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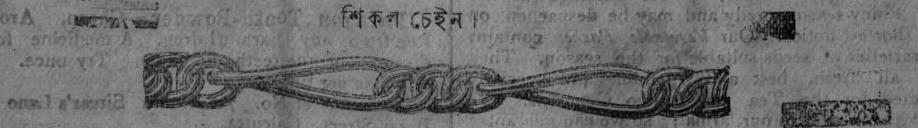
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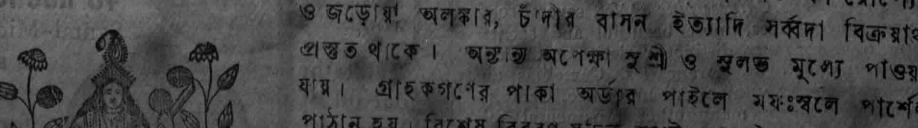
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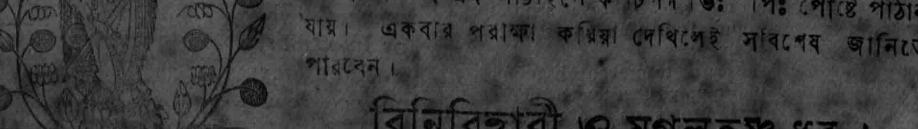
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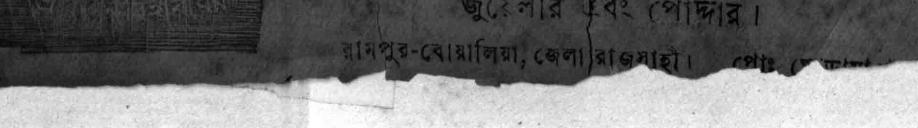
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THE
Amrita Bazar Patrika

CALCUTTA, SEPTEMBER 29, 1898.

THE SITUATION.

We said that many of the privileges, prized the most under British rule, were trampled under foot last year. The storm has, however, blown over, and calm has been restored to a considerable extent. The punitive police force at Poona has been removed; Mr. Tilak and other editors have been released; the Natu brothers are likely to be set free soon, and British soldiers are no longer to be employed for enforcing plague regulations. The question is: What are we to do now? Are we to remain quiet, or to adopt measures, which are within our power, likely to prevent the Government from being again moved by panic and passion in governing the country? And are there any steps which we can take in this direction that can be of any use to us?

We believe, there are. First, there is no doubt of it that it is the English people, and not the authorities here, who are the arbiters of our destinies. And, secondly, the bulk of the English people were not in favour of the measures adopted by the Government in panic last year. This has been conclusively proved by the labours of Babu Ananda Mohun Bose. He addressed many meetings of Tories and Liberals alike; and on every occasion, the Bombay proceedings were unanimously condemned. Similarly, Babu Romesh Chander Dutt also addressed several meetings, where the doings of the authorities were brought to prominent notice and severely criticised.

What is to be taken, the most important would be to carry on agitation in England. What this means, of course, our countrymen very well understand. It means money. The fund raised in behalf of Mr. Tilak may be utilized for this agitation. This, however, is a matter which rests entirely with the donors. We threw out a suggestion to the effect that this fund might be converted into a purse and presented to Mr. Tilak. If the donors accept that view and if Mr. Tilak is agreeable, we must raise further funds for the purpose.

Then, there is the other way, namely, of leaving matters alone. Much can also be urged in favour of this view. It is now admitted on all hands that the Empire would not have been convulsed in this way if some European officers had not been murdered. From this it would not be unfair to draw the conclusion that the Government would have not acted in the way it was led to do, if the views of some European officers had not been taken. Indeed, it can be argued with a fair justice that the Government will never adopt the measures, which disgraced its actions last year, if any European officers be not murdered at some future period. As these murders were pure accidents—for, they never occurred in India before—the probabilities are, they will never occur again.

The Poona murders, as a matter of fact, can be traced to a definite cause. They were not due to the innate perversity of the citizens of that town, or to their habits of lawlessness, or to their hatred of the ruling race. It was a grievous error to employ British soldiers to carry out measures, which meant the invasion of the *zenana* and interference with matters which are cherished with affection and respect by the people of this country. The Government is now convinced of its error; indeed, Sir C. Ollivant has at last himself come to admit it. This means that the Government will not again commit the mistakes which led to the murders.

Besides, we believe, the Government is heartily sick of its own policy, and a little bit ashamed of it too. Every one knows that the incarceration of Mr. Tilak, the deportation of the Natu brothers, the Punitive Police Force, &c., sat like so many nightmares of the authorities; and they would have been done away with long ago if Government could have done it without losing prestige. It is quite true, the authorities enjoyed the privilege of ruling like dictators, and experienced some pleasing sensations by exercising it. But what then? Mr. Tilak has at last got his release. It is true, the Natu brothers were deported; but the Government had to give one thousand unsatisfactory explanations for this act of *om*. This is absolutely certain that the Government would no more deport British subjects without trial on the ground that they had tampered with a nurse, whatever that may mean.

It would also be unjust to suppose that authorities who rule India, have no feelings. Repentance is sure to follow the measures inaugurated in a state of *om*, prejudice and panic. And there can be no doubt that the Bombay Government did at leisure for what it had done in a

Of course, the Government can not rest, to soothe its feelings. It is the same sedition laws were passed. But we ask, what then? Practically, Government have gained nothing by these measures. The newspapers would have never been prosecuted but for the murder of two European officials. The English jury would not possibly convicted the accused, if the intelligence had not been clouded by passionate feeling, occasioned by these editors. Practically, the sedition measures were not strong. The Indian papers never committed sedition—they never committed it; there is no sedition in the minds of the Indian people. An administrator, ambitious making an Indian editor pick oakum, has

first of all, to show that sedition had been committed. Sir A. Mackenzie had justly observed that no Indian administrator, with a reputation to maintain, would venture to bring a charge of sedition against a newspaper when he had no substantial grounds for his action.

And then, the administrators in India are very shrewd. They know very well that the prosecution of newspapers for sedition has its disadvantages. They know that the process itself gives an impetus to discontent and disaffection. They know that such prosecutions, even if successful, without crushing the victim, give an importance to him and make a martyr or a hero of him. Mr. Tilak is a greater man now than he was before.

We have thus observed the situation from two points of view. We have shewn the grounds why the matters should be left where it is now. But these grounds, though strong in themselves, are based upon sand. We have rights, and they were trampled under foot. It is our duty to make these rights unassailable, and that, we think, we can do by persistent and ceaseless agitation. It is one thing to rely upon the good sense of the Government; it is another thing to rely on our own rights and just cause.

NO DIFFERENCE BETWEEN THE COOLIE AND THE LORD.

Of course, it is quite true that every administrator in India, generally speaking, does his best, according to his own light, to serve the Indians. But opinions about the people of this country differ very much among these rulers. Those who believe that Indians are savages, as Lord George Hamilton declared them to be, are for treating them as savages, with scant courtesy. Such administrators must necessarily fail to please the Indians. If an administrator thinks that an Indian is no better than a dog, he is quite justified in throwing a bone to him and congratulating himself on his large-mindedness.

But an Indian, who thinks that he is higher than a dog, will not admit that he has been served by the offer of the bone. Lord George Hamilton has a notion that the Indians are no better than savages. There are many ardent Christians who entertain the notion that the Indians, being heathens, are accursed of God. According to this notion, the Indians, having forsaken Jesus Christ, has incurred the wrath of God; and that He, the Father of all, therefore, would hurl them to hell to suffer eternal tortures. This notion is inevitably followed by another, which is this, *viz.*, "to befriend an Indian is to go against the wishes of God!" In other words, a Christian, who holds the opinion that a heathen would be, under divine dispensation, tortured eternally in hell, is bound to entertain the notion that any amount of mercy to an Indian would be displeasing to God, and any amount of cruelty, pleasing to Him.

Of course, men are better than their creed. The bigoted Christians, who hold the notion that the heathen is to be eternally damned, cannot yet help being kind to him. It is creditable to Sir Charles Elliott that he was so kind to the people in his charge. His notions about the fate of the heathens were something like those held by bigoted Christians, described above. But yet his kind heart prevailed over his creed. He declared in a speech at Darjeeling that even if the Christian masters of India oppressed the people, the former have more than compensated the latter by offering them Christ. This sentiment of Sir Charles Elliott goes to show that whenever he did any service to the heathen, it was done at a moment of weakness.

The fact is, the Indian administrators who think that the Indians are heathens, and, therefore, accursed of God, and those Indian administrators who think that the Indians are little better than savages, and, therefore, do not deserve a civilized rule, must find it difficult to please the Indians. It is because the Indians themselves have no notion that they are to be damned eternally or that they are barbarians.

Lord George Hamilton, no doubt, entertains the notion that it is a presumption on the part of the Indians, who are little better than savages, to demand the methods of rule that obtain in civilized countries. Of course, when Lord George Hamilton was pleased to make the remark, Babu Ananda Mohun Bose was delighting the English audiences by his eloquence—a spectacle which belied His Lordship's notion about the Indians. But his Lordship and those who agree with him in his notion, have a theory to account for such spectacles of Hindus showing intelligence and culture. It is that Babu Ananda Mohun Bose was a savage, but has been civilized by the English.

We cannot, however, agree in this view, that the English-educated Hindu owes his civilization to his English education. Can English education make an Ananda Mohun Bose of an Ethiopian? Intellectually, the Hindus are fully the peers of the Englishmen. And this is fully proved from a statement, which appeared in the *St. James Gazette*, when Mr. Paul's motion about Simultaneous Examinations was accepted in Parliament, to the effect that "if this motion was not rescinded, every post would be snatched from the Englishman by the Bengalee". And this is also proved by the success of about half-a-dozen Bengal youths at the recent Civil Service Examination, and there are hundreds in the country who are more brilliant than they are.

The notion amongst the Westerns is that they are civilized and all others are barbarians. This is a great delusion. The so-called civilization of the West has produced very many disastrous results. One is that it has given impetus to men to devote their best energies to the destruction of their fellows. The second is that it has given opportunities to a few for the reduction of the vast majority to the condition of hewers of wood and drawers of water. And thirdly, it has led men to forget that they are mortals and are only for a short time on this earth.

Civilization may ignore it, but death is a stern fact. Has civilization been able to avert that debt which everyone has to pay to nature? Man has the privilege of remaining only three scores of years on this earth; and both the Indian coolie and English lord have to yield to that law. The life of the Indian coolie is seemingly hard. He has no power to make others tremble before him. He has no opportunities of indulging in capital wines and turtle soup; nay, possibly he has to fast.

The English lord has, on the other hand, his turtle soup and the resources of a vast Empire at his disposal; and his civilization has given him some seeming advantages over the savage coolies of India. But the terms of existence of the Indian coolie and the English lord expire after three score and ten years. And then, the bare fact comes to light that the civilized lord gained very little by his superior position and his advantages.

After three score and ten years we see the dead body of the coolie on the bare ground, covered by a coarse piece of cloth. We see also the dead body of Bismarck on a magnificent couch. The Chancellorship does not accompany Prince Bismarck, nor can the Prince take even a part of the Empire with him that he had created for his Emperor by rendering thousands of women widows and thousands of children orphans.

When the dead body of a mighty Prince is placed side by side with a poor Indian coolie, the fact becomes patent that there is one God, that all are His children, and that there is absolute equality amongst His children.

Can Prince Bismarck carry his German Empire with him or any portion of it? That being the case, the so-called civilization which leads one to lord it over another or massacre eighty thousands of his fellows for love of power, is a delusion and a snare.

All that remains of Prince Bismarck is his dead body. And that is also what remains of the Indian coolie.

Is the dead body of the English lord worth more than that of the Indian coolie? Certainly not; both are converted into food by the worms.

Let us go a step further. Let us now suppose the souls of the lord and the coolie coming together. We dare say the coolie will not offer his salaam to the lord. The lord will then find to his dismay that he had left the Indian Empire for good.

MUNICIPAL BILL AGITATION.

We are glad that the rate-payers of Calcutta are up and doing. A Committee, it may be remembered, was appointed by the recent Town Hall meeting, to take further steps in connection with the Calcutta Municipal Bill. Funds are being collected for the purpose of carrying on a systematic and sustained agitation on the subject. The very fact that Rajah Binoy Krishna Bahadur has agreed to receive subscriptions is a guarantee that the money raised for this purpose will be properly spent. Every rate-payer in the city, big or small, is vitally interested in the measure. The bigger the rate-payer, the greater are his responsibilities. Each and every one should, therefore, contribute his mite, according to his circumstance.

The situation is this. As we have often stated, Sir John Woodburn can have no affection for the bantling of Sir A. Mackenzie, specially as it is an unjust measure, without any redeeming feature in it. It is not the good fortune of every ruler of a Province to confer a great boon upon the people, entrusted to his care. But surely, no Governor is willing to take upon himself the odium of withdrawing one which they have been enjoying for a long time, specially for the sake of his predecessor. It therefore goes without saying that Sir John Woodburn will never agree to thrust a measure upon his people, which is really bad.

We may also take it that His Honor will be happy to afford them help in their difficulties, if they can show him the way to do it. Now, in spite of the late Town Hall meeting, Sir John Woodburn is still under the impression that there are two parties in the town, one for, and another, against the change. What the rate-payers, therefore, have got to do is to show that every rate-payer in Calcutta, except a few belonging to the European community, is opposed both to the principles and main details of the Bill. If they can do this satisfactorily, the authorities here will never care to pass it. Similarly, if we can represent our case properly to the Secretary of State for India, his Lordship will ponder several times before thrusting it upon us.

But how to accomplish these objects? Well, if four lakhs, out of five lakhs, of the citizens say in one voice that they do not want the proposed change, then it will not be possible for the enlightened rulers of India to do such a grievous wrong as to insist on passing the Bill. At least, the fact that the whole city is opposed to the measure, will have a tremendous effect

upon Englishmen at home, which, in itself is a great thing. So the immediate and first duty of the rate-payers is to submit one or a number of petitions to the Lieutenant-Governor and the Secretary of State, signed by tens of thousands of rate-payers, in short, by the residents of every street, lane, and by-lane, protesting against the revolutionary change. It is then that the authorities will come to realize the grave character of the measure, and be compelled to withdraw or modify it on popular lines.

The other duty of the rate-payers is to carry on an agitation in England. It is the English people who are the real masters of the Empire; and we know it as a positive fact that there are a good many Anglo-Indian officials in England, holding at least as high a position as that of Sir Alexander Mackenzie, who are in full sympathy with us in this matter. Sir Richard Temple is the father of the elective system in Calcutta. It is an open secret, Sir Charles Elliott is strongly opposed to the Mackenzie Bill. Sir Steuart Bayley and other late Lieutenant-Governors of Bengal spoke highly of the present system, and we may thus count upon their help. But somebody or some bodies must go to England on behalf of the rate-payers, to collect the scattered forces together, and utilize their services. Indeed, it is not at all a difficult feat to induce these retired Anglo-Indian officials and other high-minded Englishmen to wait in deputation upon Lord George Hamilton, and represent to him that a measure like the Mackenzie Bill is not only not wanted, but, if passed, will create seething discontent in India and reduce Calcutta again to the horrible state of dirt and filth in which it wallowed before the introduction of the elective system.

Funds are, however, necessary for the purpose of carrying out the above two projects. To send a deputation to England as well as to collect four lakhs of signatures, require a large sum. But the amount can be easily raised if every rate-payer contributes his mite. Surely, each ward can, without any difficulty, pay Rs. 5,000; and this means more than a lakh of rupees. In these days of modern civilisation, almighty dollar is absolutely needed to secure the success of a project. Let us, therefore, trust that every citizen of Calcutta will do his duty at this juncture, and the required amount will be secured in no time.

THE advocates of the Currency measure are just now very much interested in proving two things: first, there is very little uncoined silver in the possession of the people of this country; and, secondly, there are vast hoards of coined silver in the country. If these two propositions are accepted, then it will be very easy for the Government to show that the closing of the mints has very much benefited the Indians; for, the value of coined rupees having been artificially increased, the possessors of them are now richer by far than they were before 1893. As regards the holders of uncoined silver, why their number being very small, the country has suffered very little by the change!

It is Mr. O'Conor, of the Indian Finance Department, who, immediately after the closing of the mints, broached this theory in a Bombay paper; and it was taken up with great glee by the London *Times*, to crush the Right Hon'ble Mr. Chaplin, who had interested himself in this question, and who, as we said the other day, had presented the petition of the Indian Relief Society to Parliament, in 1893. When Mr. Chaplin brought the charge of "spoliation" against the Government of India in connection with the Currency measure, the *Times* clasped the paper of Mr. O'Conor on silver bullion as a drowning man catches hold of a straw, and sought to demolish the spoliation charge of the Right Hon'ble member. Mr. Chaplin sent a reply to the *Times*, which is reproduced in another column, and which, we doubt not, will be read with considerable interest at the present moment.

Mr. O'Conor asserts that only lakhs, and not crores, worth of uncoined silver, are in the possession of the Indians. The statement is absurd on the face of it, when it is considered that the 250 millions of Indians have been using silver from time immemorial, and there is now scarcely an agriculturist who has not got some uncoined silver with him. It is immaterial whether he has got this silver for ornamental or other purposes; for, the question before us is, whether or not he has got certain quantity of uncoined silver in his possession, and whether or not, this property has been reduced to one-third of its original value by a stroke of the pen.

The other extraordinary statement in Mr. O'Conor's paper is that "there are vast hoards of silver in the country"; but these hoards consist not of uncoined metal, but of coined and current rupees; and as the value of the rupee has been raised, the Indians have suddenly grown richer by the closing of the mints! But where are these hoards of coined rupees? Mr. O'Conor is ready with his answer. "The hoards and savings which they (the Indian people) put away for use in cases of necessity, are rupees hidden away in a supposed safe place, instead of being placed in a bank, as is our custom". Again, says Mr. O'Conor: "What the ordinary Indian does, if he is a cautious and saving habit, is to put his rupees in a hiding-place". But where is this hiding-place? Mr. O'Conor says it is in the floor of the ryot's hut. But the great *Times*, the mouth-piece of the Eng-

lish nation, improved upon this suggestion and assured its readers that the Indian peasant "hides his rupees in his thatch"! To the mind of the *Times*, evidently, this is something like an iron safe or a strong wooden box!

The Government, we hear, has sought information regarding coined and uncoined silver from many of our leading merchants and traders. The questions framed on the subject lead one to suspect that the Government has already accepted the theory of Mr. O'Conor, and all that they want now is the sanction of the Indian trading classes to proclaim to the world that the Indians have hoards of coined, and very little of uncoined, silver with them. Those who have got the questions to answer, should study them carefully; for, if they make a slip, they may do vital injury to the country. As regards the matter of coined and uncoined silver, we think, there is no difference of opinion amongst the Indians that the only precious metal the masses in the country possess is uncoined silver, and that both the higher and the lower classes have very little of coined rupees. As we pointed out the other day, the well-to-do men of the country invest their rupees in landed property or commercial business, while poorer Indians convert their savings into silver ornaments.

We announced in our last issue the success of two Bengal youths at the last Civil Service Examination, Kumar Manmatha Krishna and Babu Charu Chander Dutta. We learn with much pleasure that three more Bengalees have passed that examination successfully, namely, Babu Protab Chander Dutt, a nephew of Babu Romesh Chander Dutt, who is now in England and doing such valuable services to his country; Babu Jotindra Nath Rai, eldest son of Babu Jogendra Nath Rai, zamindar of Narail; and Babu Jotindra Nath Rai, second son of Babu Kedar Nath Rai, District Judge. We have already said that Kumar Manmatha Krishna is the second son of the late Kumar Ananda Krishna Bahadur. Babu Charu Chander Dutt, who is a B. A. of the Calcutta University, is the eldest son of Rai Kalika Dass Dutt Bahadur, Dewan of the Maharajah of Kooch Behar, and to whom that State is so much indebted. We do not know if Babu Kedar Nath Rai is a Kyestha or not. If he is, then all the five passed candidates belong to the Kyestha families of Bengal. It also affords us pleasure to learn that Mr. Byramji R. Mehta, a son of our townsman Mr. K. D. Mehta, who is more a Bengalee than a Parsee, is another successful candidate.

We hear that the leave, for which Nawab Syed Ameer Hossen applied, has been granted to him, and that Mr. Bonnau has been appointed to act for him. Thus, another post which belongs to a native of the country, has been made over to a European. If we have been correctly informed, the post was reserved for a member of the Provincial Service by the Despatch of the Civil Service Commission. As far as we have been able to ascertain, the applicants for the officiating appointment were Babu P. N. Mukherjee, of Sealdah, Mouli Serjul Hud, of Alipore, and Mouli Bazal Karim, of Howrah. The post might have been given to any of these gentlemen, and the provision in the Despatch, referred to above, observed. Of the three officers named above, the last, Mouli Bazal Karim, is the senior of all, and he has been in the service for 24 years and earned much distinction. It is a pity that, even under the rule of Sir John Woodburn, the just claims of the natives of the soil should be overlooked in this way.

ELSEWHERE will be found an exhaustive account of an interview with Mr. Tilak. It originally appeared in Marathi in the *Sudharak* of Poona; and we owe the translation to the courtesy of Mr. K. K. Athavale Sub-Editor and publisher of the *Champion*.

WHEN we said the other day that Mr. Badsha, the Comptroller of the Post Office, treated his clerks like coolies, we did not exaggerate. Here is a memo, issued by him, to exact work from these poor men:

MEMO.
Half an hour will be granted each day to clerks of this office for luncheon and rest. The Superintendent of each section will please make suitable arrangements, so that one-third of the men, subordinate to him, should leave office at 1 P.M. and return at 1.30 P.M., that a second third should leave office at 1.30 P.M. and return at 2 P.M., and that the remaining men should leave office at 2 P.M. and return at 2.30 P.M.

(Sd.) K. J. B.

The first question that occurs to us is—there is any other department under Government where such a rule prevails? If not, why should Mr. Badsha introduce this innovation in his office? And has he any authority to do so? There are heads of departments, who have to control a larger number of clerks than Mr. Badsha does. How do they manage without such memos? Let us now see the character of the order issued by Mr. Badsha. The clerks are divided into three batches. The first batch is to go out at 1 P.M.; the second at 1.30; and the third at 2 P.M. They must return and resume work punctually after half an hour. Now there may be many in the first batch who may not feel at all disposed to take luncheon and rest at

may need them badly later on, say, at 2 p.m. For the sake of Mr. Badsha, however, they must rest when they don't want it and must not rest when they need it, and they must take tiffin when their stomach is full or they must go without it when people, as a rule, feel a desire for it. The hardship, however, does not end here. Each batch must meet the calls of nature—it does not matter whether they are overtaken by them or not—within the half hour allotted to them. That is the *hukum* of Mr. Badsha. According to the provisions of the memo, the clerks of the first and the second batches must finish this business before 2 p.m.; for, none of them will be permitted to go out after that hour, even if he happens to get diarrhoea and soil his clothes; while the clerks of the third batch, if they are similarly afflicted, or if they have to answer simple calls of nature, have not the privilege of seeking the water closet before 2 p.m.! Is this not nice arrangement? That Mr. Badsha, who is so intelligent, should not see this ridiculous side of his memo, is what is really incomprehensible to us. But he does not stop here. He has also a memo for the guidance of the Superintendents, many of whom are respectable members of our society. Here it is:—

MEMO.

The main duty of Superintendents in this office is to supervise and not merely to sit in their chairs and pass drafts. Yesterday I saw a large number of men leaving office at 10 minutes to 5 p.m. I have heard from various sources that this happens everyday. It would seem quite clear that the Superintendents of the sections in which the men are working cannot personally be working after their men. I constantly see men strolling about corridors after 4:30 p.m. No man without special orders is to leave office until the clock of the General Post Office strikes 5 p.m. No man should leave his seat without the special order of the Superintendent. If I find any man disobeying these orders, not only will I fine him severely but I shall take suitable notice of the conduct of the Superintendent concerned.

Sd. K. J. B.

Now picture the situation to yourself! Mr. Badsha, as *gur mahashay* with a rod in hand, chastising the Superintendents, the big boys of his *pashala*, and the big boys, in their turn, are asked to cane the clerks, the smaller boys, who are placed immediately under their supervision! But as the Comptroller's office is not a *pashala*, and the Superintendents and the clerks serving there are not children, Mr. Badsha, we hope, will do away with his memos of "please, sir, let me go out," and treat them with the same consideration which their confreres in other departments receive from their Chiefs. There are two methods of making the subordinates work; one by placing confidence in them, and the other by watching their every movement with distrustful eyes. Mr. Badsha has tried the latter, and the result is that the whole body of his clerks are at war with him. They are, of course, doing their work, but that is not from a sense of duty but for fear of offending him; and the work done under such circumstances, can never be satisfactory. Let him now try the other policy,—the policy of sympathy and confidence; and we can guarantee him success and the good wishes of his fellow-beings placed entirely at his mercy.

A CORRESPONDENT from Purulia writes to us to say that the case known as the Kumerkela murder case, after dragging its slow length for months, has at last resulted in the practical acquittal of the accused, Mr. Ambler, as he was let off only with a fine of Rs. 10. The particulars of the case were published in these columns at the time of its occurrence and they created a good deal of sensation owing to the circumstances under which the poor Indian lost his life. Says our correspondent:—

"The case came up for hearing at Purulia on the 19th September last, in which a European gentleman, named Mr. H. Ambler, was released by the Sessions Judge. Mr. Lee (who came here from Bankura to officiate for Mr. Taylor) only with a nominal fine of Rs. 10 and four hours' so-called confinement in his own court.

"The salient facts of the case are as follow:—On the 15th May last the accused, Mr. H. Ambler, the Assistant Manager of Dear and Co., arrived at Kumerkela to see some sleepers which Mr. Lovell, the Assistant Engineer on E. B. S. Railway, was going to purchase from the Company. It so turned up that no coolies were available at the time to spread the sleepers for inspection. However, one of the accused's chaps, named Jagadeb Tewari was close by, whom the Chota Shaheb, the accused, asked to bring some coolies. The unfortunate man went out on his errand; but having failed in his mission, viz., to collect coolies for his master, returned after half an hour to the Shaheb, without any. This enraged Mr. Ambler, and he ordered the man to remove the sleepers himself, unaided. When the poor man expressed his inability to do so, Mr. Ambler, it was alleged by the prosecution, slapped him, seized him by the head and neck and threw him down on the ground, and then kicked him again with his boots about the body and the stomach, while the unfortunate victim was lying flat on the ground. However, the poor fellow got up at last, walked some distance and fell down again on the ground from where he never rose. He breathed his last at about 10 o'clock in the same night. The case was enquired into by the Deputy Commissioner of Chaibasa, who committed the case to the Sessions under Sections 304 and 325, I.P.C., and released the accused on

As the accused declared himself to be a European British subject, he was tried with the assistance of three European jurors, who returned a unanimous verdict of not guilty, although the accused himself had admitted that he gave two or three slaps to the European for protection; and that European must be a mean-hearted fellow who will, under such circumstance, permit his race-feeling to guide his actions. The position of Europeans in India is such that they are in duty bound to treat the Indians not only with strict justice but generosity; for, the Indians have no other protectors than Europeans.

Without the records of the case before us, we cannot pass any opinion upon the result of the trial. When he was found not guilty by the jury, the presumption is that there were strong grounds in favour of the accused to lead them to arrive at that decision. We cannot, however, understand how he was fined if he was acquitted by the jury. Our correspondent says that the result of the trial has come as a surprise upon the public. This shows that there is some screw loose somewhere. Will the Government be pleased to send for the records of the case? The Government would do a real service to all parties concerned, if it could lay down a rule to the effect that whenever a case of manslaughter or murder of a native by a European was tried, the records of the case should be sent to the Legal Remembrancer for his opinion, and that his opinion should be published for general information.

Mrs. Tilak has written to us a letter which, being private, we cannot publish, though there is nothing in it which cannot be made public. He begins with the statement that his first letter was to Prof. Max Muller and this is the second thanksgiving letter that I am writing." The fact is, so long he had no time. "It is now nearly a fortnight since I was released," says he, "but the rush of visitors was so great that I had hardly left any time to write to friends." He says that his Calcutta friends deserve his first thanks for the moral and material support received from them. His consolation is that others before him, much greater men, had suffered for their opinions, as, for instance, Nana Furnavis. His regret is, says he, that the English nation who always treat them as first-class misdemeanants, should have, in his case, adopted a different method. He says: "my only claim, if I may so call it, for public congratulation and sympathy, was that I was the first to suffer in this matter. I do not think it is much, and I feel that too much is made of my troubles. However, there can be no doubt that the sympathy is genuine, and so much overwhelming that I feel crushed under it. Can I ever do a thing which will make me deserving of it all?" We may notice more of the letter hereafter.

THE statement which has appeared in the papers to the effect that the Officer Commanding Poonamalee has been authorized to engage a barrister, on a daily fee of Rs. 100, to defend Private Knight, charged with having shot an Indian lad dead from pure wantonness, is incredible. Yet, we fear, it will not be regarded as such in the country. For, the impression has gone abroad that the European offenders are treated in this country with undue leniency. There is no doubt of it that the law affords privileges to a European offender, which are denied to the Indian. The impression, then, is that when a European is charged with an offence, the police feel a hesitation to take up the case; and when they do it, they fail to show their usual vigour. The jury feel a reluctance to convict him; and if he is convicted, the Judge passes a lenient sentence. That being the impression, the statement that Private Knight is to be defended at the cost of the Government, is not likely to be taken as incredible in this country. It is, however, quite natural that a European in a foreign country should feel an inclination to befriend a countryman of his in distress. And if the Europeans in India were actually in a foreign country, this feeling of sympathy for a fellow-countryman, charged with a crime, could have been excused, if not justified. But is the European, in India, in a foreign country at all? As a matter of fact, India is more a foreign country to an Indian than to a European. Indeed, looking from a practical point of view, India to an Englishman is more his own country than even England. For in England, an Englishman belongs to that country; but in India, the country belongs to the Englishman.

In a dispute between a Frenchman and an Englishman, it is but natural that the selfish feeling of nationality should subordinate the sense of justice. In such a dispute, the Frenchman would be impelled to side with his countryman at all costs, even at the cost of his conscience; and the Englishman would also be led to feel in the same way. For the Frenchman is an opponent, at least, a rival. But an Indian is not an opponent of an Englishman, nor even a rival, but only a subject. How can an Englishman, under such circumstance, entertain any race-feeling in a dispute with an Indian? For an Englishman to harbour a race-feeling when an Indian is concerned, is to trample his imperialism under foot. The Company of the olden days was both a sovereign and a merchant; and these two positions were incompatible. In the same manner, an Englishman is either a lord of an Indian, or only his rival. He cannot be both,—lord and rival. He can treat the Indian as a rival, only when he has given the latter an equal share of the government of the country. But the

Indians are nobodies in India. As the case stands here, when an Indian is oppressed by a European, he does not appeal to his own countrymen, but to the countrymen of the offender. The aggrieved Indian runs to the European for protection; and that European must be a mean-hearted fellow who will, under such circumstance, permit his race-feeling to guide his actions. The position of Europeans in India is such that they are in duty bound to treat the Indians not only with strict justice but generosity; for, the Indians have no other protectors than Europeans.

The Hindu considers that the conditions under which Mr. Tilak was released, "were absurd enough, though not as absurd as stated in the *Patrika*." Is it so? The condition is that, if Mr. Tilak is at a future period again found guilty of sedition, he would have to serve the term, now remitted, in addition to the sentence inflicted by the Court. What we said, the second condition was that "if he breaks the law, he agrees to be punished." Of course, literally there is a difference between the two conditions, set forth above; but practically there is no difference whatever. Let us suppose that Mr. Tilak is again convicted. Of course, we do not wish it; but yet what, if we did wish it? One prosecution has made him great; another will make him greater. Frankly, however, we do not wish him a second incarceration. But let us suppose he is prosecuted and convicted again. Suppose again an Aston sits in judgment upon him, and seeing that Mr. Tilak, in spite of his first incarceration, had not learnt to feel an "affection" for the Government, seeks to make an example of him, and sends him to transportation for life. What will then the Government do with the term that it had remitted? The concession will thus be an unrealizable demand. Suppose the Judge gives him five years. In such a case the Government would be entitled to bring forward the condition for the purpose of enforcing it after Mr. Tilak had served his term. But where will then the present Government of Bombay be? And where will then Lord George Hamilton be, to sanction such a procedure? Suppose, the Liberals were then in power; would they also seek to enforce the condition? And how would the Government enforce the condition, at all? Where is the law investing the executive Government with such powers? So, you see, practically what the Government has got from Mr. Tilak, is this, that he, Mr. Tilak, has agreed to be punished if he is found by a court of justice to have broken the law, or in other words, what the Government has practically got, is only a couple of mare's eggs. The entire thing is absurd from beginning to end. The only result that the Government has been able to secure by its proceeding, is that it has been able to bring discredit upon British Judges from the Lord Chancellor down to Mr. Judge Aston, as also upon itself, by showing that it can, under the impulse of panic and passion, do things, of which it gets ashamed when the feelings have calmed down.

THE Morning Post has received the following telegram from Nusserabad under date 25th September:—

A punkha coolie, attached to the Sergeant's Mess of the Royal Fusiliers, was seized at 2 a.m. to-day and dragged by two soldiers to a well close by and thrown in.

He was subsequently rescued, his cries having been heard. The man is unable to identify his assailants, nor can he assign any cause for having been thus treated.

He received serious injuries to his arm and legs, and is now under treatment in hospital. The police have taken up the enquiry.

Human imagination can hardly conceive of a worse form of cruelty than the one which was resorted to in the case alluded to above; and, if the man's life was saved, it was due to an accident. Yet this is not the first instance on record in which a punkha-coolie has been treated in this fashion. In one case, in the N.W. Provinces sometime ago, a punkha-coolie was deliberately thrown by some soldiers from a height of 20ft, we believe, and he was killed. And those who committed the act, were let off. The facts of the Whelan case must be fresh in the memory of the reader. Such brutal acts create an amount of disgust in the country, of which the authorities have no idea. In the interests of humanity and policy, the authorities should do something to protect the punkha-coolies from the outrages of European soldiers.

WHAT generally takes place is, that when a Judge and jury differ, the former is for conviction and the latter for acquittal. From this point of view, the Maimansingh murder case is bound to excite public curiosity; for, it is one, in which the rule alluded to above, is reversed. The Sessions Judge, Babu A. C. Sen, took an unique step when he referred the case to the High Court, in opposition to the verdict of the jury who were for the conviction of the accused. Be it said to the credit of Babu A. C. Sen, that, when in another case, tried by him, the same spectacle was witnessed,—that is to say, he was for acquittal and the jury for conviction,—he referred the matter to the High Court, with the result that his views were upheld. We have yet to see the novel spectacle of a European Judge acting as Babu A. C. Sen did in the Burdwan and Maimansingh cases.

WE received last evening the following telegram from Mr. K. L. Mudvedkar,

of Dharwar, which purports to be copy of a telegram that has already been addressed to his Excellency the Governor of Bombay:

"Following telegram was sent to Governor on 25th: Plague measures oppressive, constant rain, weather too cold. Deputations were made to Collector but no relaxation in measures. Persons are committing suicide. People were ordered to live outside at any risk. More deaths in huts for unbearable cold. Pregnant, babies and old are exposed to divine mercy. Dacoits occurring; no bandobust; arms refused; persons plundered and injured. Collector is not sympathising but town is being vacated; rich and poor suffering alike; inoculation certificates of Civil Surgeon not recognized. Pray for relaxation of plague rules, order Collector for it. Plague is increasing rapidly."

CAPTAIN MANNERS SMITH, V.C. is posted as Political Agent in Gilgit.

It is notified that the Secretary of State has sanctioned the construction by the Great Indian Peninsula Railway Company, as a part of their system, of a branch line from Chatgaon, in Dhulia, a distance of 37 1/2 miles at an estimated cost of Rs. 35,97,302.

MR. JUGGERNATH KHUNNAH, at the committee meeting of the Delhi Peice Goods Association, suggested the establishment of a Paper Currency Office in Delhi. The committee unanimously approved and adopted the suggestion, and resolved to memorialize Government on the subject.

A RATHER sensational case will shortly come up before the Sessions Judge of Agra, for the trial of a European woman and her Indian cook. This woman, who is the wife of a European Railway Guard, living at Tundla, is said to have been in criminal intrigue with the cook; and the charge is that the cook, at the instigation of the woman, administered arsenic to her husband, who died from its effects. The absconding couple were arrested at Dinapore and made over to the Magistrate of Patna, who have sent them up to Agra.

It is notified in General Orders that the Customs Preventive Service and the Salt Department, Calcutta, are desirous of employing a limited number of Europeans who have been discharged or transferred to the Army Reserve with permission to reside in India from British Units serving in this country. The men selected will join as extra or supernumerary officers and their promotion to appointments will depend on good behaviour and fitness. These extra officers are paid by fees which on an average amount to Rs. 90 per mensem. Well conducted men would probably be confirmed in three years and would earn a pension.

THE Hon'ble Mr. Chitnavis has recorded note of dissent on the recommendations of the Select Committee on the Central Province's Agricultural Tenancies Bill. He states that the provisions which restrict the right of transfer, will, as regards malguzars, and in a less degree, as regards tenants, be very objectionable to many members of the classes interested. He adds: "The right of transfer has been regarded, especially by malguzars, as one of most valuable and honourable incidents of property. I quite admit that if the view of Government regarding the necessity for saving agriculturists from the consequences of their own improvidence be accepted, their interference with the 'right' of transfer in the Bill, as it now stands, has been minimised; but I am compelled to say that the sentimental objection to that interference remains."

THE Madras Revenue Returns continue to show a satisfactory increase over last year's. Up to the end of August the increase had been 31 1/2 lakhs, of which 16 1/2 lakhs was under land revenue.

The Madras Government has issued an order which states that the low state of the provincial balances, the expenditure which will be necessary in connection with plague operation, and the possibility of the extension of famine relief operations, render it incumbent that all expenditure which is not absolutely necessary should be curtailed. The Governor in Council draws the attention of all departments and heads of departments to this matter, in view to the strictest economy being practised. Excesses over the budget grants in the current year will not be permitted unless such excess can be clearly shown to be due to famine or plague or to both these causes.

LATELY an article appeared in the *Gujarati Mitra*, of Surat, charging Mr. Manibhai Pranubhai, a Magistrate of the third class, with levying blackmail in carrying out plague operations in that town. Upon this, Mr. Pranubhai instituted proceedings against the editor of the paper for libel; and the case was heard by Mr. J. P. Lakhia. The defence, in support of the allegations made, called witnesses who said that they had paid money to Mr. Pranubhai, which was extorted by putting them in fear of causing injury or damage to them and their property. The trying Magistrate expressed his opinion that the weight of evidence tended to show that the editor had grounds for the belief that mal-practices were going on, and that he gave publicity to the matter for public good; and accordingly the case was dismissed.

SOME excitement was caused the other day at Kendrapara (Orissa) on the discovery of a cobra in a bushy corner of the local Civil Court compound. The snake was of an enormous size. A very large number of men gathered to see it. Strange to say, the cobra made no attempt to fly at the appearance of so large a crowd, which went on increasing. For an hour or so, it stood motionless, with its head raised and the fangs protruding as if to strike at the least sign of disturbance. Its extraordinary conduct in making no motion only enhanced it more. At last, some bold young men, armed with big lathes, drew nearer and nearer the cobra with great caution; but before long they burst into a fit of immoderate laughter; for, the cobra was not a real one, but only an imitation,—the handiwork of a local potter. For an hour or so, the cobra story was the talk of the town and it greatly amused the townspeople. The story has, however, a moral which should not be lost sight of by our people. We have got potters whose handiworks are the wonder of the world; but still they are dying for want of proper support.

Calcutta and Mysore.

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A PUNJABI C. S.—A Lahore telegram to a contemporary says:—Mr. Golok Chand, son of Mr. Jotima, Rais of Fetopur, has passed the Indian Civil Service.

ANOTHER BENGALI CIVILIAN to the gentlemen who have Service Examination this year. Mahomedan—Mr. Gumar Ali, of Sy...—has also been successful.

INDIAN RAILWAY REVENUE.—The check in the growth of the Railway Revenue continues, the last weekly report showing a decrease of seven lakhs of rupees, mostly accounted for by the North Western line. This reduces the total improvement since the 1st April to just over a crore.

THE HEAT-WAVE IN LONDON.—In London on the 8th instant, a reliable record of 92 degrees in the shade was registered, and it is said that in the shade of the porch of the British Museum 92 1/2 degrees were registered. Several cases of heat-apoplexy occurred in the Metropolis and in the provinces.

A CONTRADICTION.—The Executive Engineer, Nudda River Division, writes to Statesman asking to contradict the statement of its Berhampore correspondent that Lalitakuri Bund has given way. No bundle has occurred, and the bund has been in order throughout the flood.

THE BARUIPORE RIOT CASE.—After a long adjournment, the case of the second batch, in which fifteen villagers who were charged with being members of an unlawful assembly, rioting and causing hurt to several of the police and salt officers on the morning of the 2nd May last at Champahatty, near Baruipore, was resumed on the 27th inst. before Mr. E. F. Lester, Joint-Magistrate of Alipore, who after going through the record, acquitted and discharged three of them and reserved judgment regarding the rest.

A CURIOSITY.—One of the curiosities of the currency evidence is the statement by Sir Antony MacDonnell, that the Government of India, through Sir James Westland, offered to place funds at the disposal of one of the Presidency Banks to assist a local firm, if the security was adequate. The Bank did not think the security was adequate, and nothing was done. This proposed advance of 15 lakhs would have been made on the ground that this gentleman's family had deserved so well of the Government politically. The name is not given, but it is refreshing to find that the Government like to be grateful when expedient.—I. D. News.

SHORTHAND WRITING IN BENGALI.—The Pioneer says:—It would scarcely be thought that Pitman's system of shorthand could be adapted to Bengali writing, but

Correspondence.

THE DISARMAMENT OF BACKER-GUNGE.

TO THE EDITOR,

SIR.—As it is a matter of some interest, I will permit me to reply to the letter on the above subject, which appeared in your issue of the 17th instant, over the signature of Babu Rohini Kumar Sen Gupta.

My purpose in writing to you is to put on record, side by side with Rohini Babu's wild generalities, a few hard facts which the foolish may ignore but cannot deny. If Rohini Babu had chosen, he could have got all these facts also. Government has all along kept the public fully informed; and only a few days before Rohini Babu sat down to evolve facts out of his inner consciousness, Government published in the *Calcutta Gazette* full statistics on the subject. But Rohini Babu has apparently been flattered by some friends in the Bar Library into the belief (very common here) that the facts are things beneath his notice, and that, if the facts are contrary to his assertions, so much the worse for facts. Let me answer the letter, point by point.

(a) He says that to preserve the crops from wild beasts, Government has only sent "a few shikaris with insufficient ammunition." As a matter of fact, 385 men have received shikari-sandas. The Magistrate gives these sanads to anyone who may apply, provided that he can shoot a little and is neither a notorious badmash nor has been bound down to keep the peace. As regards ammunition, I find that 7,500 rounds have been issued, and another 4,500 rounds indentured for. Some 3,000 wild animals have been killed; and it is quite likely that this number will be doubled in the next few months.

(b) Rohini Babu next asserts "that Government has only given one gun to the tehsil panchayat and that the tehsil panchayat has to

have been allowed 170 guns

to be used according to requirements. After a year's experience it was found that 139 panchayats had made good use of their guns, whilst others had not had occasion to use them at all. A re-distribution was then made, according to the wants of the villages; and I am informed that every gun is now in full use, with the exception of three or four, kept in reserve.

Several panchayats receive more than one gun. The statement that Government makes the panchayat pay for the gun, is absolutely and totally false. The guns and ammunition are supplied free of all cost. The villagers, of course, still pay for the shikaris, as they have always done. When the villagers want some shooting done, they make a private arrangement with a sanad-holding shikari, as they did before; and the latter, instead of using his own rusty old weapon now, presents his sanad to the local panchayat, who gives him a Government sniper rifle with ammunition. The shikari does his work, and takes the gun and cartridges, both empty gun, to the panchayat who has to account for every cartridge. When supply is ended, he sends up his empty cartridges with his book, and gets a fresh supply. So much for Rohini Babu's "facts" in his connection.

(c) The next assertion is perhaps the wildest of all. Rohini Babu would have us believe that the dacoits have completely captured the rivers, and that no one now-a-days dares to go on the river by night. The following lines regarding river dacoity, speak for themselves:

Year.	Number.
1894	5
1895	5
1896	7
1897	3
1898, up to date, 2	1

The District is more free from dacoity than it has been for many years. The disarming has certainly not helped the dacoits, as I don't think there is any authentic case of a license-holder having used a gun against a dacoit. The crude remarks about the River Police only further intensify the absolute ignorance of the subject about which your correspondent writes. In 1897, Government re-constructed the River Police at a largely increased annual cost, and both in numbers and equipment they are far superior to what they were.

(d) "Thus business suffers, to the great inconvenience of the public." This is such vague statement that it is difficult to deal with. If revenue collections, the largest on record, and money-orders, increasing year by year, go to show decreasing prosperity, I have nothing more to say on the point. It would probably not interest Rohini Babu, but it might interest others, to learn that rice, to the value of nearly 20 millions of rupees, was exported from this district last year.

(e) Rohini Babu suggests that nearly all the murders were committed by unlicensed guns. Now the vast majority of the murders were undetected, and neither Rohini Babu nor any else, except the murderers themselves, can possibly say whether the guns used were real or not. I only know that since censuses were withdrawn, gunshot murders have practically ceased. I also have found out that in only two cases it has been judicially decided whether guns of the assassins were licensed or not. In one case, the High Court decided it was a licensed gun, and, in the other, that it was an unlicensed gun. I would strongly recommend Rohini Babu and his friends to read pages 10 and 11 of the Resolution in the *Calcutta Gazette* of 31st August, and not to rely on their imaginations for their facts.

"The Police have made no satisfactory progress in seizing unlicensed guns." I do not know what Rohini Babu considers satisfactory progress, but considering the numerous difficulties that have to be encountered, the greatest being the apathy or worse

J W Baggett, of Oak Grove, Fla., had an attack of the measles, nearly three years ago, and the disease left him with very severe pain in the chest. I thought I would die," he writes; "but to my great joy I was saved by Chamberlain's Pain Balm. Pain in the chest nearly always indicate the approach of pneumonia, and by promptly applying this liniment on a flannel cloth, which should be bound on the chest, an attack of pneumonia may be prevented. It is always prompt and effectual. For sale at 25 cents per bottle by:

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of certain leading zamindars, the fact that 26 unlicensed guns have been seized since the disarming will probably strike most people as eminently satisfactory.

(g) I may also remark that the Lieutenant-Governor never used the words ascribed to him by Rohini Babu. His Honour declined to return the guns now; but, of course, he never said that "until there was a complete cessation of murders there was little chance of guns being restored."

(h) This gentleman ends his letter with fearful and wonderful stories of wild beasts prowling in the town striking terror into the hearts of the poor defenceless inhabitants. You may be astonished to hear that there are, apart from Europeans, 61 people in Barisal who require no license to have guns and who actually possess them at this moment. It is also the usual thing for a few wild animals to come at this time of the year to some comparatively dry spot round the town. I myself, before the guns were confiscated, shot a tiger within a mile and a-half of the town.

I have written a much longer letter than I intended, but in a case like this where an attempt is being made to get up an entirely artificial agitation, backed up by glaring misrepresentation, I think it worth while to give a full statement of the real facts.

You yourself, sir, have been deceived by these misrepresentations and have been led to believe that the disarming was a "barbarous measure." I am sure you will now see that you have been entirely misled by incorrect information.

I sincerely hope that Rohini Babu will make use of his recently acquired bicycle to see things with his own eyes and form his opinion from his own knowledge, for there are things to be seen outside Kirtipura, outside the cabin of a green boat and even outside the 4 walls of the Bar Library.

C. B. BAYLEY.

[A few sentences, which are personal, have been omitted from the above letter.—Ed.]

THE BLACK-MAILING CASE.

THE adjourned sitting of the Fourth Criminal Sessions of the Bomby High Court was held the other day, the Hon. Mr. Justice Candy presiding.

This case has aroused great interest and a large number of people gathered in the spacious Central Court, while others occupied the gallery to hear the trial.

Punctually at 11 a.m. the Hon. Mr. Justice Candy took his seat on the B-nch, accompanied by the Sheriff, Mr. Adami Peerbhoy, who took his seat to the left.

The prisoners, Cliv. Durant, Dhanjibhoy Dadabhoy Dadysheft, Couverji Merwanji Mehta, A. Williams and Sorabji Rustamji Battilawa were arranged according to their number and were made to stand in the dock to hear the charges.

Mr. Macpherson, Mr. Branson and Mr. D. D. Davar, instructed by Messrs. Craige, Lynch and Owen, appeared for the prosecution. The Hon. Mr. P. M. Mehta, instructed by Messrs. Roughgarden and Byrne, appeared for prisoner No. 2; Mr. Anderson, instructed by Messrs. Bicknell, Merwanji and Jotilal, appeared for prisoner No. 3; and Mr. F. S. Talyarkhan appeared for prisoner No. 5. Durant and Williams were not represented by counsel.

Before the charges were read, Durant applied to his lordship that he may be allowed to make an application and be permitted to make the same from the table.

Durant in making the application said that their commitment by the Magistrate was not valid and consequently the Sessions Court had no jurisdiction to try the case.

His lordship said that this application was refused by the High Court and the Court would not hear him now on the point. His lordship then asked Durant to proceed with his other point.

Durant said that his next point was an application for the traversal of the case. He had already applied to the Government of India for rectifying the mistake the Magistrate had made in committing him to take his trial at the Criminal Sessions of the High Court under section 347 of the Criminal Procedure Code. Durant further submitted that if his application is refused by the Government of India he intended to appeal to the Privy Council, which application would be forwarded Home in the course of the present month. Durant further said that the whole of his time was taken up in getting up his defence and as he had not legal assistance as the other accused, he was not prepared with his defence. He had, further, to call witnesses for the defence from Bellary, Hyderabad, Hong-kong, England and Australia. Durant in conclusion said that until he received a reply from the Government of India, the case ought to be adjourned. If the Government of India, he said, excused the prerogative under section 527 to transfer this case to another High Court, the latter would not be bound to follow the decision of the Divisional Bench and thus he would be saved the trouble of appealing to the Privy Council.

His lordship heard Durant and said he saw no reason for the traversal of the case to the next Sessions and ordered Durant to return to the dock and plead there.

The Clerk of the Crown then read the charges under which they were arraigned and all the accused pleaded "not guilty."

Durant next declared that he was a European British subject and as such was entitled to trial by a mixed jury of Europeans.

His lordship: Where were you born?

Mr. Macpherson, on behalf of the prosecution, said that he did not want to contest the nationality of the accused.

At this stage Mr. Macpherson rose and said that he was instructed, on behalf of the prosecution, to apply for a tender of pardon to the fourth accused, Williams, under section 338 of the Criminal Procedure Code, on condition of his making a full disclosure of all the circumstances regarding the case. The learned counsel then read a letter written by William to Messrs. Craige, Lynch and Owen on the 15th instant, which among other things, stated that (Williams) was willing to make a full and true disclosure of all the circumstances within his knowledge and to give further information which was not in the knowledge of the prosecution on condition of his being granted a pardon.

Durant here interposed and said that he was not prepared with his defence and asked that his trial might be taken after the trial of the other prisoners. In support of this application he said that if the trial of the other prisoners was taken up first, he would derive the benefit of the scientific cross-examination of counsel on behalf of other accused

To Whom It May Concern:
I have been in the drug business for twelve years, and during that time, have sold nearly all the cough medicines manufactured; and from my personal knowledge of such remedies, I say that Chambers' Cough Remedy gives better satisfaction than any other on the market.—W. M. Terry, Elkton, Md.

ACCORDING to the latest details to hand the area of land under coffee cultivation in India at the commencement of the present year was 276,074 acres, chiefly in Mysore, Coorg, Malabar, and the Nilgiris. The yield last year amounted to over 24 million pounds, and was the smallest crop recorded since 1885, the falling off being attributed to unfavourable weather and leaf disease. For many years past coffee cultivation has received very little attention but a revival seems to be setting in, the area under coffee cultivation is increasing and no fewer than 37,819 persons are now employed permanently, and 95,820 temporarily, on the different coffee plantations, making a total of 133,639 labourers all told.

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which might lead him to curtail the greater part of the cross examination by him on several points.

Mr. Macpherson said that with regard to the latter application he would say that Durant had played the leading part in the attempted extortion and it was obvious that his case should be disposed of first and with as little delay as possible. Mr. Macpherson submitted that in the trial if Durant was acquitted by the jury of the charges laid against him the prosecution might not proceed in the other trial against the other accused. The learned counsel said that the only illusory ground on which the application was based was the benefit Durant would derive from the cross-examination, but he would remind the Court that Durant preferred to conduct the cross-examination himself rather than put it in the hands of all the counsel put together.

Mr. Macpherson having made the objection, he was interrupted while making an application for a tender of pardon to Williams, the fourth accused. Williams had written to Messrs. Craige, Lynch and Owen and had shown his willingness to disclose all the circumstances within his knowledge. Mr. Macpherson said that the extortions was an uncommon offence in this country, and offenders were rarely brought to trial unless one of them came forward and disclosed the conspiracy of his colleagues. There was no doubt that the person tendered pardon occupied the position of an accomplice in the case, but it was for the jury to say how far he had spoken the truth and how far his evidence was corroborated by the independent evidence. In conclusion Mr. Macpherson said that the reason which prompted the prosecution to make the application was a perfectly legitimate one and one to which the Court would have no hesitation in acceding.

The Hon. Mr. Mehta submitted that it was not a case which required the urgency of a tender of pardon. When there was direct evidence in a case the Courts are very chary in granting a pardon, and there was no reason why Williams should not stand on his own trial and then he allowed to go free and be a witness in the case.

Mr. Anderson also objected to this application and read an affidavit made by his client which among other things stated that he last night went to *sabha* (the daughter of the accused) when he was asked to wait outside till supper was over. At last when supper was over it was discovered that the young lady could not be found and he was informed by Williams that she would not be forthcoming till the trial was over. Mr. Anderson submitted that this was not the sort of man who would speak the whole truth on the tender of a pardon by the Court.

Mr. Talyarkhan also objected to the application.

Durant said that William's promise of a full disclosure was utterly devoid of foundation. Williams was in a state of utter destitution. He submitted that he was brought over by the prosecution to give false evidence against them and was a commode in Pallonjee's Hotel with two suites of apartments a piano and other comforts. That man Durant submitted, would perjure himself and it was an easy task now-a-days for any one to go to Dorabji Patel and there concoct the whole thing. In the end, Durant in the name of justice asked that Williams ought not be granted a pardon.

His lordship, after hearing the arguments, held that in a case of conspiracy the Court ought to grant a pardon. His lordship said that if the man's evidence proved worthless it was for the jury to weigh it and if it proved false the prisoner would have to stand his trial.

In regard to the trial his lordship said that, as Durant appeared to have taken a leading part, his trial should proceed first.

Williams was next asked by his lordship whether he accepted the conditions of the law by which a pardon should be tendered him by the Court.

Williams replied in the affirmative.

The case was then proceeded with against the first prisoner, Durant, and the other prisoners were asked by the Clerk of the Crown to furnish fresh bail.

While enjoining the jury some eight special jurors were challenged and the Clerk of the Crown informed the Court that the list of European jurors was exhausted. This necessitated the adjournment of the Court till 2.30 p.m., when other special jurors were summoned.

After fifteen minutes a jury having a majority of five Europeans was empanelled and the case was proceeded with.

Mr. Macpherson then rose to address the jury for the prosecution.

Durant interposed and asked his Lordship for a short adjournment, but the application was refused.

Mr. Macpherson then proceeded to open the case for the prosecution.

The case is proceeding.

THE latest news from the Khyber is that a Kusraghi Malik, on learning of the decision of the Afridi Jirgah regarding the restoration of rifles by the Zakka Khel, has gone to Kabul.

DEATH is announced at Arrah of Mr. R. A. Rossiter, Assistant Magistrate and Collector of Shahabad, as also of Lieutenant-Colonel Sorel, Military Secretary to the Resident at Hyderabad.

A FURTHER contingent of 200 Sikh soldiers has been selected from different regiments to leave Bombay to-morrow for Central Africa by the British India steamer Rajputana under command of Captain E. H. Watson.

ONE Kotya Naik of Sivagunga (Madura) suspected the fidelity of his wife. Years ago, in a fit of jealousy, he stabbed her and spent five years in jail. After his release, he lived with his wife, though his suspicion about her was as strong as ever. One night, when the husband and wife were sleeping, the latter left the bed, and according to her confession, misconducted herself with a neighbour. After an hour she returned, when Kotya, provoked by her conduct, lost all control over himself and stabbed her. He then attempted to hang himself, but the rope was cut in time and his life was saved. The woman, however, died from the wounds a few hours afterwards. The man was put on trial and sentenced to transportation for life. Surely here is a case, in which justice might have been tempered with mercy without any detriment to the interests of society.

IN congratulating Mr. Tilak on his release, the Secretary of the Phulhati Bazar Reading Club, Agra, sent the following telegram to him: "Members feel greatest pleasure hearing your release. May Heaven pour His choicest blessings upon you and prolong your life for country's good." There is nothing in the above telegram which may any special public interest or to which any objection can be taken. But the "Morning Post" detected germs of sedition in it, and wrote a paragraph to that effect. The Secretary of the Club got alarmed. And why not? For, if the Bombay Government was led to commence press prosecutions at the instance of the *Times of India* and the *Daily Mail*, who knows that the Government of the North-West Provinces may not be similarly moved by the *Post*?—thought the poor man. He is now sending to the Press copies of the telegram forwarded to Mr. Tilak, to show that it is all harmless. The incident shows to what depths of nervousness have the people been reduced, owing to the late extraordinary proceedings of the Bombay Government.

GAZETTE NOTIFICATIONS.

Mr. J. E. Friend-Pereira, Dy. Magt. and Coll., employed as Tahsildar of the Kondmal sub-division of the district of Angul, is allowed leave for one month.

Mr. Nunda Krishna Bose, Offg. Magt. and Coll., Dimapur, is allowed leave on medical certificate for six months, in commutation of the privilege leave granted to him under the order of the 22nd August, 1898.

Mr. H. H. Emslie, Offg. Lt. Magt. and Dy. Coll., is posted to Berhampore.

Babu Bhupendra Nath Gupta, Offg. Dy. Magt. and Dy. Coll., is posted to Noakhali. Babu Bhupendra Nath Gupta is allowed leave for one month.

Babu Jagendra Kumar Ghose, Dy. Magt. and Dy. Coll., Patukhali, Backergunge, is allowed leave for three months.

Babu Bagala Piasanna Mazumdar, Dy. Magt. and Dy. Coll., Backergunge, is appointed to have charge of the Patukhali sub-division of the 24-Parganas district.

Babu Surut Chunder Dass, Dy. Magt. and Dy. Coll., Bogra, is allowed leave for three months.

Maulvi Mohammad Abdullah, Dy. Magt. and Dy. Coll., on leave, is posted to Bogra.

MR. TILAK INTERVIEWED.

WHEN I waited on Mr. Tilak, I was fortunate in finding him quite alone, that is to say, there was no visitor with him. I went in and I found him reclining in an arm-chair. His children were in the room but they were absorbed in play, and the opportunity was very suitable for a free unrestrained chat. The most interesting part of the conversation I reproduce below:

Q.—Before you were arrested had you any inkling of the trouble that was brewing over your head?

A.—Well, I had a kind of foreboding of the storm that was soon to burst, but, until I was in the midst of it, I had no idea that my poor head would be called upon to stand the brunt of its fury.

Q.—Was it a fact, as the *Times of India* gave out at the time, that when arrested you had gone to Bombay to try to bring that journal before the bar of justice for its malicious misrepresentations and false charges?

A.—It was my intention, it is true, to prosecute the *Times of India*, but my object in going to Bombay, then was the publication of a small pamphlet on plague, and before I was arrested I was only able to make enquiries regarding the business in hand at one or two printing offices.

Q.—Have you any clue to the authorship of the letters which appeared in the *Times of India* over the signature of "Justice"?

A.—Conjecture was very ripe at the time about the identity of "Justice." Some attributed the letters to the pen of Mr. Kirians; others again traced their origin to Dr. Bhandarkar. However, I must say that it was my first belief from the beginning that the shots fired in regard to these two gentlemen were very wide of the mark and the writer of the letters in question must have been quite a different individual altogether.

Q.—Do you think they would have let you understand an apology?

A.—The trial was going on, it came to an influential personage that my solicitors, on the question of an apology. Accordingly I drew up one to the best of my ability and knowledge and offered it. The sum and substance of the draft apology may be comprised in the following sentence:—I did not write with seditious intent, and I am still of opinion that my writings contain nothing objectionable in a seditious sense. However, if the advisers of Government consider them to be disloyal, I am sorry for their publication. It was impossible to go any further, and the apology as it stood, could not have given satisfaction to the authorities.

Q.—What kind of work was given to you in gaol?

A.—While in the Bombay gaol I had to oakum-pick, but after I was brought to Yerwada the work of dyeing wool and yarn for carpets was entrusted to me until within a month of my release, during which interval I was employed on wool-spinning.

Q.—Did you get papers to read?

A.—I used to get the *Maharashtra* and the *Varia*, and any other papers received for me were also given to me, but in a very mutilated condition as a considerable portion was generally cut from them.

Q.—Were you subjected to any humiliation or had to suffer any hardship on account of the Chapekar enquiry or the Natu business?

A.—No, none whatever. Nor was I asked any question regarding those matters.

Q.—While you are in the Bombay Jail, it was rumoured that you had to put up with great hardships in the matter of food.

A.—Oh! Yes. I had to subsist on dry bread and water, for I have always detested onion and garlic, and the vegetable or curvy of the Bombay Jail containing those ingredients as a rule. I never touched them. Milk or butter there was none. The consequence was that I rapidly lost my strength and weight, losing as much as 31 lbs within the 4 or 5 months I was located in Bombay.

Q.—When did they begin to give you better food?

A.—It was probably due to the memorial of the Howard Association of London, or I cannot say there may be some other reason at the bottom of it. But whatever it was, the Surgeon-General, with the Government of Bombay, came to the gaol one day and examined me in regard to my health and also had me weighed, when I stood at 10 lbs. In consequence of which they commenced to give me daily a pound of milk. A week after, that is on January 21st, Dr. Barry gave orders for an additional pound of milk and an ounce of ghee (clarified butter) to be included in my daily rations. This indulgence was continued to the end of my imprisonment.

Q.—What are the usual prison rations?

A.—European prisoners get tea, loaves, meat, potatoes, rice, etc. The natives get wheat bread (unleavened) once a week, while during the rest of the week, they get vajri and jowari bread alternately. In the morning they get besides dhal (pulse soup) and in the evening cooked vegetables. The evening vegetable dish is a mixture of all kinds of vegetable cooked in one huge pot, to which is added salt, chili powder, turmeric and garlic, a matter of fact separate kitchens exist, each Brahmins, other Hindus and the Burmese, the average gaol employee is a low caste, and he, with the jailors and the Superintendent, go about freely in the kitchens without let or hindrance, and so contaminate the food. The cooks are a perspiring unwashed lot entirely innocent of soap and water, and those who once see the inside of the kitchens experience nausea in swallowing the food.

Q.—How were you lodged?

A.—Happily for me, I was lodged in the European prison. My cell measured 10 x 8 ft., a corner of which the floor was raised a foot high and covered over with plank ls. On this I made my bed, composed of two blankets. Of course, I wore the prison rents. I was allowed to get books from reading, and the use of a light for three hours during the night. All my books I was obliged to keep in the gaol office, and I was only permitted to carry a few of them at a time in the cell with me. I devoted most of my spare time to the study of the Rigved, in which I had the assistance of commentaries; and I have come to the conclusion that the most remote ancestors of the Aryans dwelt in a region where one single night continued for two months running, that is the country adjoining the North Pole, and they must have gradually come down south as the pressure of population began to be felt. I have the authority of geological discoveries besides, for this opinion; albeit, I must tell you, that in the gaol I could not refer to other important works reference to

which is most essential for confirmation of my present belief. It is, therefore, likely that I may have to alter or at least to modify it. For the present, however, I have no doubt about the accuracy of my conclusion.

Q.—Will you kindly describe to me the improvement, which they say, you introduced in the process of dyeing wool?

A.—What? not to my knowledge, and it must only be an idle rumour without any foundation. The truth about it is that I obtained some works on dyeing from my friend Professor Gajjar, from which I assimilated and pieced together the different processes I found therein described, and the result of my labours I put down in paper in a clear, intelligible form. Beyond this I did nothing in the matter.

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Q.—Is it not possible to treat the prisoners with more kindness than now?

A.—Some inmates are such hardened sinners that it is impossible to indulge them in any way, to such, even I, were I the jailor, would shrink from showing kindness. Some of them even after receiving a severe flogging and when unbound would not forego the opportunity of making faces at the Superintendent and abusing him. But excluding a few ruffianly individuals of this class the rest of the gaol population is comparatively mild, and there is no earthly reason why kindness should not be shown to them. Just as European prisoners are treated differently in the matter of food, etc., so I do not understand why no relaxation is made in favour of prisoners of the upper classes of natives, at least in the matter of food according to their usual habits.

Q.—It was given out some time ago, that Mr. Nugent saw you in prison, when you had some words with him; and the net result of which being that you had to bear some hardships. Is it true?

A.—No. It's not true. Mr. Nugent did really come to the gaol once. He came to the dyeing shed, and on seeing him I tried to avoid him, but he followed me and called me by name. There was nothing for it, therefore, but to go and meet him. He asked me "how I was" and I answered "having regard to the prison fare and the rigour of prison discipline, I think I am as well as I could possibly be." He again asked "how many months I had still to do?" "Seven or eight" I replied. Mr. Nugent then said "but a portion of it will be reduced." I said "the good conduct marks I got will enable me to obtain a reduction of a month or two." Mr. Nugent then observed "was it not rather dirty in the work I was doing?" To which I replied "yes, but it was better than oakum-picking." This concluded the interview, and Mr. Nugent left after wishing me good day. Not a single word besides the above passed between us on that occasion.

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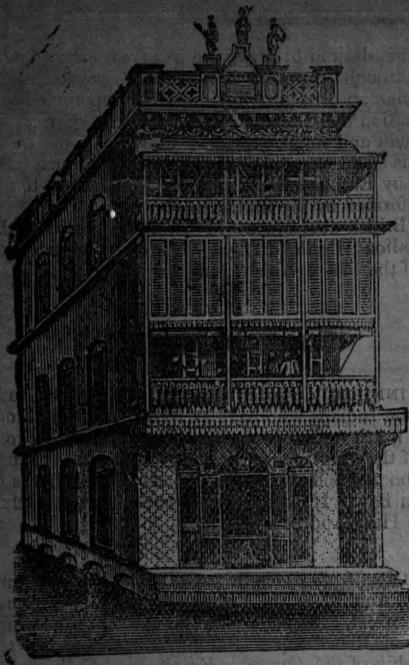
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Govt. Medical Diploma Holder,
AND

Member of the Chemical Society, Paris,
Medical Society, Calcutta,
Indian Medical Association,
Society of Chemical Industry
(London),
Surgical Aid Society (London).

18-1 Lower Chitpore Road,
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নতুন উপর্যুক্ত মণিলাবলা।

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