der Burg, pp. 188-227, listed below]

**Smart, Ninian**, "The Importance of Diasporas", in: Shaked, S.; Shulman, D.; Stroumsa, G. G. (eds.), *Gilgut*, Leiden: Brill 1987, pp. 288-297.

**Tinker, Hugh**, *A New System of Slavery. The Export of Indian Labour Overseas 1830-1920*, London: Oxford University Press 1974.

**Tinker, Hugh**, *The Banyan Tree: Overseas Emigrants from India, Pakistan, and Bangladesh*, Oxford: Oxford University Press 1977.

**van der Burg, Corstiaan J. G.**, "Religion in an Alien Context: The Approach to Hinduism in a Western Society", in: Jerald Gort et al. (eds.), *Dialogue and Syncretism*, Amsterdam: Eerdmans Publ. 1989, pp. 188-199.

**Vedalankar, Pandit N.; Somera, M.**, *Arya Samaj and Indians Abroad*, New Delhi: Sarvadeshik Arya Pratinidhi Sabha 1975.

**Vertovec, Steven** (ed.), *Aspects of South Asian Diaspora*, Delhi: Oxford University Press, Papers on India, Vol. 2, Part 2, 1991.

**Vertovec, Steven**, "Comparative Issues in the Hindu Diaspora", in: *Diaspora*, 7, 2, 1998. [very instructive and well based; contains also a comparison of specific diasporic patterns i

## **2. Geographical studies**

### **2.1. United Kingdom**

[As a wealth of studies exists with regard to South Asians and Hindus in the United Kingdom, the reader is advised to consult also the detailed bibliographies in H. Kanitkar 1987 and M. Nye 1995]

**Andrews, Ahmed**, 1995, "A History of South Asian Migration into Leicester: An Essay on Hindu/Muslim Segregation", in: Nick Jewson (ed.), *Migration Processes & Ethnic Divisions*, Leicester: The Centre for urban History, The Ethnic Research Centre, pp. 66-88.

**Aurora, G.S.**, *The New Frontiersmen: A Sociological Study of Indian Immigrants in the United Kingdom*, Bombay: Popular Prakashan 1967.

**Ballard, Roger**, "Introduction: The Emergence of *Desh Pardesh*", in: Roger Ballard (ed.), *Desh Pardesh. The South Asian Presence in Britain*, London: Hurst 1994, pp. 1-34.

**Ballard, Roger**, (ed.), *Desh Pardesh. The South Asian Presence in Britain*, London: Hurst 1994, 296 p. [12 instructive essays on Muslim, Sikh, Hindu, Jain, Parsi communities in Britain]

**Banerji, Arum Kumar**, "Nationality, Citizenship and Colour: The Trend Towards Exclusiveness in Britain and the Commonwealth", in: I.J. Bahadur Singh (ed.), *The Other India. The Overseas Indians and their Relationship with India*. Proceedings of a Seminar, Arnold-Heinemann 1979, pp. 168-187.

**Barot, Rohit**, "Caste and Sect in the Swaminarayan Movement", in: Richard Burghart (ed.), *Hinduism in Great Britain*, London, New York: Tavistock 1987, pp. 67-80 [descriptive-analytical account of the Shree Swaminarayan Siddhanta Sajivan Mandal]

**Barot, Rohit**, "Migration, Change and Indian Religions in Britain", in: W.A.R. Shadid, P.S. van Koningsveld (eds.), *The Integration of Islam and Hinduism in Western Europe*, Kampen: Kok Pharos Publishing House 1991, pp. 188-200.

**Barot, Rohit** (ed.), *Religion and Ethnicity*, Kampen: Kok Pharos 1993.

**Barot, Rohit**, "The Punjab Crisis and Bristol Indians", in: *International Journal of Punjab Studies*, 2, 2, 1995, pp. 195-215.

**Barot, Rohit**, "Celibacy and Salvation in Diaspora", in: John Hinnells, Werner Menski (eds.), *From Generation to Generation: Religious Reconstruction in the South Asian Diaspora*, Basingstoke: Macmillans (in press for late 1998).

**Baumann, Gerd**, *Contesting Culture: Discourses of Identity in Multi-Ethnic London*: Cambridge: Cambridge University Press 1996 [superb analysis of London Southall's ethnic-religious 'communities', among them Hindus; instructive points pertaining to the notions of "culture" and "community"].

**Baumann, Martin**, "Conceptualizing Diaspora. The Preservation of Religious Identity in Foreign Parts, exemplified by Hindu Communities outside India", in: *Temenos*, 31, 1995, pp. 19-35.

**Baumann, Martin**, "Der Swaminarayan Hindu Tempel in London", and "Als Sadhu im Westen leben. Interview mit Atmaswarup Swami, Sadhu am Swaminarayn Mandir", in: *Spirita. Zeitschrift fuer Religionswissenschaft*, 10, 1, 1996, pp. 7-10 and 11-14.

**Bhachu, Parminder**, *Twice Migrants: East African Sikh Settlers in Britain*, London: Tavistock 1985.

**Bowen, David** (ed.), *Hinduism in England*, Bradford: Bradford College 1981 [chapters by F. Chandra, U. King, D. Bowen, R. Jackson, H. Kantikar, A. Khera].

**Bowen, David**, *The Sathya Sai Baba Community in Bradford. Its Origin and Development, Religious Beliefs and Practices*, Leeds: Monograph Series of the Community Religions Project 1988, 412 p

**Brear, Douglas**, "A Unique Hindu festival in England and India, 1985: A Phenomenological Analysis", in: *Temenos*, 2, 1986, pp. 21-39.

**Brear, Douglas**, "Transmission of a Swaminarayan Hindu Scripture in the British East Midlands: The *Vachanamritam*", in: Raymond Brady Williams (ed.), *A Sacred Thread. Modern Transmission of Hindu Traditions in India and Abroad*, Chambersburg: Anima Publ. 1992, pp. 209-227.

**Brear, A.D.**, "The Authority of Pramukh Swami within the Swaminarayan Hindu Mission", *Diskus*, 4, 2, 1996 (<http://www.uni-marburg.de/fb11/religionswissenschaft/journal/diskus/>)

**Burghart, Richard** (ed.), *Hinduism in Great Britain. The Perpetuation of Hinduism in an Alien Cultural Milieu*, London, New York: Tavistock 1987. [12 instructive essays on various aspects of Hindu traditions in Britain].

**Burghart, Richard**, "Conclusion: The Perpetuation of Hinduism in an Alien Cultural Milieu", in: R. Burghart (ed.), *Hinduism in Great Britain*, London, New York: Tavistock 1987, pp. 224-251 [many points how Hindu traditions are maintained and perpetuated in Britain; on translation theory]

**Carey, Sean**, "The Indianization of the Hare Krishna Movement in Britain", in: Richard Burghart (ed.), *Hinduism in Great Britain. The Perpetuation of Religion in an Alien Cultural Milieu*, London, New York: Tavistock Publ. 1987, pp. 81-99.

**Clarke, C. G., Peach, C., Vertovec, S.** (eds.), *South Asians Overseas: Migration and Ethnicity*, Cambridge 1990.

**Desai, Rashmi**, *Indian Immigrants in Britain*, London: Oxford University Press 1963. [one of the earliest accounts of Hindus and Hinduism in Britain, focusing on politics, economy and accommodation]

**Dwyer, Rachel**, "Caste, Religion and Sect in Gujarat", in: Roger Ballard (ed.), *Desh Pardesh*, London: Hurst 1994, pp. 165-190 [very instructive outline of heterogeneity of Gujarati Hindu traditions in Gujarat and UK].

**Exon, Bob**, "Research Report: Self-Accounting for Conversion by Western Devotees of Modern Hindu Religious Movements", in: *Diskus*, 3, 2, 1995 (<http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/>)

**Firth, Shirley**, "Death, Dying and Bereavement among British Hindus", in: *Religion Today*, 5, 1/2, 1988, pp. 4-7.

**Firth, Shirley**, "Changing Patterns in Hindu Death Rituals in Britain, in: S.Y. Killingley (ed.), *Hindu Ritual and Society*, Newcastle: Grevatt and Grevatt, 1991, p. 52-84.

**Firth, Shirley**, *Death, Dying and Bereavement in a British Hindu Community*, Leuven, Belgium: Peeters 1997.

**Firth, Shirley**, "Death and Bereavement in South Asian Communities", in: John Hinnells, Werner Menski (eds.), *From Generation to Generation: Religious Reconstruction in the South Asian Diaspora*, Basingstoke: Macmillans (in press mid-1999).

**Gifford, Z.**, *The Golden Thread: Asian Experience of Post-Raj Britain*, London: Grafton Books 1990.

**Jackson, Robert**; Nesbitt, Eleanor, *Hindu Children in Britain*, Stoke-on-Trent: Trentham Books 1993, 228 p. [basic reading for all who conduct research on second generation; detailed descriptive account and superb analysis]

**Henley, Alex**, *Asians in Britain. Caring for Hindus and their Families: Religious Aspects of Care*, London: King Edward's Hospital Fund of London 1983.

**Hahlo, K.G.**, "Profile of a Gujarati Community in Bolton", in: *New Community*, 8, 3, 1980, pp. 295-307.

**Kalka, Iris**, "The Politics of the 'Communitis' among Gujarati Hindus in London", in: *New Community*, 17, 3, 1991, pp. 377-385.

**Kanitkar, Helen A.; Jackson, Robert**, *Hindus in Britain*, London: University of London (SOAS) 1982.

**Kanitkar, Helen A.**, "Bibliography: Hindus and Hinduism in Great Britain", in: R. Burghart (ed.), *Hinduism in Great Britain*, London, New York: Tavistock 1987, pp. 252-281 [listing more than 600 (!) titles, please see here for relevant studies up to mid-1980s].

**Kanitkar, Helen A.**, "Upanayana Ritual and Hindu Identity in Essex", in: Rohit Barot (ed.), *Religion and Ethnicity*, Kampen: Kok Pharos 1993, pp. 110-122 [good descriptive account of this samskara, taken by young boys]

**Kanitkar, Helen A.**, "The Hindu Diaspora: Britain", paper presented at the SOAS conference, November 1996, ms 23 p.

**Kanitkar, V.P.**, *We are Hindus*, Edinburgh: The Saint Andrew Press 1987, 166 p. [account of Hindu experiences in Britain based on letters sent by a young Hindu women to her relatives in India; provides nice insights into actual, daily life of a Hindu family in Britain]

**Killingley, S.Y.** (ed.), *Hindu Ritual and Society*, Newcastle: Grevatt and Grevatt 1991.

**King, Ursula**, "Forschungsbericht ueber den Hinduismus in England", in: *Zeitschrift fuer Missionswissenschaft und Religionswissenschaft*, 67, 1983, pp. 220-236, (also published in English as No. 2 of the Community Religions Project Research Papers, Leeds 1984).

**King, Ursula**, "Religionen ethnischer Minderheiten in England. Bericht ueber ein Forschungsprojekt der Universitaet Leeds", in: Pye, Michael; Stegerhoff, Renate (Hg.), *Religion in fremder Kultur*, Saarbrücken 1987, pp. 123-133.

**Knott, Kim**, "Hinduism in England", in: *Religious Research Papers*, No. 4, Department of Sociology, University of Leeds, 1981.

**Knott, Kim**; Toon, Richard, "Muslims, Sikhs and Hindus in the UK: problems in the estimation of religious statistics", in: *Religious Research Papers*, No. 6, Department of Sociology, University of Leeds, 1982.

**Knott, Kim**, *Hinduism in Leeds: A Study of Religious Practice in the Indian Hindu Community and in Hindu-Related Groups*, Community Religions Project Monograph, University of Leeds, Leeds 1986, repr. 1994, 334 p. [detailed and instructive study of the Hindu temple in Leeds, also on Hindu-related groups].

**Knott, Kim**, *My Sweet Lord: The Hare Krishna Movement*, Wellingborough: The Aquarian Press 1986

**Knott, Kim**, "Hindu Temple Rituals in Britain: the Reinterpretation of Tradition", in: Richard Burghart (ed.), *Hinduism in Great Britain*, London, New York: Tavistock Publ. 1987, pp. 157-179. [detailed description and analysis of two Hindu rituals and their changes in the British situation]

**Knott, Kim**, "Strategies for Survival among South Asian Religions in Britain: Parallel Developments, Conflict and Cooperation", in: Chuo Academic Research Institute (ed.), *Conflict and Cooperation between Contemporary Religious Groups*, International Symposium Proceedings, Tokyo 1988, pp. 95-128. [comparative study how Muslims, Sikhs and Hindus retain their religious-cultural traditions]

**Knott, Kim**, "Hindu communities in Britain", in: P. Badham (ed.), *Religion, State and Society in Modern Britain*, Edwin Mellen Press 1989, pp. 243-257.

**Knott, Kim**, "Bound to Change? The Religions of South Asians in Britain", in: Steven Vertovec (ed.), *Aspects of South Asian Diaspora*, Delhi: Oxford University Press, Papers on India, Vol. 2, Part 2, 1991, pp. 86-111. [very instructive, on changes and adaptations of South Asian religions]

**Knott, Kim**, "The Changing Character of the Religions of the Ethnic Minorities of Asian Origin in Britain: Final Report of a Leverhulme Project", in: *Community Religions Project, Research Papers* (New Series), Leeds: University of Leeds 1992, 62 p.

**Knott, Kim**, "Contemporary Theological Trends in the Hare Krishna Movement", in: *Diskus* 1, 1, 1993 (<http://www.uni-marburg.de/fb11/religionswissenschaft/journal/diskus/>).

**Knott, Kim**, "From Leather Stockings to Surgical Boots: The Mochis of Leeds", in: Roger Ballard (ed.), *Desh Pardesh: The South Asian Presence in Britain*, London: Hurst 1994, pp. 213-230.

**Knott, Kim**, "Hindu Women, Destiny and Stridharma", in: *Religion*, 26, 1996, pp. 15-35.

**Knott, Kim**, "The Religions of South Asian Communities in Britain", in: *A New Handbook of Living Religions*, ed. by John Hinnells, London: Blackwell 1997, pp. 756-774.

**Knott, Kim**, "Hinduism in Britain", in: Harold Coward, John Hinnells, Raymond B. Williams (eds.), *South Asian Diaspora in Britain, Canada and the United States*, New York: SUNY (in press for 1998). [straightforward account of the history of Hinduism in Britain; on young Hindus and Hindu women]

**Kuepper, William G.; Lackey, G. Lynne; Swinerton, E. Nelson**, *Ugandan Asians in Great Britain. Forced Migration and Social Absorption*, London: Croom Helm 1975.

**Law, Judith**, "The religious beliefs and practices of Hindus in Derby", in: *Community Religions Project Research Paper* (New Series), No. 8, 1991.

**Logan, Penny**, "Practising religion: British Hindu children and the Navarati festival", in: *British Journal of Religious Education*, 10, 1988, pp. 160-169.

**Logan, Penny**, "Practising Hinduism: The Experience of Gujarati Adults and Children in Britain", unpubl. report of the Thomas Coram Research Unit at the Institute of Education, University of London.

**Lyon, Michael H.; West, Bernice J.M.**, "London Patels: Caste and Commerce", in: *New Community*, 21, 3, 1995, pp. 399-419.

**Marett, Valerie**, *Immigrants Settling in the City*, London: New York: Leicester University Press 1989, 205 p. [on arrival and settlement of Indian refugees from Uganda in Leicester, socio-political account]

**Menski, Werner**, "Legal Pluralism in the Hindu Marriage", in: Richard Burghart (ed.), *Hinduism in Great Britain*, London, New York: Tavistock Publ. 1987, pp. 180-200.

**Menski, Werner**, "Change and Continuity in Hindu Marriage Rituals", in: S.Y. Killingley (ed.), *Hindu Ritual and Society*, Newcastle: Grevatt and Grevatt 1991, pp. 32-51.

**Menski, Werner**, "Marital Expectations as Dramatized in Hindu Marriage Rituals", in: Julia Leslie (ed.), *Roles and Rituals for Hindu Women*, London: Pinter 1991, pp. 47-67.

**Menski, Werner**, "Asians in Britain and the question of Adaptation to a New Legal Order: Asian Laws in Britain?", in: Milton Israel, N.K. Wagle (eds.), *Ethnicity, Identity, Migration: The South Asian Context*, Toronto: University of Toronto, Centre for South Asian Studies 1993, pp. 238-268.

**Menski, Werner**, "Legal Pluralism in the Hindu Marriage", in: David Arnold, Peter Robb (eds.), *Institutions and Ideologies. A SOAS South Asia Reader*, Richmond: Curzon Press 1993, p. 148-164.

**Menski, Werner**, "South Asian Women in Britain, Family Integrity and the Primary Purpose Rule", in: Harriet Bradley, Steve Fenton, Rohit Barot (eds.), *Ethnicity, Gender and Social Change*, Lewiston et al.: Edwin Mellen Press 1998, 15 pp.

**Menski, Werner**, "Law, Religion and South Asians in Diaspora", in: John Hinnells, Werner Menski (eds.), *From Generation to Generation: Religious Reconstruction in the South Asian Diaspora*, Basingstoke: Macmillans (in press for late 1998).

**Nesbitt, Eleanor**, "Religion and Identity. The Valmiki Community in Coventry", in: *New Community*, 16, 2, 1990, pp. 261-274.

**Nesbitt, Eleanor**, "Pitfalls in Religious Taxonomy: Hindus and Sikhs, Valmikis and Ravidasis", in: *Religion Today*, 6, 1, 1990, pp. 9-12.

**Nesbitt, Eleanor**, *'My Dad's Hindu, my Mum's side are Sikhs': Issues in Religious Identity*, Arts, Culture, Education Research and Curriculum papers, Coventry: National Foundation for Arts Education 1991.

**Nesbitt, Eleanor**, "The Contribution of Nuture in a Sampradaya to Young British Hindus' Understanding of their Tradition", in: John Hinnells, Werner Menski (eds.), *From Generation to Generation: Religious Reconstruction in the South Asian Diaspora*, Basingstoke: Macmillans (in press for 1998).

**Nye, Malory**, "Constructing a Hindu Temple Community in Edinburgh", in: *Religion Today*, 8, 1, 1992, pp. 12-15.

**Nye, Malory**, "Hindus in Grossbritannien", in: *Religionen der Welt. Grundlagen, Entwicklung und Bedeutung in der Gegenwart*, ed. by Monika and Udo Tworuschka, Guetersloh, Munich: Bertelsmann Lexikon Publ. 1992, p. 282.

**Nye, Malory**, "A Place for Our Gods: Tradition and Change among Hindus in Edinburgh", in: Rohit Barot (ed.), *Religion and Ethnicity*, Kampen: Kok Pharos 1993, pp. 123-137.

**Nye, Malory**, "Temple Congregations and Communities: Hindu Constructions in Edinburgh", in: *New Community*, 19, 2, 1993, pp. 201-215.

**Nye, Malory**, "Hare Krishna and Sanâtan Dharm in Britain: The Campaign for Bhaktivedanta Manor", in: *Journal of Contemporary Religion*, 11, 1, 1996, pp. 37-56; updated to May 1996 in: *ISKCON Communications Journal A* 1, 1996, pp. 5-23

**Nye, Malory**, *A Place for our Gods. The Construction of a Temple Community in Edinburgh*, Richmond: Curzon 1995, 247 p. [very well based and well conducted research on the building of a Hindu temple in Edingburgh; lengthy bibliography, see here also for further studies on Hinduism in UK and general, pp. 214-242!]

**Nye, Malory**, "The Iskconisation of British Hinduism", in: John Hinnells, Werner Menski (eds.), *From Generation to Generation: Religious Reconstruction in the South Asian Diaspora*, Basingstoke: Macmillans (in press for late 1998).

**Pocock, D. F.**, "Preservation of the religious life: Hindu immigrants in England. A Swami Narayan sect in London", in: *Contributions to Indian Sociology (NS)*, 10, 2, 1976, pp. 341-365.

**Puttick, Elizabeth**, "Sexuality, Gender and the Abuse of Power in the Master-Disciple Relationship: The Case of the Rajneesh Movement", in: *Journal of Contemporary Religion*, 10, 1, 1995, pp. 29-40.

**Tambs-Lyche, Harald**, "A Comparison of Gujarati Communities in London and the Midlands", in: *New Community*, 4, 1975, pp. 349-355.

**Ray, Sauresh**, *A Hindu Family in Britain*, Exeter: Religious and Moral Education Press 1986.

**Taylor, Donald**, "Incipient Fundentalism: Religion and Politics among Sri Lankan Hindus in Britian", in: Lionel Caplan (ed.), *Studies in Religious Fundamentalism*, London, New York: Macmillan 1987, pp. 138-155.

**Taylor, Donald**, "The Role of Religion and the Emancipation of an Ethnic Minority", in: W.A.R. Shadid, P.S. van Koningsveld (eds.), *The Integration of Islam and Hinduism in Western Europe*, Kampen: Kok Pharos Publishing House 1991, pp. 201-212 [focusing on Tamil Hindus and their settlement and accommodation in British society]

**Thomas, Terence**, "Hindu Dharma in Dispersion", in: Gerald Parsons (ed.), *The Growth of Religious Diversity. Britain from 1945*, Vol. 1: Traditions, London: Routledge 1993, pp. 173-204 [thoughtful outline of development and current trends in British Hinduism]

**Vertovec, Steven**, "Community and Congregation in London Hindu Temples: Divergent Trends", in: *New Community*, 18, 2, 1992, pp. 251-264. [outline of three different modes as how a temple takes importance for a local Hindu community, not all emphasise a congregational style; instructive study]

**Vertovec, Steven**, "Indo-Caribbean Experience in Britain: Overlooked, Miscategorized, Misunderstood", in: Winston James, Clive Harris (eds.), *Inside Babylon. The Caribbean Diaspora in Britain*, London, New York: Verso 1993, pp. 165-178.

**Vertovec, Steven**, "Caught in an Ethnic Quandary. Indo-Caribbean Hindus in London", in: Roger Ballard (ed.), *Desh Pardesh*, London: Hurst 1994, pp. 272-290.

**Vertovec, Steven**, "Hindus in Trinidad and Britain: Ethnic Religion, Reification, and the Politics of Public Space", in: Peter van der Veer (ed.), *Nation and Migration*, Philadelphia: University of Pennsylvania Press 1995, pp. 132-156. [outline and comparison of development of Hindu presence in Trinidad and UK; very instructive]

**Vertovec, Steven**, "On the Reproduction and Representation of Hinduism in Britain", in: Terence Ranger, Yunas Samad, Ossie Stuart (eds.), *Culture, Identity and Politics. Ethnic Minorities in Britain*, Aldershot et al: Avebury 1996, pp. 77-89.



**Vertovec, Steven**, "Accommodating Religious Pluralism in Britain: South Asian Religions", in: M. Martiniello (ed.), *Multiculturalism in Two Societies: Belgium and Great Britain*, Utrecht: Ercomer 1997 (in press).

**Vertovec, Steven**, "Comparative Issues in, and Multiple Meanings of, the South Asian Religious Diaspora", in: John Hinnells, Werner Menski (eds.), *From Generation to Generation: Religious Reconstruction in the South Asian Diaspora*, Basingstoke: Macmillans (in press for late 1998).

**Visram, R.**, *Ayahs, Lascars and Princes: The story of Indians in Britain 1700-1947*, London 1986.

**Vivekjiandas Swami**, "Swaminarayan Temples and Rituals: Views of Sadhus: A Tale of Two Temples: London and Amdavad", in: Raymond Brady Williams (ed.), *A Sacred Thread. Modern Transmission of Hindu Traditions in India and Abroad*, Chambersburg: Anima Publ. 1992, pp. 191-199.

**Weller, Paul**, *Religions in the UK. A Multi-Faith Directory*, Derby: University of Derby 1993, see for Hinduism p. 241-283 (2nd updated ed. 1997).

**Whaling, Frank**, "The Brahma Kumaris", in: *Journal of Contemporary Religion*, 10, 1, 1995, pp. 2-28. [fine narrative overview and analysis]

### University theses

[Very many M.Phil. and Ph.D. theses have been carried out since the 1970s, many of which have become published or condensed in articles or chapters in edited books, see above]

**Bryant, Margaret Teifion**, "A Way to God. A Study of some of the Beliefs and Practices of Hindus in Leicester and Leicestershire", M.Phil. thesis, University of Leicester 1983 [detailed, although unsystematic phenomenological account; many illustrative and lively pictures; good documentation of actual Hindu life in Leicester in early 1980s; no generalisation or theoretical contextualisation]

**Dwyer, Johanna H.**, "The Formal religious Nurture in Two Hindu Temples in Leicester", Ph.D. thesis, University of Leicester 1988. [detailed study of the structures and means of religious nurture as provided by the Akshar Purushotam Swaminarayan and the Sanatan Dharm Mandir; too few generalisations]

**Firth, Shirley**, "Death, Dying and Bereavement in a British Hindu Community", Ph.D. thesis, SOAS, London 1994.

**Knott, Kim**, "Hindus in Leeds: A Study of religious practice in the Indian Hindu community and in Hindu-related groups", Ph.D. thesis, Leeds: University of Leeds, 1982.

**Pancholi, N.**, "The Role and Contribution of Women in the Swaminarayan Hindu Sampradaya", M.Phil. thesis, Leeds: University of Leeds 1993.

**Seliga, Joseph**, 1996, "Neighbourhood ... Religion ... Community: The Role of Religious Institutions in the Belgrave Area of Leicester, 1965-1995", unpubl. MA thesis, Urban History, University of Leicester. [very well researched stock-taking and analysis of change of religious institutions in Belgrave, a 'South Asian' district in Leicester (UK), on variety of Hindu, Sikh and Muslim places of worship in Belgrave]

**Steen, Ann-Belinda**, "Variations in the Refugee Experience: Studying Sri Lankan Tamils in Denmark and England" unpubl. Ph.D. thesis, Institute for Anthropology and Ethnology, Copenhagen, 1997

**Wilkinson, S.**, "Young British Hindu Women's Interpretation of the Images of Womanhood in Hinduism", Ph.D. thesis, Leeds: University of Leeds 1994.

## **2.2. The Netherlands**

**Amersfoort, J. van**, "Hindostaanse Surinamers in Amsterdam", in: *Nieuwe West-Indische Gids*, 47, 1970, pp. 109-138.

**Bierdja, A.; Datadin, J.; Kalpoe G.; Rambaran, H.; Sukhraj, J.**, *De Arya Samaj een kwart eeuw in Nederland*, Den Haag: Studiegroep Hindoeïsme 1993.

**Boissevain, J; Grotenberg, H**, "Culture, structure and ethnic enterprise: the Surinamese of Amsterdam", in: *Ethnic and Racial Studies*, 9, 1, 1986, pp. 1-23.

**Budike, W. F. L.**, *Surinamers naar Nederland. De migratie van 1687-1982*, Amsterdam: Instituut Voortgezet Agogisch Beroepsonderwijs 1982.

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### 3. Table of estimated numbers of Hindus in European countries in the mid-1990s

<u>Country</u>	<u>Hindus</u>	<u>Groups</u>	<u>Population</u>	<u>%</u>
United Kingdom:	450,000	740	58 Mill.	0,76
The Netherlands:	100,000	75	15 Mill.	0,66
Germany:	65,000	100	81 Mill.	0,08
Portugal:	8,000	?	10 Mill.	0,15
France:	80,000 (?)	?	56 Mill.	0,14
Switzerland:	3-4,000	15	7 Mill.	0,06
Denmark:	5,000	5	5 Mill.	0,1
Norway:	2,500	8	5 Mill.	0,05
Sweden:	3,100	3	9 Mill.	0,03
Finland:	50	0	5 Mill.	0,0
Eastern Europe	very few			
United Kingdom:	630,000	740	58 Mill.	1,1
Germany:	100,000	100	81 Mill.	0,12

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