

LOCALISATION OF VEDIC TEXTS

211

The major tribes, rivers, mountains, etc. of the middle and late Vedic period have been included, as far as they could be localised with (a great degree of) certainty. The various tribes of the Panjab have only been mentioned, not pinpointed to a certain location. — The inset shows the Vedic view of the world as represented (mainly) by AB 8.14, with a few additions from JB, ŚB. Note the various degrees of types used:

KURU major tribes

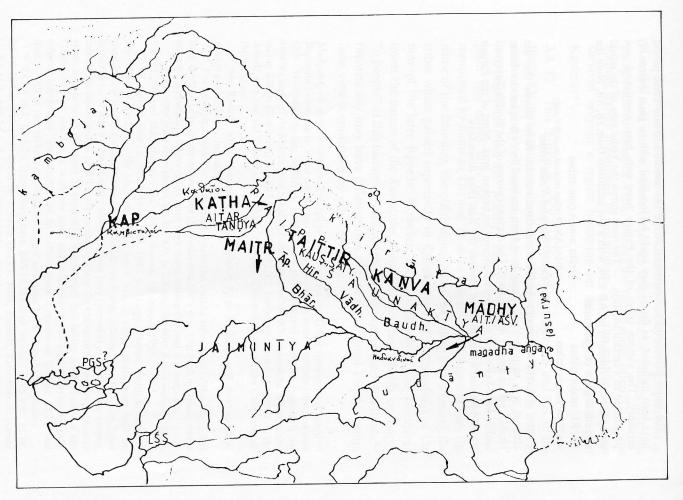
kirāta non-Aryan tribes

MATSYA minor tribes

+BHALANA9 tribes referred to in RV only

CEDI+ late/post-Vedic tribes

Names of rivers, mountains, localities are hand-written. River names that are attested only in post-Vedic times have been enclosed by
brackets>. Some Iranian names appear in (brackets). The ancient courses of the Sindhu/Sarasvatī and some Bihar rivers have been indicated by broken lines. Most of the Panjab rivers, too, had a course more towards the East than nowadays.



THE EARLY GEOGRAPHICAL LOCATION OF VEDIC SCHOOLS (śākhā).

The map shows the homelands and the early spreading of the major Vedic śākhās in the Middle and Late Vedic period, i.e. in terms of relative chronology, the period extending from Samhitā prose (MS, etc.) to the Sūtras; only those schools that could be located with a great degree of certainty have been indicated. - Note the Eastward movement of the Ait. school (AB, Aśv.ŚŚ); for the lost Sāṭy. school see § 4.4. — The Jaiminīya area will also have been inhabitated by Maitr., Taitt., and some Rgveda school.

Schools and (selected) texts:

RGVEDA:

AIT. Aitareya (AB, AĀ) AŚV. Aśvalāyana (AśvŚS)

KAUS Kausītakin

(KB, KĀ, ŚŚS)

YAJURVEDA:

MAITR. Maitrāyaņīya (MS)

KATHA Katha

(KS, KathB, Ār.)

KAP. Kapisthala-Katha

(KpS)

TAITTIR. Taittirīya

(TS, TB, TA, etc.)

- Baudh. Baudhāyana (ŚS)

- Vādh. Vādhūla (Br., ŚS)

- Bhār. Bhāradvāja (ŚS)

- Āp. Āpastamba (ŚS)

- Hir. (Sātyaṣāḍha-)Hiraṇyakeśin (ŚS)

Vājasaneyin:

MĀDHY. Mādhyandina

(ŚB-Mādhy., BĀU-M.,

VS-M., KŚS, PGS) KĀŅVA Kāņva school

> (Same texts in Kānva version)

SĀMAVEDA:

TĀŅDYA Kauthuma and Rāṇāyanīya schools

(SV, PB, SB, ChU, LSS)

ŚĀŢY. Śāţyāyanin

(Śāty.B, in fragm.)

JAIMINĪYA developed from Śāty. (JB, JUB, JŚS)

ATHARVAVEDA:

PAIPP. Paippalāda (PS, GB)

ŚAUNAKĪYA represented by the Vulgate trad.:

(SS = AVS, KausS, Par.)